

Report F-5A.

U.S. Bankruptcy Courts—Business and Nonbusiness Bankruptcy Cases Commenced, by County and Chapter of the Bankruptcy Code, During the 12-Month Period Ending September 30, 2022

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|--------------|--------------|------------|-----------------------------|----------------|----------------|------------|----------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| Total | | 383,810 | 229,703 | 4,762 | 149,077 | 268 | 13,125 | 7,631 | 4,274 | 952 | 268 | 370,685 | 222,072 | 488 | 148,125 |
| DC | | 241 | 182 | 17 | 42 | 0 | 38 | 21 | 16 | 1 | 0 | 203 | 161 | 1 | 41 |
| NEW HAVEN | 09009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DISTRICT OF COLUMBIA | 11001 | 225 | 170 | 13 | 42 | 0 | 30 | 16 | 13 | 1 | 0 | 195 | 154 | 0 | 41 |
| COLLIER | 12021* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ANNE ARUNDEL | 24003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CARROLL | 24013* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 |
| MONTGOMERY | 24031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PRINCE GEORGE'S | 24033* | 6 | 5 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 4 | 4 | 0 | 0 |
| ST. MARY'S | 24037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BALTIMORE (CITY) | 24510* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| STAFFORD | 51179* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| 1st | | 9,439 | 5,184 | 146 | 4,097 | 12 | 406 | 244 | 112 | 38 | 12 | 9,033 | 4,940 | 34 | 4,059 |
| ME | | 554 | 431 | 16 | 106 | 1 | 40 | 20 | 15 | 4 | 1 | 514 | 411 | 1 | 102 |
| ANDROSCOGGIN | 23001 | 48 | 41 | 0 | 7 | 0 | 2 | 1 | 0 | 1 | 0 | 46 | 40 | 0 | 6 |
| AROOSTOOK | 23003 | 37 | 34 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 32 | 0 | 3 |
| CUMBERLAND | 23005 | 105 | 71 | 4 | 30 | 0 | 6 | 2 | 4 | 0 | 0 | 99 | 69 | 0 | 30 |
| FRANKLIN | 23007 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| HANCOCK | 23009 | 16 | 12 | 0 | 4 | 0 | 3 | 2 | 0 | 1 | 0 | 13 | 10 | 0 | 3 |
| KENNEBEC | 23011 | 67 | 58 | 2 | 7 | 0 | 4 | 2 | 2 | 0 | 0 | 63 | 56 | 0 | 7 |
| KNOX | 23013 | 9 | 7 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 7 | 6 | 0 | 1 |
| LINCOLN | 23015 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| OXFORD | 23017 | 25 | 16 | 1 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 16 | 0 | 8 |
| PENOBSCOT | 23019 | 82 | 72 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 80 | 71 | 0 | 9 |
| PISCATAQUIS | 23021 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| SAGadahoc | 23023 | 16 | 12 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 14 | 10 | 0 | 4 |
| SOMERSET | 23025 | 25 | 18 | 4 | 3 | 0 | 4 | 0 | 4 | 0 | 0 | 21 | 18 | 0 | 3 |
| WALDO | 23027 | 14 | 12 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 13 | 12 | 0 | 1 |
| WASHINGTON | 23029 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 |
| YORK | 23031 | 75 | 49 | 4 | 21 | 1 | 10 | 6 | 3 | 0 | 1 | 65 | 43 | 1 | 21 |
| MA | | 3,429 | 2,239 | 63 | 1,126 | 1 | 207 | 147 | 48 | 11 | 1 | 3,222 | 2,092 | 15 | 1,115 |
| HARTFORD | 09003* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| KENT | 10001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BROWARD | 12011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CUMBERLAND | 23005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BARNSTABLE | 25001 | 156 | 87 | 1 | 68 | 0 | 9 | 7 | 0 | 2 | 0 | 147 | 80 | 1 | 66 |
| BERKSHIRE | 25003 | 48 | 35 | 0 | 13 | 0 | 4 | 4 | 0 | 0 | 0 | 44 | 31 | 0 | 13 |
| BRISTOL | 25005 | 474 | 324 | 3 | 147 | 0 | 19 | 15 | 3 | 1 | 0 | 455 | 309 | 0 | 146 |
| DUKES | 25007 | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 |
| ESSEX | 25009 | 339 | 244 | 6 | 89 | 0 | 18 | 11 | 6 | 1 | 0 | 321 | 233 | 0 | 88 |
| FRANKLIN | 25011 | 37 | 26 | 0 | 11 | 0 | 0 | - | - | - | - | 37 | 26 | 0 | 11 |
| HAMPDEN | 25013 | 318 | 217 | 2 | 99 | 0 | 11 | 9 | 1 | 1 | 0 | 307 | 208 | 1 | 98 |
| HAMPSHIRE | 25015 | 67 | 51 | 0 | 16 | 0 | 0 | - | - | - | - | 67 | 51 | 0 | 16 |
| MIDDLESEX | 25017 | 511 | 334 | 20 | 157 | 0 | 55 | 39 | 15 | 1 | 0 | 456 | 295 | 5 | 156 |
| NANTUCKET | 25019 | 5 | 3 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 3 | 0 | 1 |
| NORFOLK | 25021 | 287 | 169 | 8 | 110 | 0 | 18 | 11 | 6 | 1 | 0 | 269 | 158 | 2 | 109 |
| PLYMOUTH | 25023 | 339 | 188 | 7 | 143 | 1 | 16 | 9 | 5 | 1 | 1 | 323 | 179 | 2 | 142 |
| SUFFOLK | 25025 | 259 | 180 | 10 | 69 | 0 | 31 | 25 | 6 | 0 | 0 | 228 | 155 | 4 | 69 |
| WORCESTER | 25027 | 573 | 372 | 4 | 197 | 0 | 23 | 16 | 4 | 3 | 0 | 550 | 356 | 0 | 194 |
| JACKSON | 29095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ROCKINGHAM | 33015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SARATOGA | 36091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAYNE | 37191* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WISE | 51195* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| NH | | 658 | 448 | 4 | 206 | 0 | 32 | 22 | 4 | 6 | 0 | 626 | 426 | 0 | 200 |
| HARTFORD | 09003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ESSEX | 25009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 25017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BELKNAP | 33001 | 30 | 20 | 0 | 10 | 0 | 1 | 0 | 0 | 1 | 0 | 29 | 20 | 0 | 9 |
| CARROLL | 33003 | 23 | 16 | 0 | 7 | 0 | 4 | 3 | 0 | 1 | 0 | 19 | 13 | 0 | 6 |
| CHESHIRE | 33005 | 36 | 23 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 22 | 0 | 13 |
| COOS | 33007 | 21 | 13 | 0 | 8 | 0 | 2 | 1 | 0 | 1 | 0 | 19 | 12 | 0 | 7 |
| GRAFTON | 33009 | 34 | 28 | 0 | 6 | 0 | 0 | - | - | - | - | 34 | 28 | 0 | 6 |
| HILLSBOROUGH | 33011 | 201 | 140 | 1 | 60 | 0 | 9 | 6 | 1 | 2 | 0 | 192 | 134 | 0 | 58 |
| MERRIMACK | 33013 | 84 | 57 | 1 | 26 | 0 | 5 | 4 | 1 | 0 | 0 | 79 | 53 | 0 | 26 |
| ROCKINGHAM | 33015 | 158 | 104 | 1 | 53 | 0 | 8 | 6 | 1 | 1 | 0 | 150 | 98 | 0 | 52 |
| STRAFFORD | 33017 | 42 | 29 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 28 | 0 | 13 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SULLIVAN | 33019 | 26 | 17 | 0 | 9 | 0 | 0 | - | - | - | - | 26 | 17 | 0 | 9 |
| RI | | 850 | 647 | 3 | 200 | 0 | 26 | 21 | 2 | 3 | 0 | 824 | 626 | 1 | 197 |
| CALHOUN | 01015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NEW LONDON | 09011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BRISTOL | 44001 | 15 | 10 | 0 | 5 | 0 | 0 | - | - | - | - | 15 | 10 | 0 | 5 |
| KENT | 44003 | 173 | 125 | 0 | 48 | 0 | 6 | 4 | 0 | 2 | 0 | 167 | 121 | 0 | 46 |
| NEWPORT | 44005 | 30 | 19 | 0 | 11 | 0 | 2 | 1 | 0 | 1 | 0 | 28 | 18 | 0 | 10 |
| PROVIDENCE | 44007 | 569 | 443 | 3 | 123 | 0 | 16 | 14 | 2 | 0 | 0 | 553 | 429 | 1 | 123 |
| WASHINGTON | 44009 | 61 | 48 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 59 | 46 | 0 | 13 |
| PR | | 3,948 | 1,419 | 60 | 2,459 | 10 | 101 | 34 | 43 | 14 | 10 | 3,847 | 1,385 | 17 | 2,445 |
| BREVARD | 12009* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PALM BEACH | 12099* | 2 | 0 | 1 | 1 | 0 | 0 | - | - | - | - | 2 | 0 | 1 | 1 |
| SEDGWICK | 20173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONTGOMERY | 24031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| NORFOLK | 25021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| NEW YORK | 36061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GUILFORD | 37081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YORK | 42133* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TARRANT | 48439* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LARAMIE | 56021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADJUNTAS | 72001 | 21 | 12 | 2 | 7 | 0 | 2 | 0 | 2 | 0 | 0 | 19 | 12 | 0 | 7 |
| AGUADA | 72003 | 31 | 18 | 1 | 12 | 0 | 0 | - | - | - | - | 31 | 18 | 1 | 12 |
| AGUADILLA | 72005 | 49 | 25 | 2 | 22 | 0 | 3 | 1 | 2 | 0 | 0 | 46 | 24 | 0 | 22 |
| AGUAS BUENAS | 72007 | 30 | 14 | 0 | 16 | 0 | 0 | - | - | - | - | 30 | 14 | 0 | 16 |
| AIBONITO | 72009 | 28 | 13 | 0 | 15 | 0 | 0 | - | - | - | - | 28 | 13 | 0 | 15 |
| ANASCO | 72011 | 28 | 14 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 13 | 0 | 14 |
| ARECIBO | 72013 | 104 | 48 | 1 | 54 | 1 | 2 | 0 | 1 | 0 | 1 | 102 | 48 | 0 | 54 |
| ARROYO | 72015 | 23 | 3 | 0 | 20 | 0 | 0 | - | - | - | - | 23 | 3 | 0 | 20 |
| BARCELONETA | 72017 | 36 | 18 | 0 | 18 | 0 | 0 | - | - | - | - | 36 | 18 | 0 | 18 |
| BARRANQUITAS | 72019 | 25 | 7 | 0 | 18 | 0 | 0 | - | - | - | - | 25 | 7 | 0 | 18 |
| BAYAMON | 72021 | 221 | 61 | 4 | 156 | 0 | 6 | 1 | 4 | 1 | 0 | 215 | 60 | 0 | 155 |
| CABO ROJO | 72023 | 59 | 24 | 1 | 34 | 0 | 0 | - | - | - | - | 59 | 24 | 1 | 34 |
| CAGUAS | 72025 | 170 | 50 | 2 | 118 | 0 | 5 | 3 | 1 | 1 | 0 | 165 | 47 | 1 | 117 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| CAMUY | 72027 | 37 | 18 | 2 | 16 | 1 | 4 | 1 | 2 | 0 | 1 | 33 | 17 | 0 | 16 | | |
| CANOVANAS | 72029 | 76 | 22 | 0 | 54 | 0 | 1 | 1 | 0 | 0 | 0 | 75 | 21 | 0 | 54 | | |
| CAROLINA | 72031 | 216 | 69 | 2 | 144 | 1 | 3 | 0 | 1 | 1 | 1 | 213 | 69 | 1 | 143 | | |
| CATANO | 72033 | 20 | 8 | 0 | 12 | 0 | 0 | - | - | - | - | 20 | 8 | 0 | 12 | | |
| CAYEY | 72035 | 53 | 15 | 0 | 38 | 0 | 1 | 0 | 0 | 1 | 0 | 52 | 15 | 0 | 37 | | |
| CEIBA | 72037 | 10 | 1 | 0 | 9 | 0 | 0 | - | - | - | - | 10 | 1 | 0 | 9 | | |
| CIALES | 72039 | 19 | 10 | 0 | 9 | 0 | 0 | - | - | - | - | 19 | 10 | 0 | 9 | | |
| CIDRA | 72041 | 36 | 14 | 0 | 22 | 0 | 1 | 0 | 0 | 1 | 0 | 35 | 14 | 0 | 21 | | |
| COAMO | 72043 | 48 | 5 | 1 | 42 | 0 | 1 | 0 | 1 | 0 | 0 | 47 | 5 | 0 | 42 | | |
| COMERIO | 72045 | 14 | 6 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 13 | 6 | 0 | 7 | | |
| COROZAL | 72047 | 38 | 15 | 0 | 23 | 0 | 0 | - | - | - | - | 38 | 15 | 0 | 23 | | |
| DORADO | 72051 | 44 | 17 | 1 | 26 | 0 | 1 | 0 | 1 | 0 | 0 | 43 | 17 | 0 | 26 | | |
| FAJARDO | 72053 | 28 | 10 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 27 | 10 | 0 | 17 | | |
| FLORIDA | 72054 | 18 | 10 | 0 | 8 | 0 | 0 | - | - | - | - | 18 | 10 | 0 | 8 | | |
| GUANICA | 72055 | 18 | 8 | 0 | 10 | 0 | 0 | - | - | - | - | 18 | 8 | 0 | 10 | | |
| GUAYAMA | 72057 | 41 | 9 | 0 | 32 | 0 | 0 | - | - | - | - | 41 | 9 | 0 | 32 | | |
| GUAYANILLA | 72059 | 32 | 10 | 0 | 22 | 0 | 0 | - | - | - | - | 32 | 10 | 0 | 22 | | |
| GUAYNABO | 72061 | 98 | 33 | 8 | 57 | 0 | 10 | 3 | 7 | 0 | 0 | 88 | 30 | 1 | 57 | | |
| GURABO | 72063 | 41 | 10 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 9 | 0 | 31 | | |
| HATILLO | 72065 | 41 | 27 | 0 | 11 | 3 | 3 | 0 | 0 | 0 | 3 | 38 | 27 | 0 | 11 | | |
| HORMIGUEROS | 72067 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 | | |
| HUMACAO | 72069 | 59 | 19 | 1 | 39 | 0 | 1 | 0 | 1 | 0 | 0 | 58 | 19 | 0 | 39 | | |
| ISABELA | 72071 | 36 | 17 | 0 | 17 | 2 | 3 | 0 | 0 | 1 | 2 | 33 | 17 | 0 | 16 | | |
| JAYUYA | 72073 | 17 | 7 | 0 | 10 | 0 | 0 | - | - | - | - | 17 | 7 | 0 | 10 | | |
| JUANA DIAZ | 72075 | 57 | 16 | 0 | 41 | 0 | 0 | - | - | - | - | 57 | 16 | 0 | 41 | | |
| JUNCOS | 72077 | 55 | 8 | 1 | 46 | 0 | 1 | 0 | 1 | 0 | 0 | 54 | 8 | 0 | 46 | | |
| LAJAS | 72079 | 16 | 6 | 0 | 10 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 6 | 0 | 9 | | |
| LARES | 72081 | 24 | 12 | 0 | 12 | 0 | 2 | 0 | 0 | 2 | 0 | 22 | 12 | 0 | 10 | | |
| LAS MARIAS | 72083 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | | |
| LAS PIEDRAS | 72085 | 46 | 4 | 0 | 42 | 0 | 0 | - | - | - | - | 46 | 4 | 0 | 42 | | |
| LOIZA | 72087 | 12 | 3 | 0 | 9 | 0 | 0 | - | - | - | - | 12 | 3 | 0 | 9 | | |
| LUQUILLO | 72089 | 26 | 6 | 0 | 20 | 0 | 0 | - | - | - | - | 26 | 6 | 0 | 20 | | |
| MANATI | 72091 | 54 | 27 | 4 | 23 | 0 | 3 | 1 | 2 | 0 | 0 | 51 | 26 | 2 | 23 | | |
| MARICAO | 72093 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 | | |
| MAUNABO | 72095 | 10 | 1 | 0 | 9 | 0 | 0 | - | - | - | - | 10 | 1 | 0 | 9 | | |
| MAYAGUEZ | 72097 | 69 | 37 | 1 | 31 | 0 | 2 | 2 | 0 | 0 | 0 | 67 | 35 | 1 | 31 | | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MOCA | 72099 | 28 | 15 | 1 | 12 | 0 | 2 | 1 | 0 | 1 | 0 | 26 | 14 | 1 | 11 | |
| MOROVIS | 72101 | 44 | 26 | 0 | 18 | 0 | 0 | - | - | - | - | 44 | 26 | 0 | 18 | |
| NAGUABO | 72103 | 17 | 1 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 16 | 1 | 0 | 15 | |
| NARANJITO | 72105 | 23 | 7 | 0 | 16 | 0 | 0 | - | - | - | - | 23 | 7 | 0 | 16 | |
| OROCOVIS | 72107 | 21 | 8 | 0 | 13 | 0 | 0 | - | - | - | - | 21 | 8 | 0 | 13 | |
| PATILLAS | 72109 | 11 | 5 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 10 | 5 | 0 | 5 | |
| PENUELAS | 72111 | 28 | 7 | 0 | 21 | 0 | 0 | - | - | - | - | 28 | 7 | 0 | 21 | |
| PONCE | 72113 | 227 | 75 | 1 | 151 | 0 | 2 | 1 | 1 | 0 | 0 | 225 | 74 | 0 | 151 | |
| QUEBRADILLAS | 72115 | 35 | 9 | 0 | 26 | 0 | 0 | - | - | - | - | 35 | 9 | 0 | 26 | |
| RINCON | 72117 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| RIO GRANDE | 72119 | 70 | 20 | 1 | 48 | 1 | 1 | 0 | 0 | 0 | 1 | 69 | 20 | 1 | 48 | |
| SABANA GRANDE | 72121 | 21 | 11 | 0 | 10 | 0 | 0 | - | - | - | - | 21 | 11 | 0 | 10 | |
| SALINAS | 72123 | 40 | 10 | 2 | 28 | 0 | 2 | 0 | 2 | 0 | 0 | 38 | 10 | 0 | 28 | |
| SAN GERMAN | 72125 | 35 | 16 | 1 | 18 | 0 | 1 | 0 | 1 | 0 | 0 | 34 | 16 | 0 | 18 | |
| SAN JUAN | 72127 | 419 | 153 | 12 | 254 | 0 | 19 | 11 | 6 | 2 | 0 | 400 | 142 | 6 | 252 | |
| SAN LORENZO | 72129 | 45 | 12 | 1 | 32 | 0 | 1 | 0 | 1 | 0 | 0 | 44 | 12 | 0 | 32 | |
| SAN SEBASTIAN | 72131 | 47 | 28 | 1 | 18 | 0 | 4 | 2 | 1 | 1 | 0 | 43 | 26 | 0 | 17 | |
| SANTA ISABEL | 72133 | 33 | 9 | 0 | 24 | 0 | 0 | - | - | - | - | 33 | 9 | 0 | 24 | |
| TOA ALTA | 72135 | 87 | 28 | 1 | 58 | 0 | 2 | 1 | 1 | 0 | 0 | 85 | 27 | 0 | 58 | |
| TOA BAJA | 72137 | 98 | 36 | 0 | 62 | 0 | 2 | 1 | 0 | 1 | 0 | 96 | 35 | 0 | 61 | |
| TRUJILLO ALTO | 72139 | 74 | 21 | 1 | 52 | 0 | 1 | 0 | 1 | 0 | 0 | 73 | 21 | 0 | 52 | |
| UTUADO | 72141 | 27 | 14 | 0 | 13 | 0 | 0 | - | - | - | - | 27 | 14 | 0 | 13 | |
| VEGA ALTA | 72143 | 42 | 13 | 0 | 29 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 12 | 0 | 29 | |
| VEGA BAJA | 72145 | 56 | 26 | 0 | 30 | 0 | 0 | - | - | - | - | 56 | 26 | 0 | 30 | |
| VIEQUES | 72147 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| VILLALBA | 72149 | 34 | 14 | 0 | 20 | 0 | 0 | - | - | - | - | 34 | 14 | 0 | 20 | |
| YABUCOA | 72151 | 37 | 12 | 0 | 25 | 0 | 0 | - | - | - | - | 37 | 12 | 0 | 25 | |
| YAUCO | 72153 | 60 | 26 | 0 | 34 | 0 | 0 | - | - | - | - | 60 | 26 | 0 | 34 | |
| OUTSIDE U.S. | 99999* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| 2nd | | 17,450 | 12,249 | 674 | 4,483 | 44 | 1,210 | 512 | 612 | 42 | 44 | 16,240 | 11,737 | 62 | 4,441 | |
| CT | | 2,536 | 2,010 | 13 | 513 | 0 | 72 | 63 | 8 | 1 | 0 | 2,464 | 1,947 | 5 | 512 | |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAIRFIELD | 09001 | 574 | 445 | 6 | 123 | 0 | 23 | 21 | 2 | 0 | 0 | 551 | 424 | 4 | 123 | |
| HARTFORD | 09003 | 617 | 513 | 3 | 101 | 0 | 18 | 15 | 3 | 0 | 0 | 599 | 498 | 0 | 101 | |
| LITCHFIELD | 09005 | 157 | 128 | 1 | 28 | 0 | 5 | 4 | 1 | 0 | 0 | 152 | 124 | 0 | 28 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MIDDLESEX | 09007 | 120 | 93 | 0 | 27 | 0 | 6 | 6 | 0 | 0 | 0 | 114 | 87 | 0 | 27 | |
| NEW HAVEN | 09009 | 721 | 543 | 0 | 178 | 0 | 8 | 7 | 0 | 1 | 0 | 713 | 536 | 0 | 177 | |
| NEW LONDON | 09011 | 183 | 157 | 1 | 25 | 0 | 6 | 5 | 1 | 0 | 0 | 177 | 152 | 0 | 25 | |
| TOLLAND | 09013 | 79 | 60 | 1 | 18 | 0 | 2 | 1 | 1 | 0 | 0 | 77 | 59 | 0 | 18 | |
| WINDHAM | 09015 | 83 | 69 | 1 | 13 | 0 | 4 | 4 | 0 | 0 | 0 | 79 | 65 | 1 | 13 | |
| ROCK | 55105* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NY,N | | 2,903 | 2,182 | 13 | 696 | 12 | 77 | 36 | 13 | 16 | 12 | 2,826 | 2,146 | 0 | 680 | |
| PRINCE GEORGE'S | 24033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALBANY | 36001 | 257 | 175 | 2 | 80 | 0 | 8 | 4 | 2 | 2 | 0 | 249 | 171 | 0 | 78 | |
| BROOME | 36007 | 139 | 94 | 0 | 44 | 1 | 4 | 0 | 0 | 3 | 1 | 135 | 94 | 0 | 41 | |
| CAYUGA | 36011 | 70 | 56 | 0 | 14 | 0 | 0 | - | - | - | - | 70 | 56 | 0 | 14 | |
| CHENANGO | 36017 | 48 | 32 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 47 | 32 | 0 | 15 | |
| CLINTON | 36019 | 55 | 44 | 0 | 11 | 0 | 4 | 4 | 0 | 0 | 0 | 51 | 40 | 0 | 11 | |
| COLUMBIA | 36021 | 25 | 10 | 1 | 13 | 1 | 2 | 0 | 1 | 0 | 1 | 23 | 10 | 0 | 13 | |
| CORTLAND | 36023 | 31 | 24 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 30 | 24 | 0 | 6 | |
| DELAWARE | 36025 | 34 | 24 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 32 | 23 | 0 | 9 | |
| DUTCHESS | 36027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ESSEX | 36031 | 21 | 19 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 19 | 0 | 1 | |
| FRANKLIN | 36033 | 42 | 34 | 0 | 6 | 2 | 3 | 1 | 0 | 0 | 2 | 39 | 33 | 0 | 6 | |
| FULTON | 36035 | 70 | 47 | 0 | 23 | 0 | 0 | - | - | - | - | 70 | 47 | 0 | 23 | |
| GREENE | 36039 | 36 | 20 | 0 | 16 | 0 | 0 | - | - | - | - | 36 | 20 | 0 | 16 | |
| HAMILTON | 36041 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| HERKIMER | 36043 | 72 | 55 | 0 | 16 | 1 | 2 | 1 | 0 | 0 | 1 | 70 | 54 | 0 | 16 | |
| JEFFERSON | 36045 | 94 | 79 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 92 | 77 | 0 | 15 | |
| LEWIS | 36049 | 16 | 12 | 0 | 2 | 2 | 4 | 1 | 0 | 1 | 2 | 12 | 11 | 0 | 1 | |
| MADISON | 36053 | 59 | 46 | 0 | 12 | 1 | 1 | 0 | 0 | 0 | 1 | 58 | 46 | 0 | 12 | |
| MONTGOMERY | 36057 | 61 | 43 | 0 | 17 | 1 | 1 | 0 | 0 | 0 | 1 | 60 | 43 | 0 | 17 | |
| NEW YORK | 36061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ONEIDA | 36065 | 193 | 160 | 1 | 31 | 1 | 5 | 3 | 1 | 0 | 1 | 188 | 157 | 0 | 31 | |
| ONONDAGA | 36067 | 463 | 389 | 2 | 72 | 0 | 12 | 7 | 2 | 3 | 0 | 451 | 382 | 0 | 69 | |
| OSWEGO | 36075 | 162 | 138 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 161 | 137 | 0 | 24 | |
| OTSEGO | 36077 | 49 | 37 | 0 | 12 | 0 | 2 | 1 | 0 | 1 | 0 | 47 | 36 | 0 | 11 | |
| RENSSELAER | 36083 | 147 | 94 | 0 | 53 | 0 | 3 | 2 | 0 | 1 | 0 | 144 | 92 | 0 | 52 | |
| ST. LAWRENCE | 36089 | 73 | 62 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 72 | 61 | 0 | 11 | |
| SARATOGA | 36091 | 221 | 158 | 0 | 62 | 1 | 3 | 2 | 0 | 0 | 1 | 218 | 156 | 0 | 62 | |
| SCHENECTADY | 36093 | 191 | 120 | 1 | 70 | 0 | 2 | 0 | 1 | 1 | 0 | 189 | 120 | 0 | 69 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SCHOHARIE | 36095 | 25 | 16 | 0 | 9 | 0 | 0 | - | - | - | - | 25 | 16 | 0 | 9 |
| SENECA | 36099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TIOGA | 36107 | 21 | 14 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 14 | 0 | 6 |
| TOMPKINS | 36109 | 33 | 24 | 3 | 6 | 0 | 5 | 2 | 3 | 0 | 0 | 28 | 22 | 0 | 6 |
| ULSTER | 36111 | 18 | 15 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 17 | 15 | 0 | 2 |
| WARREN | 36113 | 74 | 62 | 0 | 12 | 0 | 2 | 1 | 0 | 1 | 0 | 72 | 61 | 0 | 11 |
| WASHINGTON | 36115 | 93 | 71 | 0 | 22 | 0 | 2 | 1 | 0 | 1 | 0 | 91 | 70 | 0 | 21 |
| NY,E | | 6,418 | 4,148 | 255 | 2,014 | 1 | 472 | 257 | 214 | 0 | 1 | 5,946 | 3,891 | 41 | 2,014 |
| FRESNO | 06019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BROWARD | 12011* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| MARION | 12083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| NASSAU | 12089* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ESSEX | 34013* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 34023* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONMOUTH | 34025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OCEAN | 34029* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALBANY | 36001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BRONX | 36005* | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| KINGS | 36047 | 1,234 | 951 | 110 | 173 | 0 | 172 | 76 | 96 | 0 | 0 | 1,062 | 875 | 14 | 173 |
| NASSAU | 36059 | 1,104 | 593 | 23 | 488 | 0 | 65 | 48 | 17 | 0 | 0 | 1,039 | 545 | 6 | 488 |
| NEW YORK | 36061* | 21 | 7 | 10 | 4 | 0 | 11 | 1 | 10 | 0 | 0 | 10 | 6 | 0 | 4 |
| QUEENS | 36081 | 1,537 | 1,132 | 58 | 347 | 0 | 115 | 65 | 50 | 0 | 0 | 1,422 | 1,067 | 8 | 347 |
| RICHMOND | 36085 | 352 | 255 | 13 | 84 | 0 | 23 | 12 | 11 | 0 | 0 | 329 | 243 | 2 | 84 |
| SUFFOLK | 36103 | 2,139 | 1,192 | 36 | 911 | 0 | 75 | 50 | 25 | 0 | 0 | 2,064 | 1,142 | 11 | 911 |
| WESTCHESTER | 36119* | 7 | 6 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 4 | 3 | 0 | 1 |
| GASTON | 37071* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| FRANKLIN | 39049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEHIGH | 42077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 2 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | - | - | - |
| NY,S | | 3,603 | 2,496 | 368 | 709 | 30 | 516 | 122 | 352 | 12 | 30 | 3,087 | 2,374 | 16 | 697 |
| SANTA CLARA | 06085* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| FAIRFIELD | 09001* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - |
| KENT | 10001* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| PALM BEACH | 12099* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| PINELLAS | 12103* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| COBB | 13067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| PLYMOUTH | 25023* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BERGEN | 34003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ESSEX | 34013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GLOUCESTER | 34015* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| HUDSON | 34017* | 9 | 1 | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 1 | 1 | 0 | 0 | |
| MIDDLESEX | 34023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| OCEAN | 34029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRONX | 36005 | 931 | 829 | 13 | 89 | 0 | 23 | 10 | 12 | 1 | 0 | 908 | 819 | 1 | 88 | |
| COLUMBIA | 36021* | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| CORTLAND | 36023* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DELAWARE | 36025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DUTCHESS | 36027 | 268 | 164 | 6 | 97 | 1 | 11 | 4 | 5 | 1 | 1 | 257 | 160 | 1 | 96 | |
| GREENE | 36039* | 11 | 7 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 9 | 7 | 0 | 2 | |
| KINGS | 36047* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| NASSAU | 36059* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| NEW YORK | 36061 | 751 | 543 | 143 | 65 | 0 | 190 | 47 | 139 | 4 | 0 | 561 | 496 | 4 | 61 | |
| ORANGE | 36071 | 349 | 213 | 9 | 126 | 1 | 18 | 7 | 9 | 1 | 1 | 331 | 206 | 0 | 125 | |
| PUTNAM | 36079 | 56 | 31 | 1 | 24 | 0 | 4 | 3 | 1 | 0 | 0 | 52 | 28 | 0 | 24 | |
| QUEENS | 36081* | 7 | 3 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 3 | 1 | 2 | |
| ROCKLAND | 36087 | 255 | 148 | 34 | 73 | 0 | 52 | 18 | 32 | 2 | 0 | 203 | 130 | 2 | 71 | |
| SUFFOLK | 36103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SULLIVAN | 36105 | 55 | 43 | 1 | 11 | 0 | 2 | 1 | 1 | 0 | 0 | 53 | 42 | 0 | 11 | |
| ULSTER | 36111* | 115 | 84 | 1 | 30 | 0 | 0 | - | - | - | - | 115 | 84 | 1 | 30 | |
| WARREN | 36113* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 | |
| WESTCHESTER | 36119 | 632 | 417 | 31 | 184 | 0 | 60 | 31 | 27 | 2 | 0 | 572 | 386 | 4 | 182 | |
| GUILFORD | 37081* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CHESTER | 42029* | 58 | 0 | 58 | 0 | 0 | 58 | 0 | 58 | 0 | 0 | 0 | - | - | - | |
| ARLINGTON | 51013* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| FAIRFAX | 51059* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| FAIRFAX (CITY) | 51600* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 63 | 0 | 35 | 0 | 28 | 62 | 0 | 34 | 0 | 28 | 1 | 0 | 1 | 0 | |
| NY,W | | 1,783 | 1,261 | 25 | 496 | 1 | 68 | 31 | 25 | 11 | 1 | 1,715 | 1,230 | 0 | 485 | |
| ALLEGANY | 36003 | 24 | 19 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 18 | 0 | 5 | |
| CATTARAUGUS | 36009 | 43 | 29 | 0 | 14 | 0 | 2 | 1 | 0 | 1 | 0 | 41 | 28 | 0 | 13 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CHAUTAUQUA | 36013 | 99 | 53 | 1 | 45 | 0 | 1 | 0 | 1 | 0 | 0 | 98 | 53 | 0 | 45 | |
| CHEMUNG | 36015 | 35 | 25 | 1 | 9 | 0 | 2 | 0 | 1 | 1 | 0 | 33 | 25 | 0 | 8 | |
| ERIE | 36029 | 724 | 518 | 7 | 199 | 0 | 24 | 15 | 7 | 2 | 0 | 700 | 503 | 0 | 197 | |
| GENESEE | 36037 | 34 | 27 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 27 | 0 | 6 | |
| LIVINGSTON | 36051 | 24 | 16 | 0 | 8 | 0 | 0 | - | - | - | - | 24 | 16 | 0 | 8 | |
| MONROE | 36055 | 373 | 263 | 12 | 98 | 0 | 19 | 5 | 12 | 2 | 0 | 354 | 258 | 0 | 96 | |
| NIAGARA | 36063 | 186 | 140 | 2 | 44 | 0 | 9 | 5 | 2 | 2 | 0 | 177 | 135 | 0 | 42 | |
| ONTARIO | 36069 | 59 | 42 | 0 | 16 | 1 | 5 | 2 | 0 | 2 | 1 | 54 | 40 | 0 | 14 | |
| ORLEANS | 36073 | 31 | 22 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 21 | 0 | 9 | |
| SCHUYLER | 36097 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SENECA | 36099 | 19 | 15 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 14 | 0 | 4 | |
| STEBEN | 36101 | 50 | 33 | 1 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 49 | 33 | 0 | 16 | |
| WAYNE | 36117 | 40 | 28 | 0 | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 39 | 28 | 0 | 11 | |
| WYOMING | 36121 | 29 | 22 | 0 | 7 | 0 | 0 | - | - | - | - | 29 | 22 | 0 | 7 | |
| YATES | 36123 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| VT | | 207 | 152 | 0 | 55 | 0 | 5 | 3 | 0 | 2 | 0 | 202 | 149 | 0 | 53 | |
| QUEENS | 36081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 36115* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADDISON | 50001 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| BENNINGTON | 50003 | 18 | 13 | 0 | 5 | 0 | 0 | - | - | - | - | 18 | 13 | 0 | 5 | |
| CALEDONIA | 50005 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | |
| CHITTENDEN | 50007 | 46 | 28 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 27 | 0 | 18 | |
| ESSEX | 50009 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| FRANKLIN | 50011 | 31 | 21 | 0 | 10 | 0 | 0 | - | - | - | - | 31 | 21 | 0 | 10 | |
| GRAND ISLE | 50013 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| LAMOILLE | 50015 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| ORANGE | 50017 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 | |
| ORLEANS | 50019 | 8 | 6 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 7 | 6 | 0 | 1 | |
| RUTLAND | 50021 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | |
| WASHINGTON | 50023 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| WINDHAM | 50025 | 12 | 10 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 11 | 10 | 0 | 1 | |
| WINDSOR | 50027 | 14 | 10 | 0 | 4 | 0 | 0 | - | - | - | - | 14 | 10 | 0 | 4 | |
| 3rd | | 21,493 | 11,910 | 717 | 8,846 | 20 | 1,285 | 510 | 674 | 81 | 20 | 20,208 | 11,400 | 43 | 8,765 | |
| DE | | 1,326 | 645 | 278 | 390 | 13 | 375 | 85 | 277 | 0 | 13 | 951 | 560 | 1 | 390 | |
| CHOCTAW | 01023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| JEFFERSON | 01073* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MOBILE | 01097* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MARICOPA | 04013* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALAMEDA | 06001* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| CONTRA COSTA | 06013* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| GLENN | 06021* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| LAKE | 06033* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LOS ANGELES | 06037* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| ORANGE | 06059* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| SAN FRANCISCO | 06075* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - |
| SAN MATEO | 06081* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SANTA CLARA | 06085* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| SANTA CRUZ | 06087* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| VENTURA | 06111* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - |
| PITKIN | 08097* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HARTFORD | 09003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| KENT | 10001 | 205 | 118 | 0 | 87 | 0 | 6 | 6 | 0 | 0 | 0 | 199 | 112 | 0 | 87 |
| NEW CASTLE | 10003 | 554 | 318 | 7 | 229 | 0 | 17 | 10 | 7 | 0 | 0 | 537 | 308 | 0 | 229 |
| SUSSEX | 10005 | 210 | 135 | 2 | 72 | 1 | 3 | 0 | 2 | 0 | 1 | 207 | 135 | 0 | 72 |
| DISTRICT OF COLUMBIA | 11001* | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 |
| BAY | 12005* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| BRADFORD | 12007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BREVARD | 12009* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| BROWARD | 12011* | 6 | 1 | 5 | 0 | 0 | 6 | 1 | 5 | 0 | 0 | 0 | - | - | - |
| COLUMBIA | 12023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ESCAMBIA | 12033* | 17 | 0 | 17 | 0 | 0 | 17 | 0 | 17 | 0 | 0 | 0 | - | - | - |
| FLAGLER | 12035* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| GADSDEN | 12039* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| HENDRY | 12051* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| HIGHLANDS | 12055* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| HILLSBOROUGH | 12057* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| JACKSON | 12063* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| JEFFERSON | 12065* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LAKE | 12069* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MARTIN | 12085* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MIAMI-DADE | 12086* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| OKALOOSA | 12091* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ORANGE | 12095* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | - | - | - |
| OSCEOLA | 12097* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PALM BEACH | 12099* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| PASCO | 12101* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PINELLAS | 12103* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SANTA ROSA | 12113* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SEMINOLE | 12117* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SUWANNEE | 12121* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| VOLUSIA | 12127* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | - | - | - |
| WALTON | 12131* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BALDWIN | 13009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| COLQUITT | 13071* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| DEKALB | 13089* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| FULTON | 13121* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | - | - | - |
| COOK | 17031* | 7 | 1 | 6 | 0 | 0 | 7 | 1 | 6 | 0 | 0 | 0 | 0 | - | - | - |
| DUPAGE | 17043* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | - | - | - |
| SCOTT | 19163* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | - | - | - |
| EAST BATON ROUGE | 22033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| ANDROSCOGGIN | 23001* | 13 | 0 | 13 | 0 | 0 | 13 | 0 | 13 | 0 | 0 | 0 | 0 | - | - | - |
| CECIL | 24015* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | 0 |
| MONTGOMERY | 24031* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| WICOMICO | 24045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | 0 |
| ESSEX | 25009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 25017* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SUFFOLK | 25025* | 11 | 4 | 7 | 0 | 0 | 11 | 4 | 7 | 0 | 0 | 0 | 0 | - | - | - |
| OAKLAND | 26125* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| WASHTENAW | 26161* | 17 | 0 | 17 | 0 | 0 | 17 | 0 | 17 | 0 | 0 | 0 | 0 | - | - | - |
| HENNEPIN | 27053* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BOLIVAR | 28011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CLARKE | 28023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| COAHOMA | 28027* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HARRISON | 28047* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| JACKSON | 28059* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| WAYNE | 28153* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ST. LOUIS | 29189* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BERGEN | 34003* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | - | - | - |
| CAMDEN | 34007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HUDSON | 34017* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 34023* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | - | - | - |
| SOMERSET | 34035* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | - | - | - |
| ALBANY | 36001* | 9 | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | - | - | - |
| MONROE | 36055* | 9 | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | - | - | - |
| NASSAU | 36059* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| NEW YORK | 36061* | 19 | 7 | 11 | 1 | 0 | 18 | 7 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 36103* | 6 | 2 | 4 | 0 | 0 | 6 | 2 | 4 | 0 | 0 | 0 | 0 | - | - | - |
| MECKLENBURG | 37119* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BUTLER | 39017* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| CUYAHOGA | 39035* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| DARKE | 39037* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| DELAWARE | 39041* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| FULTON | 39051* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| HAMILTON | 39061* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| JACKSON | 39079* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| LOGAN | 39091* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| LUCAS | 39095* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| MIAMI | 39109* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| SCIOTO | 39145* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| STARK | 39151* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| SUMMIT | 39153* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| BUCKS | 42017* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| BUTLER | 42019* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| CHESTER | 42029* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| DELAWARE | 42045* | 9 | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | - | - | - |
| INDIANA | 42063* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| LANCASTER | 42071* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 42091* | 4 | 3 | 1 | 0 | 0 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PHILADELPHIA | 42101* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| WESTMORELAND | 42129* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| COLLIN | 48085* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| DALLAS | 48113* | 10 | 9 | 1 | 0 | 0 | 10 | 9 | 1 | 0 | 0 | 0 | 0 | - | - | - |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| DENTON | 48121* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| ECTOR | 48135* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| HARRIS | 48201* | 10 | 0 | 10 | 0 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | - | - | - | | |
| POTTER | 48375* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| TARRANT | 48439* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| TRAVIS | 48453* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| SALT LAKE | 49035* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - | | |
| RUTLAND | 50021* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| FAIRFAX | 51059* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| STAFFORD | 51179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| LYNCHBURG (CITY) | 51680* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| RICHMOND (CITY) | 51760* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| KING | 53033* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BROWN | 55009* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| MILWAUKEE | 55079* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| OUTSIDE U.S. | 99999* | 27 | 2 | 13 | 0 | 12 | 27 | 2 | 13 | 0 | 12 | 0 | - | - | - | | |
| NJ | | 10,498 | 5,838 | 343 | 4,316 | 1 | 552 | 210 | 310 | 31 | 1 | 9,946 | 5,628 | 33 | 4,285 | | |
| SAN JOAQUIN | 06077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| SAN MATEO | 06081* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| NEW HAVEN | 09009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ORANGE | 12095* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| ST. JOHNS | 12109* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| SARASOTA | 12115* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| SUFFOLK | 25025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ATLANTIC | 34001 | 435 | 261 | 2 | 172 | 0 | 7 | 5 | 2 | 0 | 0 | 428 | 256 | 0 | 172 | | |
| BERGEN | 34003 | 911 | 606 | 41 | 264 | 0 | 71 | 31 | 35 | 5 | 0 | 840 | 575 | 6 | 259 | | |
| BURLINGTON | 34005 | 697 | 313 | 5 | 379 | 0 | 16 | 12 | 3 | 1 | 0 | 681 | 301 | 2 | 378 | | |
| CAMDEN | 34007 | 890 | 400 | 8 | 482 | 0 | 19 | 8 | 7 | 4 | 0 | 871 | 392 | 1 | 478 | | |
| CAPE MAY | 34009 | 69 | 43 | 0 | 26 | 0 | 3 | 3 | 0 | 0 | 0 | 66 | 40 | 0 | 26 | | |
| CUMBERLAND | 34011 | 405 | 147 | 6 | 252 | 0 | 9 | 3 | 6 | 0 | 0 | 396 | 144 | 0 | 252 | | |
| ESSEX | 34013 | 956 | 562 | 21 | 373 | 0 | 36 | 17 | 17 | 2 | 0 | 920 | 545 | 4 | 371 | | |
| GLOUCESTER | 34015 | 461 | 210 | 2 | 249 | 0 | 11 | 8 | 2 | 1 | 0 | 450 | 202 | 0 | 248 | | |
| HUDSON | 34017 | 876 | 572 | 139 | 165 | 0 | 152 | 11 | 139 | 2 | 0 | 724 | 561 | 0 | 163 | | |
| HUNTERDON | 34019 | 83 | 59 | 1 | 23 | 0 | 5 | 4 | 1 | 0 | 0 | 78 | 55 | 0 | 23 | | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MERCER | 34021 | 424 | 229 | 9 | 186 | 0 | 19 | 7 | 8 | 4 | 0 | 405 | 222 | 1 | 182 |
| MIDDLESEX | 34023 | 756 | 450 | 12 | 294 | 0 | 34 | 20 | 12 | 2 | 0 | 722 | 430 | 0 | 292 |
| MONMOUTH | 34025 | 630 | 315 | 26 | 288 | 1 | 34 | 11 | 20 | 2 | 1 | 596 | 304 | 6 | 286 |
| MORRIS | 34027 | 315 | 204 | 18 | 93 | 0 | 34 | 18 | 15 | 1 | 0 | 281 | 186 | 3 | 92 |
| OCEAN | 34029 | 788 | 391 | 13 | 384 | 0 | 27 | 15 | 10 | 2 | 0 | 761 | 376 | 3 | 382 |
| PASSAIC | 34031 | 530 | 364 | 8 | 158 | 0 | 19 | 11 | 6 | 2 | 0 | 511 | 353 | 2 | 156 |
| SALEM | 34033 | 110 | 55 | 1 | 54 | 0 | 3 | 1 | 1 | 1 | 0 | 107 | 54 | 0 | 53 |
| SOMERSET | 34035 | 224 | 119 | 5 | 100 | 0 | 12 | 7 | 5 | 0 | 0 | 212 | 112 | 0 | 100 |
| SUSSEX | 34037 | 155 | 85 | 4 | 66 | 0 | 5 | 3 | 2 | 0 | 0 | 150 | 82 | 2 | 66 |
| UNION | 34039 | 640 | 358 | 20 | 262 | 0 | 26 | 7 | 17 | 2 | 0 | 614 | 351 | 3 | 260 |
| WARREN | 34041 | 123 | 85 | 0 | 38 | 0 | 5 | 5 | 0 | 0 | 0 | 118 | 80 | 0 | 38 |
| KINGS | 36047* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 36057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NASSAU | 36059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NEW YORK | 36061* | 4 | 0 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 3 |
| GRAHAM | 37075* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CARBON | 42025* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 42091* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| PA,E | | 3,438 | 1,635 | 39 | 1,764 | 0 | 122 | 65 | 33 | 24 | 0 | 3,316 | 1,570 | 6 | 1,740 |
| COOK | 17031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ELLSWORTH | 20053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ATLANTIC | 34001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CAMDEN | 34007* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GLOUCESTER | 34015* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| SCHENECTADY | 36093* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BERKS | 42011 | 374 | 219 | 1 | 154 | 0 | 7 | 6 | 1 | 0 | 0 | 367 | 213 | 0 | 154 |
| BUCKS | 42017 | 425 | 194 | 6 | 225 | 0 | 14 | 8 | 5 | 1 | 0 | 411 | 186 | 1 | 224 |
| CHESTER | 42029 | 226 | 105 | 4 | 117 | 0 | 21 | 14 | 3 | 4 | 0 | 205 | 91 | 1 | 113 |
| DELAWARE | 42045 | 346 | 142 | 8 | 196 | 0 | 17 | 7 | 6 | 4 | 0 | 329 | 135 | 2 | 192 |
| LANCASTER | 42071 | 219 | 142 | 2 | 75 | 0 | 11 | 6 | 2 | 3 | 0 | 208 | 136 | 0 | 72 |
| LEHIGH | 42077 | 277 | 171 | 2 | 104 | 0 | 6 | 4 | 1 | 1 | 0 | 271 | 167 | 1 | 103 |
| MONROE | 42089* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MONTGOMERY | 42091 | 414 | 202 | 4 | 208 | 0 | 20 | 9 | 4 | 7 | 0 | 394 | 193 | 0 | 201 |
| NORTHAMPTON | 42095 | 230 | 126 | 1 | 103 | 0 | 3 | 2 | 1 | 0 | 0 | 227 | 124 | 0 | 103 |
| PHILADELPHIA | 42101 | 912 | 325 | 9 | 578 | 0 | 21 | 9 | 8 | 4 | 0 | 891 | 316 | 1 | 574 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SCHUYLKILL | 42107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YORK | 42133* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RICHLAND | 45079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JAMES CITY | 51095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PA,M | | 2,559 | 1,442 | 11 | 1,103 | 3 | 83 | 54 | 10 | 16 | 3 | 2,476 | 1,388 | 1 | 1,087 |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHINGTON | 24043* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MOORE | 37125* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ADAMS | 42001 | 78 | 39 | 1 | 38 | 0 | 4 | 3 | 1 | 0 | 0 | 74 | 36 | 0 | 38 |
| BERKS | 42011* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BRADFORD | 42015 | 40 | 27 | 0 | 12 | 1 | 1 | 0 | 0 | 0 | 1 | 39 | 27 | 0 | 12 |
| CAMBRIA | 42021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CARBON | 42025 | 60 | 37 | 0 | 23 | 0 | 0 | - | - | - | - | 60 | 37 | 0 | 23 |
| CENTRE | 42027 | 51 | 34 | 2 | 15 | 0 | 3 | 2 | 1 | 0 | 0 | 48 | 32 | 1 | 15 |
| CLINTON | 42035 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 |
| COLUMBIA | 42037 | 42 | 29 | 0 | 13 | 0 | 0 | - | - | - | - | 42 | 29 | 0 | 13 |
| CUMBERLAND | 42041 | 169 | 102 | 0 | 67 | 0 | 10 | 7 | 0 | 3 | 0 | 159 | 95 | 0 | 64 |
| DAUPHIN | 42043 | 230 | 123 | 1 | 106 | 0 | 10 | 8 | 1 | 1 | 0 | 220 | 115 | 0 | 105 |
| FRANKLIN | 42055 | 109 | 56 | 1 | 52 | 0 | 2 | 1 | 1 | 0 | 0 | 107 | 55 | 0 | 52 |
| FULTON | 42057 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 |
| HUNTINGDON | 42061 | 21 | 17 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 19 | 15 | 0 | 4 |
| INDIANA | 42063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JUNIATA | 42067 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| LACKAWANNA | 42069 | 172 | 96 | 0 | 76 | 0 | 6 | 5 | 0 | 1 | 0 | 166 | 91 | 0 | 75 |
| LEBANON | 42075 | 114 | 71 | 0 | 43 | 0 | 6 | 1 | 0 | 5 | 0 | 108 | 70 | 0 | 38 |
| LUZERNE | 42079 | 301 | 170 | 0 | 131 | 0 | 5 | 3 | 0 | 2 | 0 | 296 | 167 | 0 | 129 |
| LYCOMING | 42081 | 35 | 19 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 18 | 0 | 16 |
| MIFFLIN | 42087 | 22 | 16 | 0 | 6 | 0 | 0 | - | - | - | - | 22 | 16 | 0 | 6 |
| MONROE | 42089 | 254 | 118 | 2 | 134 | 0 | 4 | 1 | 2 | 1 | 0 | 250 | 117 | 0 | 133 |
| MONTOUR | 42093 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| NORTHUMBERLAND | 42097 | 41 | 31 | 0 | 10 | 0 | 0 | - | - | - | - | 41 | 31 | 0 | 10 |
| PERRY | 42099 | 35 | 22 | 0 | 13 | 0 | 0 | - | - | - | - | 35 | 22 | 0 | 13 |
| PIKE | 42103 | 79 | 37 | 2 | 40 | 0 | 6 | 4 | 2 | 0 | 0 | 73 | 33 | 0 | 40 |
| POTTER | 42105 | 4 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 |
| SCHUYLKILL | 42107 | 87 | 49 | 1 | 37 | 0 | 2 | 1 | 1 | 0 | 0 | 85 | 48 | 0 | 37 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SNYDER | 42109 | 20 | 9 | 1 | 10 | 0 | 5 | 3 | 1 | 1 | 0 | 15 | 6 | 0 | 9 | |
| SULLIVAN | 42113 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUSQUEHANNA | 42115 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| TIOGA | 42117 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | |
| UNION | 42119 | 17 | 11 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 10 | 0 | 6 | |
| WAYNE | 42127 | 30 | 19 | 0 | 11 | 0 | 0 | - | - | - | - | 30 | 19 | 0 | 11 | |
| WYOMING | 42131 | 17 | 11 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 10 | 0 | 6 | |
| YORK | 42133 | 450 | 242 | 0 | 208 | 0 | 10 | 8 | 0 | 2 | 0 | 440 | 234 | 0 | 206 | |
| PA,W | | 3,670 | 2,348 | 46 | 1,273 | 3 | 152 | 95 | 44 | 10 | 3 | 3,518 | 2,253 | 2 | 1,263 | |
| CHAUTAUQUA | 36013* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALLEGHENY | 42003 | 1,203 | 718 | 22 | 463 | 0 | 62 | 35 | 20 | 7 | 0 | 1,141 | 683 | 2 | 456 | |
| ARMSTRONG | 42005 | 53 | 37 | 1 | 15 | 0 | 2 | 1 | 1 | 0 | 0 | 51 | 36 | 0 | 15 | |
| BEAVER | 42007 | 199 | 126 | 2 | 71 | 0 | 10 | 8 | 2 | 0 | 0 | 189 | 118 | 0 | 71 | |
| BEDFORD | 42009 | 26 | 18 | 0 | 7 | 1 | 2 | 1 | 0 | 0 | 1 | 24 | 17 | 0 | 7 | |
| BLAIR | 42013 | 78 | 65 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 77 | 64 | 0 | 13 | |
| BUTLER | 42019 | 138 | 93 | 1 | 44 | 0 | 3 | 2 | 1 | 0 | 0 | 135 | 91 | 0 | 44 | |
| CAMBRIA | 42021 | 146 | 91 | 3 | 52 | 0 | 8 | 5 | 3 | 0 | 0 | 138 | 86 | 0 | 52 | |
| CLARION | 42031 | 19 | 16 | 0 | 3 | 0 | 0 | - | - | - | - | 19 | 16 | 0 | 3 | |
| CLEARFIELD | 42033 | 70 | 44 | 0 | 26 | 0 | 2 | 2 | 0 | 0 | 0 | 68 | 42 | 0 | 26 | |
| CRAWFORD | 42039 | 106 | 62 | 0 | 44 | 0 | 3 | 3 | 0 | 0 | 0 | 103 | 59 | 0 | 44 | |
| ELK | 42047 | 17 | 12 | 0 | 5 | 0 | 0 | - | - | - | - | 17 | 12 | 0 | 5 | |
| ERIE | 42049 | 230 | 134 | 3 | 93 | 0 | 9 | 6 | 3 | 0 | 0 | 221 | 128 | 0 | 93 | |
| FAYETTE | 42051 | 221 | 138 | 1 | 81 | 1 | 3 | 1 | 1 | 0 | 1 | 218 | 137 | 0 | 81 | |
| FOREST | 42053 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| GREENE | 42059 | 35 | 20 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 34 | 20 | 0 | 14 | |
| INDIANA | 42063 | 68 | 46 | 1 | 21 | 0 | 6 | 5 | 1 | 0 | 0 | 62 | 41 | 0 | 21 | |
| JEFFERSON | 42065 | 34 | 17 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 33 | 16 | 0 | 17 | |
| LAWRENCE | 42073 | 104 | 77 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 102 | 75 | 0 | 27 | |
| MCKEAN | 42083 | 18 | 11 | 0 | 7 | 0 | 0 | - | - | - | - | 18 | 11 | 0 | 7 | |
| MERCER | 42085 | 112 | 75 | 1 | 36 | 0 | 2 | 1 | 1 | 0 | 0 | 110 | 74 | 0 | 36 | |
| SOMERSET | 42111 | 61 | 43 | 0 | 17 | 1 | 3 | 1 | 0 | 1 | 1 | 58 | 42 | 0 | 16 | |
| VENANGO | 42121 | 35 | 24 | 0 | 11 | 0 | 0 | - | - | - | - | 35 | 24 | 0 | 11 | |
| WARREN | 42123 | 35 | 25 | 0 | 10 | 0 | 0 | - | - | - | - | 35 | 25 | 0 | 10 | |
| WASHINGTON | 42125 | 229 | 155 | 6 | 68 | 0 | 22 | 14 | 6 | 2 | 0 | 207 | 141 | 0 | 66 | |
| WESTMORELAND | 42129 | 424 | 298 | 2 | 124 | 0 | 8 | 6 | 2 | 0 | 0 | 416 | 292 | 0 | 124 | |
| HARRISON | 54033* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| VI | | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| ST. CROIX | 78010 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ST. THOMAS | 78030 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| 4th | | 29,823 | 15,557 | 349 | 13,908 | 9 | 935 | 515 | 325 | 86 | 9 | 28,888 | 15,042 | 24 | 13,822 |
| MD | | 7,484 | 4,835 | 78 | 2,569 | 2 | 228 | 135 | 68 | 23 | 2 | 7,256 | 4,700 | 10 | 2,546 |
| LEE | 12071* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ALLEGANY | 24001 | 65 | 56 | 0 | 9 | 0 | 0 | - | - | - | - | 65 | 56 | 0 | 9 |
| ANNE ARUNDEL | 24003 | 602 | 385 | 7 | 210 | 0 | 15 | 10 | 5 | 0 | 0 | 587 | 375 | 2 | 210 |
| BALTIMORE (COUNTY,NOT CITY) | 24005 | 1,701 | 1,156 | 14 | 531 | 0 | 44 | 27 | 13 | 4 | 0 | 1,657 | 1,129 | 1 | 527 |
| CALVERT | 24009 | 88 | 47 | 3 | 38 | 0 | 3 | 0 | 3 | 0 | 0 | 85 | 47 | 0 | 38 |
| CAROLINE | 24011 | 41 | 33 | 0 | 6 | 2 | 2 | 0 | 0 | 0 | 2 | 39 | 33 | 0 | 6 |
| CARROLL | 24013 | 125 | 71 | 0 | 54 | 0 | 11 | 10 | 0 | 1 | 0 | 114 | 61 | 0 | 53 |
| CECIL | 24015 | 97 | 73 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 96 | 72 | 0 | 24 |
| CHARLES | 24017 | 253 | 139 | 1 | 113 | 0 | 4 | 2 | 1 | 1 | 0 | 249 | 137 | 0 | 112 |
| DORCHESTER | 24019 | 50 | 46 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 49 | 46 | 0 | 3 |
| FREDERICK | 24021 | 202 | 129 | 2 | 71 | 0 | 14 | 13 | 1 | 0 | 0 | 188 | 116 | 1 | 71 |
| GARRETT | 24023 | 25 | 13 | 4 | 8 | 0 | 4 | 0 | 4 | 0 | 0 | 21 | 13 | 0 | 8 |
| HARFORD | 24025 | 346 | 228 | 1 | 117 | 0 | 9 | 6 | 1 | 2 | 0 | 337 | 222 | 0 | 115 |
| HOWARD | 24027 | 246 | 176 | 2 | 68 | 0 | 17 | 15 | 2 | 0 | 0 | 229 | 161 | 0 | 68 |
| KENT | 24029 | 17 | 10 | 2 | 5 | 0 | 2 | 0 | 2 | 0 | 0 | 15 | 10 | 0 | 5 |
| MONTGOMERY | 24031 | 617 | 344 | 17 | 256 | 0 | 37 | 17 | 14 | 6 | 0 | 580 | 327 | 3 | 250 |
| PRINCE GEORGE'S | 24033 | 1,261 | 663 | 13 | 585 | 0 | 24 | 11 | 10 | 3 | 0 | 1,237 | 652 | 3 | 582 |
| QUEEN ANNE'S | 24035 | 47 | 32 | 2 | 13 | 0 | 6 | 4 | 2 | 0 | 0 | 41 | 28 | 0 | 13 |
| ST. MARY'S | 24037 | 86 | 54 | 0 | 32 | 0 | 2 | 1 | 0 | 1 | 0 | 84 | 53 | 0 | 31 |
| SOMERSET | 24039 | 45 | 38 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 37 | 0 | 7 |
| TALBOT | 24041 | 28 | 25 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 24 | 0 | 3 |
| WASHINGTON | 24043 | 136 | 106 | 0 | 30 | 0 | 5 | 4 | 0 | 1 | 0 | 131 | 102 | 0 | 29 |
| WICOMICO | 24045 | 157 | 138 | 0 | 19 | 0 | 2 | 2 | 0 | 0 | 0 | 155 | 136 | 0 | 19 |
| WORCESTER | 24047 | 52 | 41 | 1 | 10 | 0 | 4 | 2 | 1 | 1 | 0 | 48 | 39 | 0 | 9 |
| BALTIMORE (CITY) | 24510 | 1,195 | 830 | 8 | 357 | 0 | 18 | 7 | 8 | 3 | 0 | 1,177 | 823 | 0 | 354 |
| LOUDOUN | 51107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NC,E | | 3,002 | 837 | 33 | 2,127 | 5 | 107 | 51 | 31 | 20 | 5 | 2,895 | 786 | 2 | 2,107 |
| CHATHAM | 13051* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ALAMANCE | 37001* | 15 | 5 | 0 | 10 | 0 | 3 | 3 | 0 | 0 | 0 | 12 | 2 | 0 | 10 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BEAUFORT | 37013 | 39 | 11 | 0 | 28 | 0 | 0 | - | - | - | - | 39 | 11 | 0 | 28 |
| BERTIE | 37015 | 16 | 6 | 0 | 10 | 0 | 0 | - | - | - | - | 16 | 6 | 0 | 10 |
| BLADEN | 37017 | 13 | 2 | 0 | 11 | 0 | 0 | - | - | - | - | 13 | 2 | 0 | 11 |
| BRUNSWICK | 37019 | 95 | 10 | 2 | 83 | 0 | 4 | 1 | 2 | 1 | 0 | 91 | 9 | 0 | 82 |
| CAMDEN | 37029 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| CARTERET | 37031 | 33 | 18 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 31 | 16 | 0 | 15 |
| CHATHAM | 37037* | 14 | 3 | 1 | 10 | 0 | 2 | 1 | 1 | 0 | 0 | 12 | 2 | 0 | 10 |
| CHOWAN | 37041 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 |
| COLUMBUS | 37047 | 22 | 4 | 0 | 18 | 0 | 0 | - | - | - | - | 22 | 4 | 0 | 18 |
| CRAVEN | 37049 | 63 | 18 | 0 | 45 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 17 | 0 | 45 |
| CUMBERLAND | 37051 | 322 | 81 | 2 | 239 | 0 | 4 | 1 | 2 | 1 | 0 | 318 | 80 | 0 | 238 |
| CURRITUCK | 37053 | 12 | 8 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 10 | 6 | 0 | 4 |
| DARE | 37055 | 9 | 4 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 7 | 3 | 0 | 4 |
| DUPLIN | 37061 | 25 | 4 | 0 | 21 | 0 | 0 | - | - | - | - | 25 | 4 | 0 | 21 |
| DURHAM | 37063* | 54 | 7 | 1 | 46 | 0 | 1 | 0 | 1 | 0 | 0 | 53 | 7 | 0 | 46 |
| EDGECOMBE | 37065 | 82 | 14 | 1 | 67 | 0 | 2 | 0 | 1 | 1 | 0 | 80 | 14 | 0 | 66 |
| FORSYTH | 37067* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| FRANKLIN | 37069 | 59 | 21 | 0 | 38 | 0 | 0 | - | - | - | - | 59 | 21 | 0 | 38 |
| GASTON | 37071* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GATES | 37073 | 12 | 5 | 0 | 7 | 0 | 0 | - | - | - | - | 12 | 5 | 0 | 7 |
| GRANVILLE | 37077 | 42 | 12 | 2 | 28 | 0 | 4 | 1 | 2 | 1 | 0 | 38 | 11 | 0 | 27 |
| GREENE | 37079 | 12 | 2 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 1 | 0 | 10 |
| GUILFORD | 37081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HALIFAX | 37083 | 56 | 14 | 0 | 42 | 0 | 0 | - | - | - | - | 56 | 14 | 0 | 42 |
| HARNETT | 37085 | 83 | 27 | 1 | 55 | 0 | 4 | 1 | 1 | 2 | 0 | 79 | 26 | 0 | 53 |
| HERTFORD | 37091 | 32 | 7 | 0 | 25 | 0 | 0 | - | - | - | - | 32 | 7 | 0 | 25 |
| HOKE | 37093* | 15 | 5 | 0 | 10 | 0 | 0 | - | - | - | - | 15 | 5 | 0 | 10 |
| HYDE | 37095 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| JOHNSTON | 37101 | 156 | 51 | 0 | 105 | 0 | 5 | 3 | 0 | 2 | 0 | 151 | 48 | 0 | 103 |
| JONES | 37103 | 13 | 1 | 0 | 12 | 0 | 0 | - | - | - | - | 13 | 1 | 0 | 12 |
| LEE | 37105* | 19 | 7 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 6 | 0 | 12 |
| LENOIR | 37107 | 45 | 14 | 1 | 30 | 0 | 3 | 2 | 1 | 0 | 0 | 42 | 12 | 0 | 30 |
| MARTIN | 37117 | 18 | 0 | 0 | 18 | 0 | 0 | - | - | - | - | 18 | 0 | 0 | 18 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MONTGOMERY | 37123* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MOORE | 37125* | 11 | 5 | 0 | 6 | 0 | 0 | - | - | - | - | 11 | 5 | 0 | 6 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| NASH | 37127 | 62 | 15 | 0 | 46 | 1 | 2 | 1 | 0 | 0 | 1 | 60 | 14 | 0 | 46 | |
| NEW HANOVER | 37129 | 146 | 33 | 2 | 111 | 0 | 4 | 1 | 2 | 1 | 0 | 142 | 32 | 0 | 110 | |
| NORTHAMPTON | 37131 | 24 | 6 | 0 | 18 | 0 | 0 | - | - | - | - | 24 | 6 | 0 | 18 | |
| ONSLow | 37133 | 142 | 26 | 0 | 116 | 0 | 2 | 0 | 0 | 2 | 0 | 140 | 26 | 0 | 114 | |
| ORANGE | 37135* | 23 | 7 | 5 | 11 | 0 | 5 | 0 | 5 | 0 | 0 | 18 | 7 | 0 | 11 | |
| PAMLICO | 37137 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 | |
| PASQUOTANK | 37139 | 26 | 7 | 0 | 18 | 1 | 1 | 0 | 0 | 0 | 1 | 25 | 7 | 0 | 18 | |
| PENDER | 37141 | 48 | 4 | 0 | 44 | 0 | 3 | 2 | 0 | 1 | 0 | 45 | 2 | 0 | 43 | |
| PERQUIMANS | 37143 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| PERSON | 37145* | 7 | 0 | 0 | 7 | 0 | 0 | - | - | - | - | 7 | 0 | 0 | 7 | |
| PITT | 37147 | 128 | 32 | 1 | 94 | 1 | 4 | 1 | 1 | 1 | 1 | 124 | 31 | 0 | 93 | |
| RICHMOND | 37153* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| ROBESON | 37155 | 90 | 11 | 0 | 79 | 0 | 0 | - | - | - | - | 90 | 11 | 0 | 79 | |
| ROCKINGHAM | 37157* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| ROWAN | 37159* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAMPSON | 37163 | 60 | 17 | 0 | 41 | 2 | 3 | 0 | 0 | 1 | 2 | 57 | 17 | 0 | 40 | |
| SCOTLAND | 37165* | 8 | 1 | 0 | 7 | 0 | 0 | - | - | - | - | 8 | 1 | 0 | 7 | |
| STANLY | 37167* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| TYRRELL | 37177 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| VANCE | 37181 | 23 | 2 | 0 | 21 | 0 | 0 | - | - | - | - | 23 | 2 | 0 | 21 | |
| WAKE | 37183 | 569 | 241 | 12 | 316 | 0 | 39 | 24 | 10 | 5 | 0 | 530 | 217 | 2 | 311 | |
| WARREN | 37185 | 24 | 5 | 0 | 19 | 0 | 0 | - | - | - | - | 24 | 5 | 0 | 19 | |
| WASHINGTON | 37187 | 21 | 1 | 0 | 20 | 0 | 0 | - | - | - | - | 21 | 1 | 0 | 20 | |
| WATAUGA | 37189* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WAYNE | 37191 | 89 | 30 | 1 | 58 | 0 | 2 | 0 | 1 | 1 | 0 | 87 | 30 | 0 | 57 | |
| WILSON | 37195 | 76 | 18 | 0 | 58 | 0 | 0 | - | - | - | - | 76 | 18 | 0 | 58 | |
| CHESAPEAKE (CITY) | 51550* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| RICHMOND (CITY) | 51760* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| NC,M | | 1,758 | 597 | 9 | 1,152 | 0 | 49 | 34 | 9 | 6 | 0 | 1,709 | 563 | 0 | 1,146 | |
| ALAMANCE | 37001 | 111 | 41 | 1 | 69 | 0 | 5 | 4 | 1 | 0 | 0 | 106 | 37 | 0 | 69 | |
| ALEXANDER | 37003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALLEGHANY | 37005* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| ANSON | 37007* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| AVERY | 37011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BRUNSWICK | 37019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BUNCOMBE | 37021* | 14 | 7 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 13 | 7 | 0 | 6 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BURKE | 37023* | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 | |
| CABARRUS | 37025 | 40 | 19 | 0 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 37 | 16 | 0 | 21 | |
| CALDWELL | 37027* | 13 | 2 | 0 | 11 | 0 | 0 | - | - | - | - | 13 | 2 | 0 | 11 | |
| CASWELL | 37033 | 18 | 5 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 17 | 5 | 0 | 12 | |
| CATAWBA | 37035* | 12 | 2 | 0 | 10 | 0 | 0 | - | - | - | - | 12 | 2 | 0 | 10 | |
| CHATHAM | 37037 | 13 | 4 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 3 | 0 | 9 | |
| CHEROKEE | 37039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CLAY | 37043* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| CLEVELAND | 37045* | 6 | 0 | 0 | 6 | 0 | 0 | - | - | - | - | 6 | 0 | 0 | 6 | |
| CRAVEN | 37049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CUMBERLAND | 37051* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| DAVIDSON | 37057 | 113 | 46 | 0 | 67 | 0 | 2 | 2 | 0 | 0 | 0 | 111 | 44 | 0 | 67 | |
| DAVIE | 37059 | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 | |
| DUPLIN | 37061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DURHAM | 37063 | 98 | 27 | 1 | 70 | 0 | 3 | 2 | 1 | 0 | 0 | 95 | 25 | 0 | 70 | |
| FORSYTH | 37067 | 233 | 95 | 0 | 138 | 0 | 4 | 4 | 0 | 0 | 0 | 229 | 91 | 0 | 138 | |
| FRANKLIN | 37069* | 7 | 0 | 0 | 7 | 0 | 0 | - | - | - | - | 7 | 0 | 0 | 7 | |
| GASTON | 37071* | 14 | 2 | 0 | 12 | 0 | 0 | - | - | - | - | 14 | 2 | 0 | 12 | |
| GRANVILLE | 37077* | 13 | 2 | 0 | 11 | 0 | 0 | - | - | - | - | 13 | 2 | 0 | 11 | |
| GUILFORD | 37081 | 354 | 139 | 2 | 213 | 0 | 9 | 5 | 2 | 2 | 0 | 345 | 134 | 0 | 211 | |
| HARNETT | 37085* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| HAYWOOD | 37087* | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 | |
| HENDERSON | 37089* | 12 | 3 | 0 | 9 | 0 | 0 | - | - | - | - | 12 | 3 | 0 | 9 | |
| HOKE | 37093 | 13 | 4 | 0 | 9 | 0 | 0 | - | - | - | - | 13 | 4 | 0 | 9 | |
| IREDELL | 37097* | 24 | 9 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 22 | 7 | 0 | 15 | |
| JACKSON | 37099* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| LEE | 37105 | 9 | 2 | 0 | 7 | 0 | 0 | - | - | - | - | 9 | 2 | 0 | 7 | |
| LENOIR | 37107* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LINCOLN | 37109* | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| MCDOWELL | 37111* | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 | |
| MACON | 37113* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| MADISON | 37115* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MECKLENBURG | 37119* | 86 | 33 | 0 | 53 | 0 | 0 | - | - | - | - | 86 | 33 | 0 | 53 | |
| MITCHELL | 37121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONTGOMERY | 37123 | 11 | 1 | 0 | 10 | 0 | 0 | - | - | - | - | 11 | 1 | 0 | 10 | |
| MOORE | 37125 | 36 | 11 | 0 | 25 | 0 | 0 | - | - | - | - | 36 | 11 | 0 | 25 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ON SLOW | 37133* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ORANGE | 37135 | 31 | 10 | 3 | 18 | 0 | 3 | 0 | 3 | 0 | 0 | 28 | 10 | 0 | 18 | |
| PERSON | 37145 | 27 | 4 | 0 | 23 | 0 | 0 | - | - | - | - | 27 | 4 | 0 | 23 | |
| RANDOLPH | 37151 | 90 | 21 | 0 | 69 | 0 | 4 | 4 | 0 | 0 | 0 | 86 | 17 | 0 | 69 | |
| RICHMOND | 37153 | 27 | 3 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 2 | 0 | 24 | |
| ROBESON | 37155* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| ROCKINGHAM | 37157 | 72 | 19 | 0 | 53 | 0 | 1 | 0 | 0 | 1 | 0 | 71 | 19 | 0 | 52 | |
| ROWAN | 37159 | 38 | 20 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 18 | 0 | 18 | |
| RUTHERFORD | 37161* | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 | |
| SCOTLAND | 37165 | 20 | 2 | 0 | 18 | 0 | 0 | - | - | - | - | 20 | 2 | 0 | 18 | |
| STANLY | 37167 | 9 | 1 | 0 | 8 | 0 | 0 | - | - | - | - | 9 | 1 | 0 | 8 | |
| STOKES | 37169 | 20 | 9 | 0 | 11 | 0 | 0 | - | - | - | - | 20 | 9 | 0 | 11 | |
| SURRY | 37171 | 25 | 11 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 10 | 0 | 14 | |
| TRANSYLVANIA | 37175* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UNION | 37179* | 8 | 2 | 0 | 6 | 0 | 0 | - | - | - | - | 8 | 2 | 0 | 6 | |
| VANCE | 37181* | 15 | 0 | 0 | 15 | 0 | 0 | - | - | - | - | 15 | 0 | 0 | 15 | |
| WAKE | 37183* | 9 | 6 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 6 | 3 | 0 | 3 | |
| WARREN | 37185* | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 | |
| WATAUGA | 37189* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WAYNE | 37191* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| WILKES | 37193* | 4 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 | |
| YADKIN | 37197 | 14 | 1 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 13 | 1 | 0 | 12 | |
| YANCEY | 37199* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| PITTSYLVANIA | 51143* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| NC,W | | 1,384 | 604 | 17 | 763 | 0 | 59 | 36 | 17 | 6 | 0 | 1,325 | 568 | 0 | 757 | |
| BROWARD | 12011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MIDDLESEX | 34023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALAMANCE | 37001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALEXANDER | 37003 | 23 | 10 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 9 | 0 | 13 | |
| ALLEGHANY | 37005 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 | |
| ANSON | 37007 | 6 | 0 | 0 | 6 | 0 | 0 | - | - | - | - | 6 | 0 | 0 | 6 | |
| ASHE | 37009 | 12 | 3 | 0 | 9 | 0 | 0 | - | - | - | - | 12 | 3 | 0 | 9 | |
| AVERY | 37011 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| BLADEN | 37017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BUNCOMBE | 37021 | 102 | 64 | 1 | 37 | 0 | 3 | 2 | 1 | 0 | 0 | 99 | 62 | 0 | 37 | |
| BURKE | 37023 | 34 | 20 | 0 | 14 | 0 | 0 | - | - | - | - | 34 | 20 | 0 | 14 | |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CABARRUS | 37025* | 62 | 23 | 0 | 39 | 0 | 1 | 0 | 0 | 1 | 0 | 61 | 23 | 0 | 38 | |
| CALDWELL | 37027 | 22 | 10 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 9 | 0 | 12 | |
| CATAWBA | 37035 | 46 | 29 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 28 | 0 | 17 | |
| CHATHAM | 37037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHEROKEE | 37039 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| CLAY | 37043 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CLEVELAND | 37045 | 60 | 15 | 0 | 45 | 0 | 0 | - | - | - | - | 60 | 15 | 0 | 45 | |
| CUMBERLAND | 37051* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| DAVIDSON | 37057* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| DAVIE | 37059* | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 | |
| DURHAM | 37063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FORSYTH | 37067* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| GASTON | 37071 | 84 | 18 | 2 | 64 | 0 | 2 | 0 | 2 | 0 | 0 | 82 | 18 | 0 | 64 | |
| GRAHAM | 37075 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| HAYWOOD | 37087 | 17 | 2 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 16 | 2 | 0 | 14 | |
| HENDERSON | 37089 | 32 | 20 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 19 | 0 | 12 | |
| HOKE | 37093* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IREDELL | 37097 | 105 | 58 | 3 | 44 | 0 | 8 | 4 | 3 | 1 | 0 | 97 | 54 | 0 | 43 | |
| JACKSON | 37099 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| LINCOLN | 37109 | 26 | 12 | 0 | 14 | 0 | 3 | 3 | 0 | 0 | 0 | 23 | 9 | 0 | 14 | |
| MCDOWELL | 37111 | 17 | 8 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 8 | 0 | 8 | |
| MACON | 37113 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| MADISON | 37115 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| MECKLENBURG | 37119 | 374 | 165 | 6 | 203 | 0 | 22 | 15 | 6 | 1 | 0 | 352 | 150 | 0 | 202 | |
| MITCHELL | 37121 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| MONTGOMERY | 37123* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| NASH | 37127* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| NEW HANOVER | 37129* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POLK | 37149 | 5 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 1 | 0 | 3 | |
| RICHMOND | 37153* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| ROWAN | 37159* | 25 | 9 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 23 | 7 | 0 | 16 | |
| RUTHERFORD | 37161 | 31 | 9 | 0 | 22 | 0 | 0 | - | - | - | - | 31 | 9 | 0 | 22 | |
| STANLY | 37167* | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 | |
| STOKES | 37169* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| SURRY | 37171* | 23 | 8 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 8 | 0 | 14 | |
| SWAIN | 37173 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| TRANSYLVANIA | 37175 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| UNION | 37179 | 80 | 23 | 1 | 56 | 0 | 5 | 3 | 1 | 1 | 0 | 75 | 20 | 0 | 55 | |
| WAKE | 37183* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WATAUGA | 37189 | 16 | 11 | 0 | 5 | 0 | 0 | - | - | - | - | 16 | 11 | 0 | 5 | |
| WILKES | 37193 | 32 | 14 | 0 | 18 | 0 | 0 | - | - | - | - | 32 | 14 | 0 | 18 | |
| YADKIN | 37197* | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| YANCEY | 37199 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| FRANKLIN | 39049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHEROKEE | 45021* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| CHESTERFIELD | 45025* | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 | |
| DARLINGTON | 45031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FLORENCE | 45041* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GEORGETOWN | 45043* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HORRY | 45051* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| KERSHAW | 45055* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LANCASTER | 45057* | 6 | 5 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 4 | 0 | 1 | |
| SPARTANBURG | 45083* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| UNION | 45087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| YORK | 45091* | 14 | 5 | 0 | 9 | 0 | 0 | - | - | - | - | 14 | 5 | 0 | 9 | |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| FREDERICK | 51069* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CHESAPEAKE (CITY) | 51550* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GALAX (CITY) | 51640* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SC | | 3,484 | 1,210 | 15 | 2,258 | 1 | 83 | 62 | 13 | 7 | 1 | 3,401 | 1,148 | 2 | 2,251 | |
| ABBEVILLE | 45001 | 16 | 6 | 0 | 10 | 0 | 0 | - | - | - | - | 16 | 6 | 0 | 10 | |
| AIKEN | 45003 | 147 | 34 | 0 | 113 | 0 | 2 | 1 | 0 | 1 | 0 | 145 | 33 | 0 | 112 | |
| ANDERSON | 45007 | 98 | 62 | 2 | 34 | 0 | 2 | 0 | 2 | 0 | 0 | 96 | 62 | 0 | 34 | |
| BAMBERG | 45009 | 17 | 5 | 1 | 10 | 1 | 3 | 1 | 1 | 0 | 1 | 14 | 4 | 0 | 10 | |
| BARNWELL | 45011 | 20 | 5 | 0 | 15 | 0 | 0 | - | - | - | - | 20 | 5 | 0 | 15 | |
| BEAUFORT | 45013 | 105 | 23 | 1 | 81 | 0 | 5 | 3 | 0 | 2 | 0 | 100 | 20 | 1 | 79 | |
| BERKELEY | 45015 | 189 | 52 | 3 | 134 | 0 | 7 | 3 | 3 | 1 | 0 | 182 | 49 | 0 | 133 | |
| CALHOUN | 45017 | 12 | 4 | 0 | 8 | 0 | 0 | - | - | - | - | 12 | 4 | 0 | 8 | |
| CHARLESTON | 45019 | 205 | 62 | 0 | 143 | 0 | 5 | 5 | 0 | 0 | 0 | 200 | 57 | 0 | 143 | |
| CHEROKEE | 45021 | 33 | 14 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 13 | 0 | 19 | |
| CHESTER | 45023 | 13 | 4 | 0 | 9 | 0 | 0 | - | - | - | - | 13 | 4 | 0 | 9 | |
| CHESTERFIELD | 45025 | 25 | 2 | 0 | 23 | 0 | 0 | - | - | - | - | 25 | 2 | 0 | 23 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CLARENDON | 45027 | 33 | 8 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 7 | 0 | 25 | |
| COLLETON | 45029 | 45 | 9 | 0 | 36 | 0 | 0 | - | - | - | - | 45 | 9 | 0 | 36 | |
| DARLINGTON | 45031 | 43 | 10 | 0 | 33 | 0 | 0 | - | - | - | - | 43 | 10 | 0 | 33 | |
| DILLON | 45033 | 22 | 6 | 0 | 16 | 0 | 0 | - | - | - | - | 22 | 6 | 0 | 16 | |
| DORCHESTER | 45035 | 98 | 27 | 0 | 71 | 0 | 0 | - | - | - | - | 98 | 27 | 0 | 71 | |
| EDGEFIELD | 45037 | 15 | 2 | 0 | 13 | 0 | 0 | - | - | - | - | 15 | 2 | 0 | 13 | |
| FAIRFIELD | 45039 | 28 | 4 | 0 | 24 | 0 | 0 | - | - | - | - | 28 | 4 | 0 | 24 | |
| FLORENCE | 45041 | 113 | 32 | 0 | 81 | 0 | 0 | - | - | - | - | 113 | 32 | 0 | 81 | |
| GEORGETOWN | 45043 | 30 | 13 | 0 | 17 | 0 | 0 | - | - | - | - | 30 | 13 | 0 | 17 | |
| GREENVILLE | 45045 | 234 | 133 | 2 | 99 | 0 | 7 | 6 | 1 | 0 | 0 | 227 | 127 | 1 | 99 | |
| GREENWOOD | 45047 | 41 | 8 | 0 | 33 | 0 | 0 | - | - | - | - | 41 | 8 | 0 | 33 | |
| HAMPTON | 45049 | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 | |
| HORRY | 45051 | 226 | 124 | 2 | 100 | 0 | 6 | 4 | 2 | 0 | 0 | 220 | 120 | 0 | 100 | |
| JASPER | 45053 | 27 | 6 | 1 | 20 | 0 | 1 | 0 | 1 | 0 | 0 | 26 | 6 | 0 | 20 | |
| KERSHAW | 45055 | 64 | 21 | 0 | 43 | 0 | 2 | 2 | 0 | 0 | 0 | 62 | 19 | 0 | 43 | |
| LANCASTER | 45057 | 51 | 18 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 50 | 17 | 0 | 33 | |
| LAURENS | 45059 | 41 | 16 | 1 | 24 | 0 | 4 | 3 | 1 | 0 | 0 | 37 | 13 | 0 | 24 | |
| LEE | 45061 | 23 | 7 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 21 | 5 | 0 | 16 | |
| LEXINGTON | 45063 | 259 | 61 | 0 | 198 | 0 | 6 | 4 | 0 | 2 | 0 | 253 | 57 | 0 | 196 | |
| MCCORMICK | 45065 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| MARION | 45067 | 16 | 5 | 0 | 11 | 0 | 0 | - | - | - | - | 16 | 5 | 0 | 11 | |
| MARLBORO | 45069 | 17 | 1 | 0 | 16 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 1 | 0 | 15 | |
| NEWBERRY | 45071 | 36 | 6 | 0 | 30 | 0 | 2 | 2 | 0 | 0 | 0 | 34 | 4 | 0 | 30 | |
| OCONEE | 45073 | 32 | 20 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 19 | 0 | 12 | |
| ORANGEBURG | 45075 | 119 | 21 | 0 | 98 | 0 | 0 | - | - | - | - | 119 | 21 | 0 | 98 | |
| PICKENS | 45077 | 47 | 35 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 45 | 33 | 0 | 12 | |
| RICHLAND | 45079 | 417 | 97 | 1 | 319 | 0 | 13 | 12 | 1 | 0 | 0 | 404 | 85 | 0 | 319 | |
| SALUDA | 45081 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 | |
| SPARTANBURG | 45083 | 181 | 97 | 1 | 83 | 0 | 3 | 2 | 1 | 0 | 0 | 178 | 95 | 0 | 83 | |
| SUMTER | 45085 | 122 | 48 | 0 | 74 | 0 | 0 | - | - | - | - | 122 | 48 | 0 | 74 | |
| UNION | 45087 | 16 | 11 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 10 | 0 | 5 | |
| WILLIAMSBURG | 45089 | 24 | 5 | 0 | 19 | 0 | 0 | - | - | - | - | 24 | 5 | 0 | 19 | |
| YORK | 45091 | 154 | 79 | 0 | 75 | 0 | 5 | 5 | 0 | 0 | 0 | 149 | 74 | 0 | 75 | |
| VA,E | | 8,639 | 4,742 | 170 | 3,727 | 0 | 310 | 135 | 163 | 12 | 0 | 8,329 | 4,607 | 7 | 3,715 | |
| DENVER | 08031* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| KENT | 10001* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| NEW CASTLE | 10003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BREVARD | 12009* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BROWARD | 12011* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - | |
| HILLSBOROUGH | 12057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COLUMBIA | 13073* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CHARLES | 24017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PRINCE GEORGE'S | 24033* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| GUILFORD | 37081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NASH | 37127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ACCOMACK | 51001 | 44 | 15 | 2 | 27 | 0 | 2 | 0 | 2 | 0 | 0 | 42 | 15 | 0 | 27 | |
| AMELIA | 51007 | 29 | 12 | 0 | 17 | 0 | 0 | - | - | - | - | 29 | 12 | 0 | 17 | |
| ARLINGTON | 51013 | 79 | 66 | 0 | 13 | 0 | 5 | 5 | 0 | 0 | 0 | 74 | 61 | 0 | 13 | |
| BRUNSWICK | 51025 | 52 | 13 | 0 | 39 | 0 | 0 | - | - | - | - | 52 | 13 | 0 | 39 | |
| CAROLINE | 51033 | 58 | 25 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 57 | 24 | 0 | 33 | |
| CHARLES CITY | 51036 | 14 | 5 | 0 | 9 | 0 | 0 | - | - | - | - | 14 | 5 | 0 | 9 | |
| CHESTERFIELD | 51041 | 782 | 339 | 1 | 442 | 0 | 10 | 7 | 1 | 2 | 0 | 772 | 332 | 0 | 440 | |
| CULPEPER | 51047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DINWIDDIE | 51053 | 88 | 43 | 0 | 45 | 0 | 0 | - | - | - | - | 88 | 43 | 0 | 45 | |
| ESSEX | 51057 | 50 | 15 | 0 | 35 | 0 | 0 | - | - | - | - | 50 | 15 | 0 | 35 | |
| FAIRFAX | 51059 | 656 | 492 | 21 | 143 | 0 | 61 | 45 | 16 | 0 | 0 | 595 | 447 | 5 | 143 | |
| FAUQUIER | 51061 | 68 | 51 | 1 | 16 | 0 | 4 | 3 | 1 | 0 | 0 | 64 | 48 | 0 | 16 | |
| FREDERICK | 51069* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GLOUCESTER | 51073 | 34 | 22 | 0 | 12 | 0 | 0 | - | - | - | - | 34 | 22 | 0 | 12 | |
| GOOCHLAND | 51075 | 38 | 17 | 0 | 21 | 0 | 0 | - | - | - | - | 38 | 17 | 0 | 21 | |
| GREENSVILLE | 51081 | 38 | 9 | 0 | 29 | 0 | 0 | - | - | - | - | 38 | 9 | 0 | 29 | |
| HANOVER | 51085 | 156 | 62 | 0 | 94 | 0 | 1 | 1 | 0 | 0 | 0 | 155 | 61 | 0 | 94 | |
| HENRICO | 51087 | 776 | 295 | 0 | 481 | 0 | 7 | 5 | 0 | 2 | 0 | 769 | 290 | 0 | 479 | |
| ISLE OF WIGHT | 51093 | 54 | 28 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 53 | 27 | 0 | 26 | |
| JAMES CITY | 51095 | 74 | 53 | 3 | 18 | 0 | 3 | 0 | 3 | 0 | 0 | 71 | 53 | 0 | 18 | |
| KING AND QUEEN | 51097 | 17 | 4 | 0 | 13 | 0 | 0 | - | - | - | - | 17 | 4 | 0 | 13 | |
| KING GEORGE | 51099 | 33 | 25 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 24 | 0 | 8 | |
| KING WILLIAM | 51101 | 36 | 10 | 0 | 26 | 0 | 1 | 0 | 0 | 1 | 0 | 35 | 10 | 0 | 25 | |
| LANCASTER | 51103 | 26 | 6 | 0 | 20 | 0 | 0 | - | - | - | - | 26 | 6 | 0 | 20 | |
| LOUDOUN | 51107 | 207 | 148 | 2 | 57 | 0 | 19 | 16 | 2 | 1 | 0 | 188 | 132 | 0 | 56 | |
| LOUISA | 51109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LUNENBURG | 51111 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MADISON | 51113* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MATHEWS | 51115 | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 |
| MECKLENBURG | 51117 | 34 | 18 | 0 | 16 | 0 | 0 | - | - | - | - | 34 | 18 | 0 | 16 |
| MIDDLESEX | 51119 | 17 | 9 | 0 | 8 | 0 | 0 | - | - | - | - | 17 | 9 | 0 | 8 |
| NEW KENT | 51127 | 37 | 7 | 0 | 30 | 0 | 0 | - | - | - | - | 37 | 7 | 0 | 30 |
| NORTHAMPTON | 51131 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 |
| NORTHUMBERLAND | 51133 | 18 | 6 | 0 | 12 | 0 | 0 | - | - | - | - | 18 | 6 | 0 | 12 |
| NOTTOWAY | 51135 | 30 | 11 | 0 | 19 | 0 | 0 | - | - | - | - | 30 | 11 | 0 | 19 |
| POWHATAN | 51145 | 26 | 13 | 0 | 13 | 0 | 0 | - | - | - | - | 26 | 13 | 0 | 13 |
| PRINCE EDWARD | 51147 | 42 | 20 | 0 | 22 | 0 | 0 | - | - | - | - | 42 | 20 | 0 | 22 |
| PRINCE GEORGE | 51149 | 78 | 39 | 0 | 39 | 0 | 1 | 1 | 0 | 0 | 0 | 77 | 38 | 0 | 39 |
| PRINCE WILLIAM | 51153 | 473 | 366 | 2 | 105 | 0 | 21 | 15 | 2 | 4 | 0 | 452 | 351 | 0 | 101 |
| RICHMOND | 51159 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 |
| ROANOKE | 51161* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SHENANDOAH | 51171* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SOUTHAMPTON | 51175 | 28 | 14 | 0 | 14 | 0 | 0 | - | - | - | - | 28 | 14 | 0 | 14 |
| SPOTSYLVANIA | 51177 | 179 | 106 | 0 | 73 | 0 | 3 | 2 | 0 | 1 | 0 | 176 | 104 | 0 | 72 |
| STAFFORD | 51179 | 151 | 108 | 1 | 42 | 0 | 7 | 6 | 1 | 0 | 0 | 144 | 102 | 0 | 42 |
| SURRY | 51181 | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 |
| SUSSEX | 51183 | 27 | 10 | 0 | 17 | 0 | 0 | - | - | - | - | 27 | 10 | 0 | 17 |
| WESTMORELAND | 51193 | 38 | 14 | 0 | 24 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 12 | 0 | 24 |
| YORK | 51199 | 46 | 26 | 0 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 25 | 0 | 20 |
| ALEXANDRIA (CITY) | 51510 | 95 | 76 | 2 | 17 | 0 | 4 | 2 | 2 | 0 | 0 | 91 | 74 | 0 | 17 |
| CHESAPEAKE (CITY) | 51550 | 451 | 272 | 2 | 177 | 0 | 2 | 1 | 1 | 0 | 0 | 449 | 271 | 1 | 177 |
| COLONIAL HEIGHTS (CITY) | 51570 | 55 | 30 | 0 | 25 | 0 | 0 | - | - | - | - | 55 | 30 | 0 | 25 |
| EMPORIA (CITY) | 51595 | 15 | 3 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 2 | 0 | 12 |
| FAIRFAX (CITY) | 51600 | 21 | 14 | 1 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 18 | 11 | 1 | 6 |
| FALLS CHURCH (CITY) | 51610 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| FRANKLIN (CITY) | 51620* | 17 | 12 | 0 | 5 | 0 | 0 | - | - | - | - | 17 | 12 | 0 | 5 |
| FREDERICKSBURG (CITY) | 51630 | 46 | 34 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 33 | 0 | 12 |
| HAMPTON (CITY) | 51650 | 324 | 167 | 0 | 157 | 0 | 1 | 1 | 0 | 0 | 0 | 323 | 166 | 0 | 157 |
| HOPEWELL (CITY) | 51670 | 73 | 43 | 0 | 30 | 0 | 1 | 0 | 0 | 1 | 0 | 72 | 43 | 0 | 29 |
| LYNCHBURG (CITY) | 51680* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MANASSAS (CITY) | 51683 | 24 | 22 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 21 | 0 | 2 |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MANASSAS PARK (CITY) | 51685 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| NEWPORT NEWS (CITY) | 51700 | 370 | 222 | 2 | 146 | 0 | 2 | 0 | 2 | 0 | 0 | 368 | 222 | 0 | 146 | |
| NORFOLK (CITY) | 51710 | 438 | 274 | 1 | 163 | 0 | 2 | 1 | 1 | 0 | 0 | 436 | 273 | 0 | 163 | |
| PETERSBURG (CITY) | 51730 | 143 | 78 | 0 | 65 | 0 | 0 | - | - | - | - | 143 | 78 | 0 | 65 | |
| POQUOSON (CITY) | 51735 | 11 | 4 | 2 | 5 | 0 | 2 | 0 | 2 | 0 | 0 | 9 | 4 | 0 | 5 | |
| PORTSMOUTH (CITY) | 51740 | 290 | 169 | 1 | 120 | 0 | 1 | 0 | 1 | 0 | 0 | 289 | 169 | 0 | 120 | |
| RICHMOND (CITY) | 51760 | 520 | 213 | 2 | 305 | 0 | 4 | 2 | 2 | 0 | 0 | 516 | 211 | 0 | 305 | |
| SUFFOLK (CITY) | 51800 | 189 | 112 | 1 | 76 | 0 | 5 | 4 | 1 | 0 | 0 | 184 | 108 | 0 | 76 | |
| VIRGINIA BEACH (CITY) | 51810 | 721 | 433 | 6 | 282 | 0 | 12 | 6 | 6 | 0 | 0 | 709 | 427 | 0 | 282 | |
| WILLIAMSBURG (CITY) | 51830 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | |
| OUTSIDE U.S. | 99999* | 104 | 0 | 104 | 0 | 0 | 104 | 0 | 104 | 0 | 0 | 0 | - | - | - | |
| VA,W | | 2,658 | 1,548 | 19 | 1,090 | 1 | 56 | 30 | 17 | 8 | 1 | 2,602 | 1,518 | 2 | 1,082 | |
| LENOIR | 37107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALBEMARLE | 51003 | 126 | 74 | 0 | 51 | 1 | 1 | 0 | 0 | 0 | 1 | 125 | 74 | 0 | 51 | |
| ALLEGHANY | 51005 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| AMHERST | 51009 | 71 | 24 | 0 | 47 | 0 | 0 | - | - | - | - | 71 | 24 | 0 | 47 | |
| APPOMATTOX | 51011 | 37 | 14 | 0 | 23 | 0 | 0 | - | - | - | - | 37 | 14 | 0 | 23 | |
| AUGUSTA | 51015 | 96 | 51 | 0 | 45 | 0 | 1 | 1 | 0 | 0 | 0 | 95 | 50 | 0 | 45 | |
| BATH | 51017 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| BEDFORD | 51019 | 104 | 46 | 2 | 56 | 0 | 3 | 1 | 2 | 0 | 0 | 101 | 45 | 0 | 56 | |
| BLAND | 51021 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| BOTETOURT | 51023 | 23 | 15 | 0 | 8 | 0 | 0 | - | - | - | - | 23 | 15 | 0 | 8 | |
| BUCHANAN | 51027 | 13 | 12 | 0 | 1 | 0 | 0 | - | - | - | - | 13 | 12 | 0 | 1 | |
| BUCKINGHAM | 51029 | 47 | 16 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 15 | 0 | 31 | |
| CAMPBELL | 51031 | 131 | 53 | 1 | 77 | 0 | 2 | 0 | 1 | 1 | 0 | 129 | 53 | 0 | 76 | |
| CARROLL | 51035 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| CHARLOTTE | 51037 | 18 | 7 | 0 | 11 | 0 | 0 | - | - | - | - | 18 | 7 | 0 | 11 | |
| CLARKE | 51043 | 9 | 8 | 0 | 1 | 0 | 0 | - | - | - | - | 9 | 8 | 0 | 1 | |
| CRAIG | 51045 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| CULPEPER | 51047 | 66 | 39 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 65 | 38 | 0 | 27 | |
| CUMBERLAND | 51049 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 | |
| DICKENSON | 51051 | 16 | 11 | 2 | 3 | 0 | 3 | 1 | 2 | 0 | 0 | 13 | 10 | 0 | 3 | |
| FLOYD | 51063 | 17 | 12 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 12 | 0 | 4 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| FLUVANNA | 51065 | 54 | 26 | 1 | 27 | 0 | 3 | 1 | 1 | 1 | 0 | 51 | 25 | 0 | 26 | |
| FRANKLIN | 51067 | 56 | 44 | 0 | 12 | 0 | 0 | - | - | - | - | 56 | 44 | 0 | 12 | |
| FREDERICK | 51069 | 83 | 59 | 0 | 24 | 0 | 6 | 5 | 0 | 1 | 0 | 77 | 54 | 0 | 23 | |
| GILES | 51071 | 21 | 13 | 0 | 8 | 0 | 0 | - | - | - | - | 21 | 13 | 0 | 8 | |
| GRAYSON | 51077 | 9 | 7 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 7 | 0 | 1 | |
| GREENE | 51079 | 30 | 18 | 0 | 12 | 0 | 0 | - | - | - | - | 30 | 18 | 0 | 12 | |
| HALIFAX | 51083 | 47 | 18 | 0 | 29 | 0 | 2 | 1 | 0 | 1 | 0 | 45 | 17 | 0 | 28 | |
| HENRY | 51089 | 41 | 28 | 0 | 13 | 0 | 0 | - | - | - | - | 41 | 28 | 0 | 13 | |
| HIGHLAND | 51091 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| LEE | 51105 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| LOUISA | 51109 | 69 | 39 | 0 | 30 | 0 | 0 | - | - | - | - | 69 | 39 | 0 | 30 | |
| MADISON | 51113 | 24 | 11 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 23 | 11 | 0 | 12 | |
| MONTGOMERY | 51121 | 64 | 54 | 0 | 10 | 0 | 4 | 4 | 0 | 0 | 0 | 60 | 50 | 0 | 10 | |
| NELSON | 51125 | 16 | 9 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 15 | 9 | 0 | 6 | |
| ORANGE | 51137 | 71 | 38 | 0 | 33 | 0 | 3 | 3 | 0 | 0 | 0 | 68 | 35 | 0 | 33 | |
| PAGE | 51139 | 31 | 22 | 0 | 9 | 0 | 0 | - | - | - | - | 31 | 22 | 0 | 9 | |
| PATRICK | 51141 | 14 | 8 | 0 | 6 | 0 | 0 | - | - | - | - | 14 | 8 | 0 | 6 | |
| PITTSYLVANIA | 51143 | 90 | 40 | 0 | 50 | 0 | 0 | - | - | - | - | 90 | 40 | 0 | 50 | |
| POWHATAN | 51145* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| PULASKI | 51155 | 38 | 27 | 0 | 11 | 0 | 0 | - | - | - | - | 38 | 27 | 0 | 11 | |
| RAPPAHANNOCK | 51157 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| ROANOKE | 51161 | 101 | 72 | 3 | 26 | 0 | 3 | 0 | 3 | 0 | 0 | 98 | 72 | 0 | 26 | |
| ROCKBRIDGE | 51163 | 25 | 13 | 1 | 11 | 0 | 3 | 2 | 1 | 0 | 0 | 22 | 11 | 0 | 11 | |
| ROCKINGHAM | 51165 | 75 | 48 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 74 | 47 | 0 | 27 | |
| RUSSELL | 51167 | 25 | 22 | 0 | 3 | 0 | 0 | - | - | - | - | 25 | 22 | 0 | 3 | |
| SCOTT | 51169 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| SHENANDOAH | 51171 | 40 | 26 | 2 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 38 | 26 | 0 | 12 | |
| SMYTH | 51173 | 29 | 17 | 0 | 12 | 0 | 0 | - | - | - | - | 29 | 17 | 0 | 12 | |
| TAZEWELL | 51185 | 59 | 54 | 0 | 5 | 0 | 0 | - | - | - | - | 59 | 54 | 0 | 5 | |
| WARREN | 51187 | 50 | 38 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 49 | 37 | 0 | 12 | |
| WASHINGTON | 51191 | 38 | 20 | 0 | 18 | 0 | 1 | 0 | 0 | 1 | 0 | 37 | 20 | 0 | 17 | |
| WISE | 51195 | 24 | 14 | 0 | 10 | 0 | 0 | - | - | - | - | 24 | 14 | 0 | 10 | |
| WYTHE | 51197 | 21 | 17 | 0 | 4 | 0 | 0 | - | - | - | - | 21 | 17 | 0 | 4 | |
| BRISTOL (CITY) | 51520 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BUENA VISTA (CITY) | 51530 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CHARLOTTESVILLE (CITY) | 51540 | 43 | 22 | 0 | 21 | 0 | 0 | - | - | - | - | 43 | 22 | 0 | 21 |
| COVINGTON (CITY) | 51580 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| DANVILLE (CITY) | 51590 | 68 | 27 | 0 | 41 | 0 | 0 | - | - | - | - | 68 | 27 | 0 | 41 |
| GALAX (CITY) | 51640 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| HARRISONBURG (CITY) | 51660 | 16 | 11 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 11 | 0 | 4 |
| LEXINGTON (CITY) | 51678 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LYNCHBURG (CITY) | 51680 | 129 | 42 | 0 | 87 | 0 | 1 | 1 | 0 | 0 | 0 | 128 | 41 | 0 | 87 |
| MARTINSVILLE (CITY) | 51690 | 15 | 10 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 9 | 0 | 5 |
| NORTON (CITY) | 51720 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| RADFORD (CITY) | 51750 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 |
| ROANOKE (CITY) | 51770 | 134 | 96 | 2 | 36 | 0 | 4 | 2 | 2 | 0 | 0 | 130 | 94 | 0 | 36 |
| SALEM (CITY) | 51775 | 19 | 16 | 0 | 3 | 0 | 0 | - | - | - | - | 19 | 16 | 0 | 3 |
| STAUNTON (CITY) | 51790 | 30 | 17 | 0 | 13 | 0 | 0 | - | - | - | - | 30 | 17 | 0 | 13 |
| WAYNESBORO (CITY) | 51820 | 39 | 17 | 0 | 22 | 0 | 0 | - | - | - | - | 39 | 17 | 0 | 22 |
| WINCHESTER (CITY) | 51840 | 30 | 25 | 1 | 4 | 0 | 4 | 3 | 1 | 0 | 0 | 26 | 22 | 0 | 4 |
| HAMPSHIRE | 54027* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | - | 2 | 0 | 2 | 0 |
| WV,N | | 580 | 471 | 1 | 108 | 0 | 16 | 13 | 1 | 2 | 0 | 564 | 458 | 0 | 106 |
| ALLEGANY | 24001* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| ANNE ARUNDEL | 24003* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| CARROLL | 24013* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CECIL | 24015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHARLES | 24017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FREDERICK | 24021* | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| HARFORD | 24025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 24027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONTGOMERY | 24031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PRINCE GEORGE'S | 24033* | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 |
| ST. MARY'S | 24037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHINGTON | 24043* | 23 | 12 | 0 | 11 | 0 | 0 | - | - | - | - | 23 | 12 | 0 | 11 |
| BALTIMORE (CITY) | 24510* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BELMONT | 39013* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| COLUMBIANA | 39029* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| JEFFERSON | 39081* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BEAVER | 42007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FRANKLIN | 42055* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| FULTON | 42057* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WASHINGTON | 42125* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FREDERICK | 51069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BARBOUR | 54001 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| BERKELEY | 54003 | 113 | 84 | 0 | 29 | 0 | 4 | 4 | 0 | 0 | 0 | 109 | 80 | 0 | 29 |
| BRAXTON | 54007 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BROOKE | 54009 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 |
| CALHOUN | 54013 | 4 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 1 |
| DODDRIDGE | 54017 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 |
| GILMER | 54021 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRANT | 54023 | 7 | 7 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 6 | 0 | 0 |
| HAMPSHIRE | 54027 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| HANCOCK | 54029 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 |
| HARDY | 54031 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| HARRISON | 54033 | 50 | 41 | 1 | 8 | 0 | 3 | 2 | 1 | 0 | 0 | 47 | 39 | 0 | 8 |
| JEFFERSON | 54037 | 24 | 16 | 0 | 8 | 0 | 0 | - | - | - | - | 24 | 16 | 0 | 8 |
| KANAWHA | 54039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LEWIS | 54041 | 10 | 8 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 7 | 0 | 2 |
| MARION | 54049 | 38 | 31 | 0 | 7 | 0 | 0 | - | - | - | - | 38 | 31 | 0 | 7 |
| MARSHALL | 54051 | 16 | 12 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 11 | 0 | 4 |
| MINERAL | 54057 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 |
| MONONGALIA | 54061 | 49 | 40 | 0 | 9 | 0 | 3 | 2 | 0 | 1 | 0 | 46 | 38 | 0 | 8 |
| MORGAN | 54065 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 |
| OHIO | 54069 | 29 | 26 | 0 | 3 | 0 | 0 | - | - | - | - | 29 | 26 | 0 | 3 |
| PENDLETON | 54071 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| PLEASANTS | 54073 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PRESTON | 54077 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| RANDOLPH | 54083 | 11 | 11 | 0 | 0 | 0 | 0 | - | - | - | - | 11 | 11 | 0 | 0 |
| RITCHIE | 54085 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| TAYLOR | 54091 | 13 | 10 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 12 | 10 | 0 | 2 |
| TUCKER | 54093 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TYLER | 54095 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| UPSHUR | 54097 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WEBSTER | 54101 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| WETZEL | 54103 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WV,S | | 834 | 713 | 7 | 114 | 0 | 27 | 19 | 6 | 2 | 0 | 807 | 694 | 1 | 112 |
| BOYD | 21019* | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| CARTER | 21043* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| GREENUP | 21089* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| LAWRENCE | 21127* | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| PIKE | 21195* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| ATHENS | 39009* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FAIRFIELD | 39045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FRANKLIN | 39049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GALLIA | 39053* | 31 | 27 | 0 | 4 | 0 | 0 | - | - | - | - | 31 | 27 | 0 | 4 |
| JACKSON | 39079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAWRENCE | 39087* | 53 | 48 | 0 | 5 | 0 | 0 | - | - | - | - | 53 | 48 | 0 | 5 |
| MEIGS | 39105* | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |
| WASHINGTON | 39167* | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLEGHANY | 51005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BOONE | 54005 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| BRAXTON | 54007* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| CABELL | 54011 | 91 | 80 | 1 | 10 | 0 | 6 | 5 | 1 | 0 | 0 | 85 | 75 | 0 | 10 |
| CLAY | 54015 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| FAYETTE | 54019 | 33 | 25 | 0 | 8 | 0 | 0 | - | - | - | - | 33 | 25 | 0 | 8 |
| GREENBRIER | 54025 | 25 | 23 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 23 | 21 | 0 | 2 |
| JACKSON | 54035 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| KANAWHA | 54039 | 109 | 86 | 2 | 21 | 0 | 4 | 1 | 2 | 1 | 0 | 105 | 85 | 0 | 20 |
| LINCOLN | 54043 | 13 | 12 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 12 | 0 | 0 |
| LOGAN | 54045 | 16 | 11 | 0 | 5 | 0 | 0 | - | - | - | - | 16 | 11 | 0 | 5 |
| MCDOWELL | 54047 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 |
| MASON | 54053 | 26 | 22 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 21 | 0 | 4 |
| MERCER | 54055 | 68 | 61 | 0 | 7 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 58 | 0 | 7 |
| MINGO | 54059 | 19 | 17 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 16 | 14 | 0 | 2 |
| MONONGALIA | 54061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONROE | 54063 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| NICHOLAS | 54067 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|--------------|------------|------------|-----------------------------|---------------|---------------|------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| OHIO | 54069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PLEASANTS | 54073* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| PUTNAM | 54079 | 39 | 31 | 1 | 7 | 0 | 2 | 1 | 1 | 0 | 0 | 37 | 30 | 0 | 7 |
| RALEIGH | 54081 | 50 | 37 | 2 | 11 | 0 | 2 | 1 | 1 | 0 | 0 | 48 | 36 | 1 | 11 |
| RITCHIE | 54085* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| ROANE | 54087 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| SUMMERS | 54089 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| TUCKER | 54093* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAYNE | 54099 | 49 | 43 | 0 | 6 | 0 | 0 | - | - | - | - | 49 | 43 | 0 | 6 |
| WEBSTER | 54101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WIRT | 54105 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WOOD | 54107 | 57 | 50 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 56 | 50 | 0 | 6 |
| WYOMING | 54109 | 20 | 20 | 0 | 0 | 0 | 0 | - | - | - | - | 20 | 20 | 0 | 0 |
| 5th | | 33,748 | 15,308 | 779 | 17,653 | 8 | 2,055 | 1,194 | 759 | 94 | 8 | 31,693 | 14,114 | 20 | 17,559 |
| LA,E | | 1,489 | 551 | 18 | 920 | 0 | 66 | 42 | 17 | 7 | 0 | 1,423 | 509 | 1 | 913 |
| LOS ANGELES | 06037* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ASCENSION | 22005* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| ASSUMPTION | 22007 | 24 | 9 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 8 | 0 | 15 |
| EAST BATON ROUGE | 22033* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| IBERIA | 22045* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| IBERVILLE | 22047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JEFFERSON | 22051 | 390 | 128 | 5 | 257 | 0 | 14 | 7 | 5 | 2 | 0 | 376 | 121 | 0 | 255 |
| LAFAYETTE | 22055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAFOURCHE | 22057 | 68 | 28 | 0 | 40 | 0 | 1 | 1 | 0 | 0 | 0 | 67 | 27 | 0 | 40 |
| LINCOLN | 22061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LIVINGSTON | 22063* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| ORLEANS | 22071 | 285 | 92 | 8 | 185 | 0 | 15 | 5 | 8 | 2 | 0 | 270 | 87 | 0 | 183 |
| PLAQUEMINES | 22075 | 17 | 10 | 0 | 7 | 0 | 3 | 3 | 0 | 0 | 0 | 14 | 7 | 0 | 7 |
| RICHLAND | 22083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ST. BERNARD | 22087 | 41 | 19 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 18 | 0 | 22 |
| ST. CHARLES | 22089 | 28 | 10 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 9 | 0 | 18 |
| ST. JAMES | 22093 | 21 | 2 | 0 | 19 | 0 | 0 | - | - | - | - | 21 | 2 | 0 | 19 |
| ST JOHN THE BAPTIST | 22095 | 40 | 12 | 0 | 28 | 0 | 3 | 2 | 0 | 1 | 0 | 37 | 10 | 0 | 27 |
| ST. TAMMANY | 22103 | 253 | 105 | 3 | 145 | 0 | 17 | 15 | 2 | 0 | 0 | 236 | 90 | 1 | 145 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| TANGIPAHOA | 22105 | 119 | 47 | 0 | 72 | 0 | 3 | 2 | 0 | 1 | 0 | 116 | 45 | 0 | 71 | |
| TERREBONNE | 22109 | 123 | 50 | 0 | 73 | 0 | 3 | 2 | 0 | 1 | 0 | 120 | 48 | 0 | 72 | |
| WASHINGTON | 22117 | 61 | 34 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 59 | 32 | 0 | 27 | |
| HANCOCK | 28045* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LA,M | | 705 | 370 | 9 | 326 | 0 | 23 | 15 | 8 | 0 | 0 | 682 | 355 | 1 | 326 | |
| LAKE | 12069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ASCENSION | 22005 | 97 | 52 | 0 | 45 | 0 | 2 | 2 | 0 | 0 | 0 | 95 | 50 | 0 | 45 | |
| ASSUMPTION | 22007* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| EAST BATON ROUGE | 22033 | 372 | 193 | 7 | 172 | 0 | 13 | 7 | 6 | 0 | 0 | 359 | 186 | 1 | 172 | |
| EAST CARROLL | 22035* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| EAST FELICIANA | 22037 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 | |
| FRANKLIN | 22041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IBERVILLE | 22047 | 22 | 12 | 0 | 10 | 0 | 0 | - | - | - | - | 22 | 12 | 0 | 10 | |
| LIVINGSTON | 22063 | 136 | 70 | 1 | 65 | 0 | 6 | 5 | 1 | 0 | 0 | 130 | 65 | 0 | 65 | |
| PLAQUEMINES | 22075* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| POINTE COUPEE | 22077 | 16 | 7 | 0 | 9 | 0 | 0 | - | - | - | - | 16 | 7 | 0 | 9 | |
| ST. CHARLES | 22089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ST. HELENA | 22091 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| ST. LANDRY | 22097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ST. TAMMANY | 22103* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| TANGIPAHOA | 22105* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| WEST BATON ROUGE | 22121 | 19 | 10 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 9 | 0 | 9 | |
| WEST FELICIANA | 22125 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| LA,W | | 4,721 | 828 | 16 | 3,874 | 3 | 54 | 30 | 14 | 7 | 3 | 4,667 | 798 | 2 | 3,867 | |
| PINAL | 04021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ACADIA | 22001 | 72 | 19 | 0 | 53 | 0 | 2 | 2 | 0 | 0 | 0 | 70 | 17 | 0 | 53 | |
| ALLEN | 22003 | 73 | 5 | 0 | 68 | 0 | 0 | - | - | - | - | 73 | 5 | 0 | 68 | |
| AVOUELLES | 22009 | 79 | 23 | 0 | 55 | 1 | 1 | 0 | 0 | 0 | 1 | 78 | 23 | 0 | 55 | |
| BEAUREGARD | 22011 | 62 | 8 | 0 | 54 | 0 | 0 | - | - | - | - | 62 | 8 | 0 | 54 | |
| BIENVILLE | 22013 | 48 | 4 | 0 | 44 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 3 | 0 | 44 | |
| BOSSIER | 22015 | 271 | 58 | 0 | 213 | 0 | 2 | 2 | 0 | 0 | 0 | 269 | 56 | 0 | 213 | |
| CADDO | 22017 | 687 | 91 | 0 | 596 | 0 | 1 | 1 | 0 | 0 | 0 | 686 | 90 | 0 | 596 | |
| CALCASIEU | 22019 | 250 | 54 | 1 | 195 | 0 | 5 | 3 | 1 | 1 | 0 | 245 | 51 | 0 | 194 | |
| CALDWELL | 22021 | 40 | 5 | 0 | 35 | 0 | 0 | - | - | - | - | 40 | 5 | 0 | 35 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CAMERON | 22023 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| CATAHOULA | 22025 | 28 | 4 | 0 | 24 | 0 | 0 | - | - | - | - | 28 | 4 | 0 | 24 |
| CLAIBORNE | 22027 | 47 | 6 | 0 | 41 | 0 | 0 | - | - | - | - | 47 | 6 | 0 | 41 |
| CONCORDIA | 22029 | 27 | 6 | 1 | 20 | 0 | 0 | - | - | - | - | 27 | 6 | 1 | 20 |
| DE SOTO | 22031 | 74 | 12 | 0 | 62 | 0 | 0 | - | - | - | - | 74 | 12 | 0 | 62 |
| EAST CARROLL | 22035 | 21 | 1 | 0 | 20 | 0 | 0 | - | - | - | - | 21 | 1 | 0 | 20 |
| EVANGELINE | 22039 | 33 | 14 | 0 | 19 | 0 | 0 | - | - | - | - | 33 | 14 | 0 | 19 |
| FRANKLIN | 22041 | 84 | 9 | 0 | 75 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 8 | 0 | 75 |
| GRANT | 22043 | 39 | 15 | 0 | 24 | 0 | 1 | 0 | 0 | 1 | 0 | 38 | 15 | 0 | 23 |
| IBERIA | 22045 | 130 | 46 | 0 | 84 | 0 | 0 | - | - | - | - | 130 | 46 | 0 | 84 |
| JACKSON | 22049 | 45 | 6 | 0 | 39 | 0 | 0 | - | - | - | - | 45 | 6 | 0 | 39 |
| JEFFERSON DAVIS | 22053 | 51 | 12 | 1 | 38 | 0 | 0 | - | - | - | - | 51 | 12 | 1 | 38 |
| LAFAYETTE | 22055 | 315 | 102 | 10 | 202 | 1 | 24 | 10 | 10 | 3 | 1 | 291 | 92 | 0 | 199 |
| LA SALLE | 22059 | 39 | 8 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 7 | 0 | 31 |
| LINCOLN | 22061 | 106 | 11 | 0 | 95 | 0 | 0 | - | - | - | - | 106 | 11 | 0 | 95 |
| MADISON | 22065 | 27 | 3 | 0 | 24 | 0 | 0 | - | - | - | - | 27 | 3 | 0 | 24 |
| MOREHOUSE | 22067 | 133 | 13 | 0 | 120 | 0 | 1 | 0 | 0 | 1 | 0 | 132 | 13 | 0 | 119 |
| NATCHITOCHES | 22069 | 82 | 16 | 0 | 66 | 0 | 0 | - | - | - | - | 82 | 16 | 0 | 66 |
| OUACHITA | 22073 | 774 | 68 | 1 | 705 | 0 | 3 | 2 | 1 | 0 | 0 | 771 | 66 | 0 | 705 |
| RAPIDES | 22079 | 246 | 62 | 0 | 184 | 0 | 2 | 1 | 0 | 1 | 0 | 244 | 61 | 0 | 183 |
| RED RIVER | 22081 | 16 | 1 | 0 | 15 | 0 | 0 | - | - | - | - | 16 | 1 | 0 | 15 |
| RICHLAND | 22083 | 116 | 12 | 0 | 104 | 0 | 1 | 1 | 0 | 0 | 0 | 115 | 11 | 0 | 104 |
| SABINE | 22085 | 37 | 8 | 1 | 28 | 0 | 1 | 0 | 1 | 0 | 0 | 36 | 8 | 0 | 28 |
| ST. LANDRY | 22097 | 95 | 27 | 0 | 68 | 0 | 1 | 1 | 0 | 0 | 0 | 94 | 26 | 0 | 68 |
| ST. MARTIN | 22099 | 79 | 18 | 0 | 61 | 0 | 1 | 1 | 0 | 0 | 0 | 78 | 17 | 0 | 61 |
| ST. MARY | 22101 | 63 | 23 | 0 | 40 | 0 | 0 | - | - | - | - | 63 | 23 | 0 | 40 |
| TENSAS | 22107 | 11 | 2 | 0 | 9 | 0 | 0 | - | - | - | - | 11 | 2 | 0 | 9 |
| UNION | 22111 | 96 | 2 | 0 | 94 | 0 | 0 | - | - | - | - | 96 | 2 | 0 | 94 |
| VERMILION | 22113 | 74 | 25 | 0 | 49 | 0 | 1 | 1 | 0 | 0 | 0 | 73 | 24 | 0 | 49 |
| VERNON | 22115 | 63 | 9 | 0 | 54 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 8 | 0 | 54 |
| WEBSTER | 22119 | 130 | 16 | 0 | 114 | 0 | 1 | 1 | 0 | 0 | 0 | 129 | 15 | 0 | 114 |
| WEST CARROLL | 22123 | 26 | 1 | 0 | 24 | 1 | 1 | 0 | 0 | 0 | 1 | 25 | 1 | 0 | 24 |
| WINN | 22127 | 28 | 3 | 0 | 25 | 0 | 0 | - | - | - | - | 28 | 3 | 0 | 25 |
| HARRIS | 48201* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MS,N | | 3,233 | 1,197 | 7 | 2,029 | 0 | 37 | 25 | 7 | 5 | 0 | 3,196 | 1,172 | 0 | 2,024 |
| ALCORN | 28003 | 111 | 54 | 0 | 57 | 0 | 0 | - | - | - | - | 111 | 54 | 0 | 57 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ATTALA | 28007 | 52 | 15 | 0 | 37 | 0 | 0 | - | - | - | - | 52 | 15 | 0 | 37 |
| BENTON | 28009 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 |
| BOLIVAR | 28011 | 58 | 30 | 0 | 28 | 0 | 0 | - | - | - | - | 58 | 30 | 0 | 28 |
| CALHOUN | 28013 | 36 | 17 | 1 | 18 | 0 | 1 | 0 | 1 | 0 | 0 | 35 | 17 | 0 | 18 |
| CARROLL | 28015 | 18 | 10 | 0 | 8 | 0 | 0 | - | - | - | - | 18 | 10 | 0 | 8 |
| CHICKASAW | 28017 | 90 | 35 | 0 | 55 | 0 | 1 | 1 | 0 | 0 | 0 | 89 | 34 | 0 | 55 |
| CHOCTAW | 28019 | 27 | 6 | 0 | 21 | 0 | 0 | - | - | - | - | 27 | 6 | 0 | 21 |
| CLAY | 28025 | 90 | 16 | 0 | 74 | 0 | 2 | 2 | 0 | 0 | 0 | 88 | 14 | 0 | 74 |
| COAHOMA | 28027 | 57 | 21 | 0 | 36 | 0 | 2 | 0 | 0 | 2 | 0 | 55 | 21 | 0 | 34 |
| DESOTO | 28033 | 513 | 238 | 3 | 272 | 0 | 9 | 4 | 3 | 2 | 0 | 504 | 234 | 0 | 270 |
| GRENADA | 28043 | 61 | 27 | 0 | 34 | 0 | 0 | - | - | - | - | 61 | 27 | 0 | 34 |
| HUMPHREYS | 28053 | 19 | 8 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 7 | 0 | 11 |
| ITAWAMBA | 28057 | 74 | 24 | 0 | 50 | 0 | 0 | - | - | - | - | 74 | 24 | 0 | 50 |
| LAFAYETTE | 28071 | 100 | 46 | 0 | 54 | 0 | 4 | 3 | 0 | 1 | 0 | 96 | 43 | 0 | 53 |
| LEE | 28081 | 303 | 132 | 2 | 169 | 0 | 5 | 3 | 2 | 0 | 0 | 298 | 129 | 0 | 169 |
| LEFLORE | 28083 | 66 | 28 | 1 | 37 | 0 | 1 | 0 | 1 | 0 | 0 | 65 | 28 | 0 | 37 |
| LOWNDES | 28087 | 218 | 33 | 0 | 185 | 0 | 5 | 5 | 0 | 0 | 0 | 213 | 28 | 0 | 185 |
| MARSHALL | 28093 | 87 | 38 | 0 | 49 | 0 | 1 | 1 | 0 | 0 | 0 | 86 | 37 | 0 | 49 |
| MONROE | 28095 | 146 | 38 | 0 | 108 | 0 | 0 | - | - | - | - | 146 | 38 | 0 | 108 |
| MONTGOMERY | 28097 | 31 | 7 | 0 | 24 | 0 | 0 | - | - | - | - | 31 | 7 | 0 | 24 |
| NOXUBEE | 28103* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OKTIBBEHA | 28105 | 126 | 23 | 0 | 103 | 0 | 1 | 1 | 0 | 0 | 0 | 125 | 22 | 0 | 103 |
| PANOLA | 28107 | 166 | 41 | 0 | 125 | 0 | 1 | 1 | 0 | 0 | 0 | 165 | 40 | 0 | 125 |
| PONTOTOC | 28115 | 104 | 45 | 0 | 59 | 0 | 0 | - | - | - | - | 104 | 45 | 0 | 59 |
| PRENTISS | 28117 | 69 | 34 | 0 | 35 | 0 | 0 | - | - | - | - | 69 | 34 | 0 | 35 |
| QUITMAN | 28119 | 11 | 2 | 0 | 9 | 0 | 0 | - | - | - | - | 11 | 2 | 0 | 9 |
| SHARKEY | 28125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SUNFLOWER | 28133 | 41 | 14 | 0 | 27 | 0 | 0 | - | - | - | - | 41 | 14 | 0 | 27 |
| TALLAHATCHIE | 28135 | 35 | 10 | 0 | 25 | 0 | 0 | - | - | - | - | 35 | 10 | 0 | 25 |
| TATE | 28137 | 79 | 31 | 0 | 48 | 0 | 2 | 2 | 0 | 0 | 0 | 77 | 29 | 0 | 48 |
| TIPPAH | 28139 | 58 | 30 | 0 | 28 | 0 | 0 | - | - | - | - | 58 | 30 | 0 | 28 |
| TISHOMINGO | 28141 | 41 | 26 | 0 | 15 | 0 | 0 | - | - | - | - | 41 | 26 | 0 | 15 |
| TUNICA | 28143 | 29 | 6 | 0 | 23 | 0 | 0 | - | - | - | - | 29 | 6 | 0 | 23 |
| UNION | 28145 | 84 | 41 | 0 | 43 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 40 | 0 | 43 |
| WASHINGTON | 28151 | 98 | 36 | 0 | 62 | 0 | 0 | - | - | - | - | 98 | 36 | 0 | 62 |
| WEBSTER | 28155 | 28 | 5 | 0 | 23 | 0 | 0 | - | - | - | - | 28 | 5 | 0 | 23 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WINSTON | 28159 | 47 | 10 | 0 | 37 | 0 | 0 | - | - | - | - | 47 | 10 | 0 | 37 |
| YALOBUSHA | 28161 | 45 | 13 | 0 | 32 | 0 | 0 | - | - | - | - | 45 | 13 | 0 | 32 |
| MS,S | | 4,047 | 2,132 | 13 | 1,900 | 2 | 77 | 55 | 11 | 9 | 2 | 3,970 | 2,077 | 2 | 1,891 |
| MOBILE | 01097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAMS | 28001 | 89 | 54 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 88 | 53 | 0 | 35 |
| AMITE | 28005 | 25 | 16 | 0 | 9 | 0 | 0 | - | - | - | - | 25 | 16 | 0 | 9 |
| CLAIBORNE | 28021 | 27 | 17 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 16 | 0 | 10 |
| CLARKE | 28023 | 33 | 17 | 0 | 16 | 0 | 0 | - | - | - | - | 33 | 17 | 0 | 16 |
| COPIAH | 28029 | 106 | 53 | 0 | 53 | 0 | 0 | - | - | - | - | 106 | 53 | 0 | 53 |
| COVINGTON | 28031 | 46 | 19 | 1 | 26 | 0 | 3 | 1 | 1 | 1 | 0 | 43 | 18 | 0 | 25 |
| FORREST | 28035 | 129 | 47 | 0 | 82 | 0 | 1 | 1 | 0 | 0 | 0 | 128 | 46 | 0 | 82 |
| FRANKLIN | 28037 | 21 | 12 | 0 | 9 | 0 | 0 | - | - | - | - | 21 | 12 | 0 | 9 |
| GEORGE | 28039 | 41 | 28 | 0 | 13 | 0 | 2 | 1 | 0 | 1 | 0 | 39 | 27 | 0 | 12 |
| GREENE | 28041 | 23 | 8 | 0 | 15 | 0 | 0 | - | - | - | - | 23 | 8 | 0 | 15 |
| HANCOCK | 28045 | 60 | 42 | 0 | 18 | 0 | 0 | - | - | - | - | 60 | 42 | 0 | 18 |
| HARRISON | 28047 | 364 | 250 | 0 | 114 | 0 | 3 | 2 | 0 | 1 | 0 | 361 | 248 | 0 | 113 |
| HINDS | 28049 | 726 | 386 | 5 | 335 | 0 | 15 | 9 | 5 | 1 | 0 | 711 | 377 | 0 | 334 |
| HOLMES | 28051 | 45 | 20 | 0 | 24 | 1 | 1 | 0 | 0 | 0 | 1 | 44 | 20 | 0 | 24 |
| JACKSON | 28059 | 263 | 174 | 0 | 89 | 0 | 3 | 2 | 0 | 1 | 0 | 260 | 172 | 0 | 88 |
| JASPER | 28061 | 38 | 7 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 6 | 0 | 31 |
| JEFFERSON | 28063 | 25 | 9 | 0 | 16 | 0 | 0 | - | - | - | - | 25 | 9 | 0 | 16 |
| JEFFERSON DAVIS | 28065 | 29 | 9 | 0 | 20 | 0 | 0 | - | - | - | - | 29 | 9 | 0 | 20 |
| JONES | 28067 | 87 | 41 | 0 | 46 | 0 | 1 | 1 | 0 | 0 | 0 | 86 | 40 | 0 | 46 |
| KEMPER | 28069 | 16 | 4 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 3 | 0 | 12 |
| LAMAR | 28073 | 71 | 36 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 70 | 35 | 0 | 35 |
| LAUDERDALE | 28075 | 121 | 58 | 1 | 62 | 0 | 6 | 4 | 1 | 1 | 0 | 115 | 54 | 0 | 61 |
| LAWRENCE | 28077 | 23 | 10 | 1 | 12 | 0 | 2 | 1 | 1 | 0 | 0 | 21 | 9 | 0 | 12 |
| LEAKE | 28079 | 69 | 26 | 0 | 42 | 1 | 1 | 0 | 0 | 0 | 1 | 68 | 26 | 0 | 42 |
| LINCOLN | 28085 | 84 | 48 | 0 | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 47 | 0 | 36 |
| MADISON | 28089 | 249 | 134 | 2 | 113 | 0 | 10 | 8 | 1 | 1 | 0 | 239 | 126 | 1 | 112 |
| MARION | 28091 | 45 | 24 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 23 | 0 | 21 |
| NESHOBA | 28099 | 47 | 13 | 1 | 33 | 0 | 4 | 2 | 1 | 1 | 0 | 43 | 11 | 0 | 32 |
| NEWTON | 28101 | 49 | 19 | 0 | 30 | 0 | 0 | - | - | - | - | 49 | 19 | 0 | 30 |
| NOXUBEE | 28103 | 17 | 3 | 0 | 14 | 0 | 0 | - | - | - | - | 17 | 3 | 0 | 14 |
| PEARL RIVER | 28109 | 75 | 44 | 0 | 31 | 0 | 0 | - | - | - | - | 75 | 44 | 0 | 31 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| PERRY | 28111 | 12 | 5 | 0 | 7 | 0 | 0 | - | - | - | - | 12 | 5 | 0 | 7 | |
| PIKE | 28113 | 100 | 55 | 0 | 45 | 0 | 1 | 1 | 0 | 0 | 0 | 99 | 54 | 0 | 45 | |
| RANKIN | 28121 | 418 | 244 | 2 | 172 | 0 | 12 | 10 | 1 | 1 | 0 | 406 | 234 | 1 | 171 | |
| SCOTT | 28123 | 68 | 28 | 0 | 40 | 0 | 0 | - | - | - | - | 68 | 28 | 0 | 40 | |
| SHARKEY | 28125 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 | |
| SIMPSON | 28127 | 75 | 31 | 0 | 44 | 0 | 1 | 1 | 0 | 0 | 0 | 74 | 30 | 0 | 44 | |
| SMITH | 28129 | 19 | 9 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 8 | 0 | 10 | |
| STONE | 28131 | 31 | 19 | 0 | 12 | 0 | 0 | - | - | - | - | 31 | 19 | 0 | 12 | |
| SUNFLOWER | 28133* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WALTHALL | 28147 | 26 | 14 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 13 | 0 | 12 | |
| WARREN | 28149 | 114 | 40 | 0 | 74 | 0 | 1 | 1 | 0 | 0 | 0 | 113 | 39 | 0 | 74 | |
| WAYNE | 28153 | 42 | 11 | 0 | 31 | 0 | 0 | - | - | - | - | 42 | 11 | 0 | 31 | |
| WILKINSON | 28157 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| YAZOO | 28163 | 74 | 39 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 73 | 38 | 0 | 35 | |
| TX,N | | 6,587 | 3,374 | 144 | 3,066 | 3 | 510 | 343 | 141 | 23 | 3 | 6,077 | 3,031 | 3 | 3,043 | |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BENTON | 05007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAULKNER | 05045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONTGOMERY | 05097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PUEBLO | 08101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BROWARD | 12011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| FULTON | 13121* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| COOK | 17031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| POLK | 19153* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| JOHNSON | 20091* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| EAST BATON ROUGE | 22033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FORREST | 28035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DONA ANA | 35013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NEW YORK | 36061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POTTAWATOMIE | 40125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GREENVILLE | 45045* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ANDERSON | 48001* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ARCHER | 48009 | 8 | 1 | 0 | 7 | 0 | 0 | - | - | - | - | 8 | 1 | 0 | 7 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BAYLOR | 48023 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| BOSQUE | 48035* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| BRAZOS | 48041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRISCOE | 48045 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BROWN | 48049 | 13 | 9 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 8 | 0 | 4 | |
| CALLAHAN | 48059 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| CARSON | 48065 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CASS | 48067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CASTRO | 48069 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLAY | 48077 | 19 | 4 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 3 | 0 | 15 | |
| COKE | 48081 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COLEMAN | 48083 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| COLLIN | 48085* | 149 | 109 | 0 | 40 | 0 | 16 | 16 | 0 | 0 | 0 | 133 | 93 | 0 | 40 | |
| COMANCHE | 48093 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| COOKE | 48097* | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| CORYELL | 48099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| COTTLE | 48101 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| CROCKETT | 48105 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| DALLAM | 48111 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| DALLAS | 48113 | 1,865 | 900 | 66 | 899 | 0 | 176 | 107 | 63 | 6 | 0 | 1,689 | 793 | 3 | 893 | |
| DAWSON | 48115 | 7 | 1 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | |
| DEAF SMITH | 48117 | 3 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 2 | |
| DENTON | 48121* | 312 | 184 | 3 | 125 | 0 | 25 | 20 | 3 | 2 | 0 | 287 | 164 | 0 | 123 | |
| DICKENS | 48125 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EASTLAND | 48133 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| ELLIS | 48139 | 140 | 69 | 1 | 70 | 0 | 8 | 6 | 1 | 1 | 0 | 132 | 63 | 0 | 69 | |
| ERATH | 48143 | 11 | 8 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 9 | 7 | 0 | 2 | |
| FANNIN | 48147* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| FLOYD | 48153 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| FREESTONE | 48161* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| GAINES | 48165 | 4 | 2 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 2 | 0 | 1 | |
| GARZA | 48169 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| GRAY | 48179 | 16 | 13 | 0 | 3 | 0 | 0 | - | - | - | - | 16 | 13 | 0 | 3 | |
| GRAYSON | 48181* | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| GREGG | 48183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HALE | 48189 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| HALL | 48191 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HARDEMAN | 48197 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| HARRIS | 48201* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| HARTLEY | 48205 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HASKELL | 48207 | 5 | 1 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 2 |
| HAYS | 48209* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| HEMPHILL | 48211 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HENDERSON | 48213* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| HIDALGO | 48215* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HILL | 48217* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| HOCKLEY | 48219 | 13 | 6 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 5 | 0 | 7 |
| HOOD | 48221 | 38 | 24 | 0 | 14 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 22 | 0 | 14 |
| HOPKINS | 48223* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HOWARD | 48227 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 |
| HUNT | 48231 | 49 | 30 | 1 | 18 | 0 | 1 | 0 | 1 | 0 | 0 | 48 | 30 | 0 | 18 |
| HUTCHINSON | 48233 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| JACK | 48237 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| JOHNSON | 48251 | 128 | 69 | 1 | 58 | 0 | 9 | 6 | 1 | 2 | 0 | 119 | 63 | 0 | 56 |
| JONES | 48253 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| KAUFMAN | 48257 | 111 | 55 | 0 | 56 | 0 | 5 | 4 | 0 | 1 | 0 | 106 | 51 | 0 | 55 |
| KNOX | 48275 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LAMAR | 48277* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAMB | 48279 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| LAMPASAS | 48281* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LUBBOCK | 48303 | 155 | 95 | 4 | 56 | 0 | 11 | 6 | 4 | 1 | 0 | 144 | 89 | 0 | 55 |
| LYNN | 48305 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MCCULLOCH | 48307* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MCLENNAN | 48309* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| MENARD | 48327 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MIDLAND | 48329* | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 |
| MILLS | 48333 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MITCHELL | 48335 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| MONTAGUE | 48337 | 18 | 7 | 0 | 11 | 0 | 0 | - | - | - | - | 18 | 7 | 0 | 11 |
| MOORE | 48341 | 6 | 3 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 5 | 3 | 0 | 2 |
| NAVARRO | 48349 | 34 | 18 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 18 | 0 | 15 |
| NOLAN | 48353 | 9 | 2 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 2 | 0 | 6 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| OCHILTREE | 48357 | 3 | 1 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | |
| PALO PINTO | 48363 | 12 | 5 | 0 | 7 | 0 | 0 | - | - | - | - | 12 | 5 | 0 | 7 | |
| PARKER | 48367 | 116 | 73 | 1 | 42 | 0 | 12 | 10 | 1 | 1 | 0 | 104 | 63 | 0 | 41 | |
| PARMER | 48369 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| POLK | 48373* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| POTTER | 48375 | 70 | 48 | 0 | 22 | 0 | 2 | 2 | 0 | 0 | 0 | 68 | 46 | 0 | 22 | |
| RAINS | 48379* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RANDALL | 48381 | 118 | 80 | 1 | 37 | 0 | 5 | 4 | 1 | 0 | 0 | 113 | 76 | 0 | 37 | |
| ROCKWALL | 48397 | 62 | 36 | 1 | 25 | 0 | 8 | 6 | 1 | 1 | 0 | 54 | 30 | 0 | 24 | |
| RUNNELS | 48399 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| SCHLEICHER | 48413 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SCURRY | 48415 | 6 | 3 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 1 | 0 | 3 | |
| SHACKELFORD | 48417 | 4 | 0 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 3 | |
| SMITH | 48423* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| SOMERVELL | 48425* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| STEPHENS | 48429 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SUTTON | 48435 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SWISHER | 48437 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| TARRANT | 48439 | 2,426 | 1,163 | 48 | 1,215 | 0 | 172 | 118 | 48 | 6 | 0 | 2,254 | 1,045 | 0 | 1,209 | |
| TAYLOR | 48441 | 120 | 79 | 0 | 41 | 0 | 8 | 8 | 0 | 0 | 0 | 112 | 71 | 0 | 41 | |
| TERRY | 48445 | 6 | 4 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 4 | 3 | 0 | 1 | |
| TOM GREEN | 48451 | 56 | 45 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 44 | 0 | 11 | |
| TRAVIS | 48453* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| VAN ZANDT | 48467* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| WHEELER | 48483 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| WICHITA | 48485 | 171 | 55 | 2 | 114 | 0 | 10 | 7 | 2 | 1 | 0 | 161 | 48 | 0 | 113 | |
| WILBARGER | 48487 | 19 | 4 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 3 | 0 | 15 | |
| WILLIAMSON | 48491* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WISE | 48497 | 66 | 27 | 2 | 37 | 0 | 6 | 4 | 2 | 0 | 0 | 60 | 23 | 0 | 37 | |
| WOOD | 48499* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| YOAKUM | 48501 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| YOUNG | 48503 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| THURSTON | 53067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TX,E | | 3,311 | 1,722 | 43 | 1,546 | 0 | 257 | 200 | 42 | 15 | 0 | 3,054 | 1,522 | 1 | 1,531 | |
| MARICOPA | 04013* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| BROWARD | 12011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CANYON | 16027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CARROLL | 19027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEFLORE | 28083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MECKLENBURG | 37119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BRYAN | 40013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| STEPHENS | 40137* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JEFFERSON | 47089* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ANDERSON | 48001 | 32 | 18 | 1 | 13 | 0 | 3 | 2 | 1 | 0 | 0 | 29 | 16 | 0 | 13 |
| ANGELINA | 48005 | 83 | 42 | 0 | 41 | 0 | 4 | 4 | 0 | 0 | 0 | 79 | 38 | 0 | 41 |
| BOWIE | 48037 | 93 | 53 | 0 | 40 | 0 | 1 | 1 | 0 | 0 | 0 | 92 | 52 | 0 | 40 |
| CAMP | 48063 | 8 | 6 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 5 | 0 | 2 |
| CASS | 48067 | 25 | 17 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 23 | 15 | 0 | 8 |
| CHAMBERS | 48071* | 4 | 0 | 1 | 3 | 0 | 0 | - | - | - | - | 4 | 0 | 1 | 3 |
| CHEROKEE | 48073 | 35 | 19 | 0 | 16 | 0 | 0 | - | - | - | - | 35 | 19 | 0 | 16 |
| COLLIN | 48085 | 699 | 412 | 16 | 271 | 0 | 90 | 68 | 16 | 6 | 0 | 609 | 344 | 0 | 265 |
| COOKE | 48097 | 16 | 11 | 0 | 5 | 0 | 3 | 3 | 0 | 0 | 0 | 13 | 8 | 0 | 5 |
| CORYELL | 48099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| DALLAS | 48113* | 242 | 74 | 0 | 168 | 0 | 9 | 8 | 0 | 1 | 0 | 233 | 66 | 0 | 167 |
| DELTA | 48119 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DENTON | 48121 | 455 | 281 | 16 | 158 | 0 | 57 | 40 | 16 | 1 | 0 | 398 | 241 | 0 | 157 |
| ELLIS | 48139* | 9 | 0 | 0 | 9 | 0 | 0 | - | - | - | - | 9 | 0 | 0 | 9 |
| FANNIN | 48147 | 22 | 12 | 1 | 9 | 0 | 3 | 1 | 1 | 1 | 0 | 19 | 11 | 0 | 8 |
| FRANKLIN | 48159 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| FREESTONE | 48161* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRAYSON | 48181 | 123 | 80 | 0 | 43 | 0 | 5 | 5 | 0 | 0 | 0 | 118 | 75 | 0 | 43 |
| GREGG | 48183 | 88 | 50 | 3 | 35 | 0 | 6 | 1 | 3 | 2 | 0 | 82 | 49 | 0 | 33 |
| HARDIN | 48199 | 62 | 27 | 0 | 35 | 0 | 2 | 2 | 0 | 0 | 0 | 60 | 25 | 0 | 35 |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HARRISON | 48203 | 53 | 26 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 25 | 0 | 27 |
| HENDERSON | 48213 | 66 | 40 | 0 | 26 | 0 | 5 | 4 | 0 | 1 | 0 | 61 | 36 | 0 | 25 |
| HOOD | 48221* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOPKINS | 48223 | 26 | 17 | 0 | 9 | 0 | 5 | 5 | 0 | 0 | 0 | 21 | 12 | 0 | 9 |
| HOUSTON | 48225 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 |
| HUNT | 48231* | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 |
| JASPER | 48241 | 39 | 17 | 0 | 22 | 0 | 4 | 3 | 0 | 1 | 0 | 35 | 14 | 0 | 21 |
| JEFFERSON | 48245 | 193 | 68 | 0 | 125 | 0 | 3 | 3 | 0 | 0 | 0 | 190 | 65 | 0 | 125 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| JOHNSON | 48251* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| KAUFMAN | 48257* | 22 | 9 | 0 | 13 | 0 | 3 | 3 | 0 | 0 | 0 | 19 | 6 | 0 | 13 | |
| LAMAR | 48277 | 26 | 16 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 15 | 0 | 10 | |
| LIBERTY | 48291 | 43 | 11 | 1 | 31 | 0 | 3 | 2 | 1 | 0 | 0 | 40 | 9 | 0 | 31 | |
| MARION | 48315 | 10 | 2 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 1 | 0 | 8 | |
| MONTGOMERY | 48339* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MORRIS | 48343 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| NACOGDOCHES | 48347 | 47 | 25 | 0 | 22 | 0 | 0 | - | - | - | - | 47 | 25 | 0 | 22 | |
| NAVARRO | 48349* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| NEWTON | 48351 | 15 | 5 | 0 | 10 | 0 | 0 | - | - | - | - | 15 | 5 | 0 | 10 | |
| ORANGE | 48361 | 82 | 40 | 0 | 42 | 0 | 2 | 2 | 0 | 0 | 0 | 80 | 38 | 0 | 42 | |
| PANOLA | 48365 | 25 | 8 | 2 | 15 | 0 | 2 | 0 | 2 | 0 | 0 | 23 | 8 | 0 | 15 | |
| PARKER | 48367* | 6 | 2 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 4 | |
| POLK | 48373 | 45 | 28 | 0 | 17 | 0 | 3 | 3 | 0 | 0 | 0 | 42 | 25 | 0 | 17 | |
| RAINS | 48379 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 | |
| RED RIVER | 48387 | 4 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 1 | |
| ROCKWALL | 48397* | 38 | 16 | 0 | 22 | 0 | 3 | 3 | 0 | 0 | 0 | 35 | 13 | 0 | 22 | |
| RUSK | 48401 | 41 | 24 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 23 | 0 | 17 | |
| SABINE | 48403 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 | |
| SAN AUGUSTINE | 48405 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 | |
| SAN JACINTO | 48407* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SCURRY | 48415* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SHELBY | 48419 | 20 | 6 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 5 | 0 | 14 | |
| SMITH | 48423 | 212 | 123 | 1 | 88 | 0 | 15 | 14 | 1 | 0 | 0 | 197 | 109 | 0 | 88 | |
| TARRANT | 48439* | 71 | 17 | 0 | 54 | 0 | 5 | 5 | 0 | 0 | 0 | 66 | 12 | 0 | 54 | |
| TAYLOR | 48441* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TITUS | 48449 | 10 | 5 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 4 | 0 | 5 | |
| TRAVIS | 48453* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TRINITY | 48455 | 18 | 6 | 0 | 12 | 0 | 0 | - | - | - | - | 18 | 6 | 0 | 12 | |
| TYLER | 48457 | 17 | 8 | 0 | 9 | 0 | 2 | 0 | 0 | 2 | 0 | 15 | 8 | 0 | 7 | |
| UPSHUR | 48459 | 25 | 16 | 0 | 9 | 0 | 0 | - | - | - | - | 25 | 16 | 0 | 9 | |
| VAN ZANDT | 48467 | 35 | 19 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 33 | 17 | 0 | 16 | |
| WALKER | 48471* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| WHARTON | 48481* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILLIAMSON | 48491* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| WISE | 48497* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WOOD | 48499 | 34 | 23 | 1 | 10 | 0 | 4 | 3 | 1 | 0 | 0 | 30 | 20 | 0 | 10 | |
| TX,S | | 5,358 | 2,525 | 444 | 2,389 | 0 | 697 | 245 | 436 | 16 | 0 | 4,661 | 2,280 | 8 | 2,373 | |
| MARICOPA | 04013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LASSEN | 06035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SACRAMENTO | 06067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN BERNARDINO | 06071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GARFIELD | 08045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LA PLATA | 08067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WILL | 17197* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| LAKE | 18089* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ST. CLAIR | 26147* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HENNEPIN | 27053* | 24 | 0 | 24 | 0 | 0 | 24 | 0 | 24 | 0 | 0 | 0 | - | - | - | |
| NEWTON | 28101* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| FRANKLIN | 29071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IREDELL | 37097* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| CANADIAN | 40017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TULSA | 40143* | 19 | 0 | 19 | 0 | 0 | 19 | 0 | 19 | 0 | 0 | 0 | - | - | - | |
| BUTLER | 42019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CHESTER | 42029* | 11 | 0 | 11 | 0 | 0 | 11 | 0 | 11 | 0 | 0 | 0 | - | - | - | |
| DAUPHIN | 42043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GREENVILLE | 45045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HAMILTON | 47065* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| KNOX | 47093* | 69 | 0 | 69 | 0 | 0 | 69 | 0 | 69 | 0 | 0 | 0 | - | - | - | |
| WILLIAMSON | 47187* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANGELINA | 48005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ARANSAS | 48007 | 12 | 4 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 4 | 0 | 7 | |
| AUSTIN | 48015 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| BEE | 48025 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 | |
| BEXAR | 48029* | 3 | 1 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | |
| BOWIE | 48037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BRAZORIA | 48039 | 191 | 82 | 5 | 104 | 0 | 12 | 6 | 5 | 1 | 0 | 179 | 76 | 0 | 103 | |
| BRAZOS | 48041 | 50 | 32 | 1 | 17 | 0 | 6 | 5 | 1 | 0 | 0 | 44 | 27 | 0 | 17 | |
| BROOKS | 48047 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| CALHOUN | 48057 | 8 | 2 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 7 | 2 | 0 | 5 | |
| CAMERON | 48061 | 190 | 81 | 2 | 107 | 0 | 2 | 0 | 2 | 0 | 0 | 188 | 81 | 0 | 107 | |
| CHAMBERS | 48071 | 22 | 13 | 0 | 9 | 0 | 3 | 3 | 0 | 0 | 0 | 19 | 10 | 0 | 9 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| COLORADO | 48089 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 | |
| DALLAS | 48113* | 7 | 2 | 5 | 0 | 0 | 6 | 1 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | |
| DEWITT | 48123 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| DUVAL | 48131 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| FAYETTE | 48149 | 7 | 3 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 5 | 3 | 0 | 2 | |
| FORT BEND | 48157 | 430 | 217 | 8 | 205 | 0 | 34 | 26 | 8 | 0 | 0 | 396 | 191 | 0 | 205 | |
| GALVESTON | 48167 | 203 | 128 | 4 | 71 | 0 | 22 | 18 | 3 | 1 | 0 | 181 | 110 | 1 | 70 | |
| GOLIAD | 48175 | 3 | 1 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | |
| GRIMES | 48185 | 15 | 7 | 0 | 8 | 0 | 0 | - | - | - | - | 15 | 7 | 0 | 8 | |
| HARRIS | 48201 | 2,657 | 1,328 | 59 | 1,270 | 0 | 191 | 131 | 54 | 6 | 0 | 2,466 | 1,197 | 5 | 1,264 | |
| HARRISON | 48203* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HAYS | 48209* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HIDALGO | 48215 | 203 | 68 | 0 | 135 | 0 | 3 | 2 | 0 | 1 | 0 | 200 | 66 | 0 | 134 | |
| HOCKLEY | 48219* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HOUSTON | 48225* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 48239 | 7 | 5 | 1 | 1 | 0 | 4 | 3 | 1 | 0 | 0 | 3 | 2 | 0 | 1 | |
| JEFFERSON | 48245* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JIM WELLS | 48249 | 18 | 4 | 0 | 14 | 0 | 0 | - | - | - | - | 18 | 4 | 0 | 14 | |
| KLEBERG | 48273 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| LA SALLE | 48283 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAVACA | 48285 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LIBERTY | 48291* | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | |
| LIVE OAK | 48297 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| MCLENNAN | 48309* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MCMULLEN | 48311 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MADISON | 48313 | 4 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 1 | |
| MATAGORDA | 48321 | 9 | 7 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 7 | 0 | 1 | |
| MIDLAND | 48329* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MILAM | 48331* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 48339 | 497 | 270 | 81 | 146 | 0 | 113 | 31 | 80 | 2 | 0 | 384 | 239 | 1 | 144 | |
| NUECES | 48355 | 210 | 92 | 3 | 115 | 0 | 6 | 3 | 3 | 0 | 0 | 204 | 89 | 0 | 115 | |
| REFUGIO | 48391 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| SAN JACINTO | 48407 | 13 | 5 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 4 | 0 | 8 | |
| SAN PATRICIO | 48409 | 44 | 18 | 0 | 26 | 0 | 0 | - | - | - | - | 44 | 18 | 0 | 26 | |
| STARR | 48427 | 6 | 3 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 3 | 0 | 2 | |
| TARRANT | 48439* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| TOM GREEN | 48451* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| TRAVIS | 48453* | 4 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | |
| VICTORIA | 48469 | 41 | 23 | 6 | 12 | 0 | 7 | 1 | 6 | 0 | 0 | 34 | 22 | 0 | 12 | |
| WALKER | 48471 | 19 | 11 | 0 | 8 | 0 | 2 | 1 | 0 | 1 | 0 | 17 | 10 | 0 | 7 | |
| WALLER | 48473 | 27 | 11 | 2 | 14 | 0 | 3 | 1 | 1 | 1 | 0 | 24 | 10 | 1 | 13 | |
| WARD | 48475* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WASHINGTON | 48477* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| WEBB | 48479 | 82 | 35 | 1 | 46 | 0 | 3 | 2 | 1 | 0 | 0 | 79 | 33 | 0 | 46 | |
| WHARTON | 48481 | 14 | 9 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 12 | 7 | 0 | 5 | |
| WILLACY | 48489 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| WILLIAMSON | 48491* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ZAPATA | 48505 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SALT LAKE | 49035* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OUTSIDE U.S. | 99999* | 132 | 5 | 125 | 2 | 0 | 126 | 1 | 125 | 0 | 0 | 6 | 4 | 0 | 2 | |
| TX,W | | 4,297 | 2,609 | 85 | 1,603 | 0 | 334 | 239 | 83 | 12 | 0 | 3,963 | 2,370 | 2 | 1,591 | |
| FRESNO | 06019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ORANGE | 06059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN DIEGO | 06073* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DENVER | 08031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BAY | 12005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FULTON | 13121* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BOSSIER | 22015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| QUEEN ANNE'S | 24035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 29095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| LORAIN | 39093* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 41067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SPARTANBURG | 45083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILLIAMSON | 47187* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDREWS | 48003 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| ATASCOSA | 48013 | 21 | 11 | 0 | 10 | 0 | 0 | - | - | - | - | 21 | 11 | 0 | 10 | |
| AUSTIN | 48015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BANDERA | 48019 | 9 | 8 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 7 | 0 | 1 | |
| BASTROP | 48021 | 39 | 26 | 1 | 12 | 0 | 2 | 1 | 1 | 0 | 0 | 37 | 25 | 0 | 12 | |
| BEE | 48025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BELL | 48027 | 282 | 201 | 0 | 81 | 0 | 7 | 6 | 0 | 1 | 0 | 275 | 195 | 0 | 80 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BEXAR | 48029 | 1,137 | 703 | 28 | 406 | 0 | 100 | 71 | 27 | 2 | 0 | 1,037 | 632 | 1 | 404 |
| BLANCO | 48031 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| BOSQUE | 48035 | 12 | 9 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 8 | 0 | 3 |
| BRAZOS | 48041* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| BREWSTER | 48043 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BURLESON | 48051 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| BURNET | 48053 | 24 | 19 | 1 | 4 | 0 | 6 | 5 | 1 | 0 | 0 | 18 | 14 | 0 | 4 |
| CALDWELL | 48055 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| COMAL | 48091 | 86 | 68 | 2 | 16 | 0 | 12 | 9 | 2 | 1 | 0 | 74 | 59 | 0 | 15 |
| CORYELL | 48099 | 52 | 34 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 50 | 32 | 0 | 18 |
| CRANE | 48103 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| CULBERSON | 48109 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| DEWITT | 48123* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ECTOR | 48135 | 65 | 39 | 0 | 26 | 0 | 3 | 3 | 0 | 0 | 0 | 62 | 36 | 0 | 26 |
| EDWARDS | 48137 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| EL PASO | 48141 | 1,086 | 465 | 12 | 609 | 0 | 40 | 24 | 12 | 4 | 0 | 1,046 | 441 | 0 | 605 |
| ERATH | 48143* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FALLS | 48145 | 10 | 8 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 7 | 0 | 2 |
| FREESTONE | 48161 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| FRIO | 48163 | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 |
| GILLESPIE | 48171 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GONZALES | 48177 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| GREGG | 48183* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| GUADALUPE | 48187 | 108 | 75 | 0 | 33 | 0 | 4 | 4 | 0 | 0 | 0 | 104 | 71 | 0 | 33 |
| HAMILTON | 48193 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HAYS | 48209 | 84 | 63 | 2 | 19 | 0 | 9 | 7 | 2 | 0 | 0 | 75 | 56 | 0 | 19 |
| HILL | 48217 | 28 | 20 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 26 | 18 | 0 | 8 |
| HOOD | 48221* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 48227* | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| JOHNSON | 48251* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KARNES | 48255 | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 |
| KENDALL | 48259 | 22 | 19 | 2 | 1 | 0 | 4 | 2 | 2 | 0 | 0 | 18 | 17 | 0 | 1 |
| KERR | 48265 | 29 | 24 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 27 | 23 | 0 | 4 |
| KIMBLE | 48267 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LAMPASAS | 48281 | 13 | 10 | 0 | 3 | 0 | 0 | - | - | - | - | 13 | 10 | 0 | 3 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LEE | 48287 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| LEON | 48289 | 5 | 3 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 1 | 1 | 1 |
| LIMESTONE | 48293 | 9 | 5 | 0 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 5 | 0 | 3 |
| LLANO | 48299 | 13 | 8 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 8 | 0 | 4 |
| MCCULLOCH | 48307 | 3 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 |
| MCLENNAN | 48309 | 144 | 93 | 0 | 51 | 0 | 10 | 8 | 0 | 2 | 0 | 134 | 85 | 0 | 49 |
| MADISON | 48313* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARTIN | 48317 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MAVERICK | 48323 | 12 | 5 | 2 | 5 | 0 | 2 | 0 | 2 | 0 | 0 | 10 | 5 | 0 | 5 |
| MEDINA | 48325 | 28 | 15 | 0 | 13 | 0 | 0 | - | - | - | - | 28 | 15 | 0 | 13 |
| MIDLAND | 48329 | 68 | 40 | 1 | 27 | 0 | 6 | 5 | 1 | 0 | 0 | 62 | 35 | 0 | 27 |
| MILAM | 48331 | 10 | 7 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 9 | 7 | 0 | 2 |
| NAVARRO | 48349* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NUECES | 48355* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PARKER | 48367* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PECOS | 48371 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POLK | 48373* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PRESIDIO | 48377 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| REEVES | 48389 | 6 | 4 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 4 | 4 | 0 | 0 |
| ROBERTSON | 48395 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| SAN PATRICIO | 48409* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SOMERVELL | 48425 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| TRAVIS | 48453 | 447 | 322 | 15 | 110 | 0 | 67 | 52 | 15 | 0 | 0 | 380 | 270 | 0 | 110 |
| UVALDE | 48463 | 4 | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 1 |
| VAL VERDE | 48465 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 |
| WARD | 48475 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WASHINGTON | 48477 | 6 | 4 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 4 | 4 | 0 | 0 |
| WEBB | 48479* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILLIAMSON | 48491 | 266 | 198 | 5 | 63 | 0 | 32 | 26 | 5 | 1 | 0 | 234 | 172 | 0 | 62 |
| WILSON | 48493 | 35 | 19 | 1 | 15 | 0 | 3 | 2 | 1 | 0 | 0 | 32 | 17 | 0 | 15 |
| WINKLER | 48495 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ZAVALA | 48507 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| 6th | | 60,220 | 36,914 | 208 | 23,088 | 10 | 813 | 534 | 178 | 91 | 10 | 59,407 | 36,380 | 30 | 22,997 |
| KY,E | | 3,856 | 2,630 | 6 | 1,218 | 2 | 47 | 33 | 6 | 6 | 2 | 3,809 | 2,597 | 0 | 1,212 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ADAIR | 21001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDERSON | 21005 | 58 | 33 | 0 | 25 | 0 | 0 | - | - | - | - | 58 | 33 | 0 | 25 | |
| BATH | 21011 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| BELL | 21013 | 47 | 40 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 45 | 38 | 0 | 7 | |
| BOONE | 21015 | 250 | 141 | 0 | 109 | 0 | 4 | 3 | 0 | 1 | 0 | 246 | 138 | 0 | 108 | |
| BOURBON | 21017 | 36 | 29 | 0 | 7 | 0 | 0 | - | - | - | - | 36 | 29 | 0 | 7 | |
| BOYD | 21019 | 49 | 33 | 0 | 16 | 0 | 0 | - | - | - | - | 49 | 33 | 0 | 16 | |
| BOYLE | 21021 | 62 | 40 | 0 | 22 | 0 | 0 | - | - | - | - | 62 | 40 | 0 | 22 | |
| BRACKEN | 21023 | 24 | 13 | 0 | 11 | 0 | 0 | - | - | - | - | 24 | 13 | 0 | 11 | |
| BREATHITT | 21025 | 22 | 15 | 0 | 7 | 0 | 0 | - | - | - | - | 22 | 15 | 0 | 7 | |
| CAMPBELL | 21037 | 129 | 71 | 0 | 58 | 0 | 1 | 1 | 0 | 0 | 0 | 128 | 70 | 0 | 58 | |
| CARROLL | 21041 | 16 | 13 | 0 | 3 | 0 | 0 | - | - | - | - | 16 | 13 | 0 | 3 | |
| CARTER | 21043 | 24 | 21 | 0 | 3 | 0 | 0 | - | - | - | - | 24 | 21 | 0 | 3 | |
| CLARK | 21049 | 69 | 45 | 0 | 24 | 0 | 0 | - | - | - | - | 69 | 45 | 0 | 24 | |
| CLAY | 21051 | 42 | 35 | 0 | 7 | 0 | 0 | - | - | - | - | 42 | 35 | 0 | 7 | |
| ELLIOTT | 21063 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| ESTILL | 21065 | 28 | 22 | 0 | 6 | 0 | 0 | - | - | - | - | 28 | 22 | 0 | 6 | |
| FAYETTE | 21067 | 404 | 276 | 2 | 125 | 1 | 6 | 3 | 2 | 0 | 1 | 398 | 273 | 0 | 125 | |
| FLEMING | 21069 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | |
| FLOYD | 21071 | 83 | 48 | 0 | 35 | 0 | 0 | - | - | - | - | 83 | 48 | 0 | 35 | |
| FRANKLIN | 21073 | 105 | 56 | 0 | 49 | 0 | 0 | - | - | - | - | 105 | 56 | 0 | 49 | |
| GALLATIN | 21077 | 21 | 13 | 0 | 8 | 0 | 0 | - | - | - | - | 21 | 13 | 0 | 8 | |
| GARRARD | 21079 | 38 | 34 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 32 | 0 | 4 | |
| GRANT | 21081 | 62 | 38 | 0 | 24 | 0 | 2 | 2 | 0 | 0 | 0 | 60 | 36 | 0 | 24 | |
| GREENUP | 21089 | 34 | 24 | 0 | 10 | 0 | 0 | - | - | - | - | 34 | 24 | 0 | 10 | |
| HARLAN | 21095 | 42 | 26 | 0 | 16 | 0 | 0 | - | - | - | - | 42 | 26 | 0 | 16 | |
| HARRISON | 21097 | 30 | 18 | 0 | 12 | 0 | 0 | - | - | - | - | 30 | 18 | 0 | 12 | |
| HENRY | 21103 | 23 | 13 | 0 | 10 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 13 | 0 | 9 | |
| JACKSON | 21109 | 25 | 18 | 0 | 7 | 0 | 0 | - | - | - | - | 25 | 18 | 0 | 7 | |
| JESSAMINE | 21113 | 83 | 66 | 1 | 16 | 0 | 3 | 2 | 1 | 0 | 0 | 80 | 64 | 0 | 16 | |
| JOHNSON | 21115 | 67 | 48 | 1 | 18 | 0 | 3 | 2 | 1 | 0 | 0 | 64 | 46 | 0 | 18 | |
| KENTON | 21117 | 309 | 170 | 0 | 139 | 0 | 3 | 1 | 0 | 2 | 0 | 306 | 169 | 0 | 137 | |
| KNOTT | 21119 | 36 | 22 | 0 | 14 | 0 | 0 | - | - | - | - | 36 | 22 | 0 | 14 | |
| KNOX | 21121 | 77 | 63 | 0 | 14 | 0 | 0 | - | - | - | - | 77 | 63 | 0 | 14 | |
| LAUREL | 21125 | 157 | 133 | 0 | 24 | 0 | 0 | - | - | - | - | 157 | 133 | 0 | 24 | |
| LAWRENCE | 21127 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LEE | 21129 | 19 | 13 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 12 | 0 | 6 | |
| LESLIE | 21131 | 29 | 19 | 0 | 10 | 0 | 0 | - | - | - | - | 29 | 19 | 0 | 10 | |
| LETCHER | 21133 | 49 | 37 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 36 | 0 | 12 | |
| LEWIS | 21135 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 | |
| LINCOLN | 21137 | 35 | 26 | 0 | 9 | 0 | 0 | - | - | - | - | 35 | 26 | 0 | 9 | |
| MCCREARY | 21147 | 38 | 31 | 0 | 7 | 0 | 0 | - | - | - | - | 38 | 31 | 0 | 7 | |
| MADISON | 21151 | 160 | 134 | 0 | 26 | 0 | 4 | 4 | 0 | 0 | 0 | 156 | 130 | 0 | 26 | |
| MAGOFFIN | 21153 | 19 | 11 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 10 | 0 | 8 | |
| MARTIN | 21159 | 28 | 22 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 27 | 22 | 0 | 5 | |
| MASON | 21161 | 31 | 18 | 0 | 13 | 0 | 0 | - | - | - | - | 31 | 18 | 0 | 13 | |
| MENIFEE | 21165 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 | |
| MERCER | 21167 | 35 | 24 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 23 | 0 | 11 | |
| MONTGOMERY | 21173 | 45 | 32 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 31 | 0 | 13 | |
| MORGAN | 21175 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| NICHOLAS | 21181 | 9 | 6 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 6 | 0 | 2 | |
| OLDHAM | 21185* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OWEN | 21187 | 22 | 15 | 0 | 7 | 0 | 0 | - | - | - | - | 22 | 15 | 0 | 7 | |
| OWSLEY | 21189 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| PENDLETON | 21191 | 34 | 21 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 33 | 21 | 0 | 12 | |
| PERRY | 21193 | 55 | 38 | 0 | 17 | 0 | 1 | 0 | 0 | 1 | 0 | 54 | 38 | 0 | 16 | |
| PIKE | 21195 | 108 | 68 | 0 | 40 | 0 | 2 | 2 | 0 | 0 | 0 | 106 | 66 | 0 | 40 | |
| POWELL | 21197 | 32 | 24 | 0 | 8 | 0 | 0 | - | - | - | - | 32 | 24 | 0 | 8 | |
| PULASKI | 21199 | 137 | 109 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 136 | 108 | 0 | 28 | |
| ROBERTSON | 21201 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROCKCASTLE | 21203 | 28 | 19 | 0 | 9 | 0 | 0 | - | - | - | - | 28 | 19 | 0 | 9 | |
| ROWAN | 21205 | 19 | 15 | 0 | 4 | 0 | 0 | - | - | - | - | 19 | 15 | 0 | 4 | |
| SCOTT | 21209 | 107 | 64 | 0 | 43 | 0 | 0 | - | - | - | - | 107 | 64 | 0 | 43 | |
| SHELBY | 21211 | 72 | 35 | 0 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 71 | 34 | 0 | 37 | |
| TAYLOR | 21217* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TRIMBLE | 21223 | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 | |
| WAYNE | 21231 | 42 | 36 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 40 | 34 | 0 | 6 | |
| WHITLEY | 21235 | 100 | 88 | 0 | 12 | 0 | 0 | - | - | - | - | 100 | 88 | 0 | 12 | |
| WOLFE | 21237 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| WOODFORD | 21239 | 33 | 20 | 0 | 13 | 0 | 0 | - | - | - | - | 33 | 20 | 0 | 13 | |
| HAMILTON | 39061* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| WARREN | 39165* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| KY,W | | 4,604 | 2,242 | 9 | 2,351 | 2 | 39 | 19 | 9 | 9 | 2 | 4,565 | 2,223 | 0 | 2,342 |
| POSEY | 18129* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BUTLER | 20015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAIR | 21001 | 25 | 20 | 0 | 5 | 0 | 0 | - | - | - | - | 25 | 20 | 0 | 5 |
| ALLEN | 21003 | 34 | 22 | 0 | 12 | 0 | 0 | - | - | - | - | 34 | 22 | 0 | 12 |
| BALLARD | 21007 | 14 | 5 | 0 | 9 | 0 | 0 | - | - | - | - | 14 | 5 | 0 | 9 |
| BARREN | 21009 | 71 | 42 | 0 | 29 | 0 | 0 | - | - | - | - | 71 | 42 | 0 | 29 |
| BRECKINRIDGE | 21027 | 37 | 19 | 0 | 18 | 0 | 0 | - | - | - | - | 37 | 19 | 0 | 18 |
| BULLITT | 21029 | 156 | 72 | 0 | 84 | 0 | 1 | 1 | 0 | 0 | 0 | 155 | 71 | 0 | 84 |
| BUTLER | 21031 | 32 | 18 | 0 | 14 | 0 | 0 | - | - | - | - | 32 | 18 | 0 | 14 |
| CALDWELL | 21033 | 19 | 6 | 0 | 13 | 0 | 0 | - | - | - | - | 19 | 6 | 0 | 13 |
| CALLOWAY | 21035 | 60 | 34 | 0 | 26 | 0 | 0 | - | - | - | - | 60 | 34 | 0 | 26 |
| CARLISLE | 21039 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| CASEY | 21045 | 20 | 12 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 19 | 12 | 0 | 7 |
| CHRISTIAN | 21047 | 153 | 65 | 0 | 88 | 0 | 0 | - | - | - | - | 153 | 65 | 0 | 88 |
| CLINTON | 21053 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| CRITTENDEN | 21055 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 |
| CUMBERLAND | 21057 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |
| DAVISS | 21059 | 194 | 104 | 0 | 90 | 0 | 0 | - | - | - | - | 194 | 104 | 0 | 90 |
| EDMONSON | 21061 | 22 | 16 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 15 | 0 | 6 |
| FULTON | 21075 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 |
| GRAVES | 21083 | 49 | 22 | 0 | 27 | 0 | 1 | 0 | 0 | 1 | 0 | 48 | 22 | 0 | 26 |
| GRAYSON | 21085 | 41 | 29 | 0 | 12 | 0 | 0 | - | - | - | - | 41 | 29 | 0 | 12 |
| GREEN | 21087 | 17 | 7 | 0 | 10 | 0 | 0 | - | - | - | - | 17 | 7 | 0 | 10 |
| HANCOCK | 21091 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| HARDIN | 21093 | 278 | 136 | 0 | 142 | 0 | 0 | - | - | - | - | 278 | 136 | 0 | 142 |
| HART | 21099 | 33 | 23 | 0 | 10 | 0 | 0 | - | - | - | - | 33 | 23 | 0 | 10 |
| HENDERSON | 21101 | 108 | 76 | 0 | 32 | 0 | 0 | - | - | - | - | 108 | 76 | 0 | 32 |
| HICKMAN | 21105 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| HOPKINS | 21107 | 127 | 66 | 0 | 61 | 0 | 0 | - | - | - | - | 127 | 66 | 0 | 61 |
| JEFFERSON | 21111 | 1,875 | 790 | 5 | 1,080 | 0 | 20 | 10 | 5 | 5 | 0 | 1,855 | 780 | 0 | 1,075 |
| LARUE | 21123 | 24 | 9 | 0 | 15 | 0 | 0 | - | - | - | - | 24 | 9 | 0 | 15 |
| LIVINGSTON | 21139 | 18 | 5 | 0 | 13 | 0 | 0 | - | - | - | - | 18 | 5 | 0 | 13 |
| LOGAN | 21141 | 64 | 26 | 0 | 37 | 1 | 2 | 1 | 0 | 0 | 1 | 62 | 25 | 0 | 37 |
| LYON | 21143 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 |
| MCCRACKEN | 21145 | 124 | 42 | 0 | 82 | 0 | 1 | 1 | 0 | 0 | 0 | 123 | 41 | 0 | 82 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MCLEAN | 21149 | 19 | 12 | 0 | 7 | 0 | 0 | - | - | - | - | 19 | 12 | 0 | 7 | |
| MARION | 21155 | 34 | 17 | 0 | 17 | 0 | 0 | - | - | - | - | 34 | 17 | 0 | 17 | |
| MARSHALL | 21157 | 42 | 18 | 1 | 23 | 0 | 2 | 0 | 1 | 1 | 0 | 40 | 18 | 0 | 22 | |
| MEADE | 21163 | 67 | 35 | 0 | 32 | 0 | 0 | - | - | - | - | 67 | 35 | 0 | 32 | |
| METCALFE | 21169 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| MONROE | 21171 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 | |
| MUHLENBERG | 21177 | 56 | 39 | 0 | 17 | 0 | 0 | - | - | - | - | 56 | 39 | 0 | 17 | |
| NELSON | 21179 | 73 | 35 | 0 | 37 | 1 | 1 | 0 | 0 | 0 | 1 | 72 | 35 | 0 | 37 | |
| OHIO | 21183 | 37 | 22 | 0 | 15 | 0 | 0 | - | - | - | - | 37 | 22 | 0 | 15 | |
| OLDHAM | 21185 | 56 | 28 | 1 | 27 | 0 | 1 | 0 | 1 | 0 | 0 | 55 | 28 | 0 | 27 | |
| RUSSELL | 21207 | 21 | 17 | 0 | 4 | 0 | 0 | - | - | - | - | 21 | 17 | 0 | 4 | |
| SIMPSON | 21213 | 50 | 25 | 1 | 24 | 0 | 2 | 1 | 1 | 0 | 0 | 48 | 24 | 0 | 24 | |
| SPENCER | 21215 | 31 | 13 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 12 | 0 | 18 | |
| TAYLOR | 21217 | 49 | 28 | 0 | 21 | 0 | 0 | - | - | - | - | 49 | 28 | 0 | 21 | |
| TODD | 21219 | 17 | 12 | 0 | 5 | 0 | 0 | - | - | - | - | 17 | 12 | 0 | 5 | |
| TRIGG | 21221 | 25 | 8 | 0 | 17 | 0 | 0 | - | - | - | - | 25 | 8 | 0 | 17 | |
| UNION | 21225 | 23 | 12 | 0 | 11 | 0 | 0 | - | - | - | - | 23 | 12 | 0 | 11 | |
| WARREN | 21227 | 263 | 164 | 0 | 99 | 0 | 5 | 3 | 0 | 2 | 0 | 258 | 161 | 0 | 97 | |
| WASHINGTON | 21229 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 | |
| WEBSTER | 21233 | 38 | 24 | 0 | 14 | 0 | 0 | - | - | - | - | 38 | 24 | 0 | 14 | |
| DELAWARE | 36025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FRANKLIN | 39049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MI,E | | 13,614 | 9,617 | 54 | 3,940 | 3 | 147 | 74 | 48 | 22 | 3 | 13,467 | 9,543 | 6 | 3,918 | |
| COBB | 13067* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALCONA | 26001 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 | |
| ALPENA | 26007 | 24 | 19 | 1 | 4 | 0 | 0 | - | - | - | - | 24 | 19 | 1 | 4 | |
| ANTRIM | 26009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ARENAC | 26011 | 28 | 21 | 0 | 7 | 0 | 0 | - | - | - | - | 28 | 21 | 0 | 7 | |
| BAY | 26017 | 169 | 114 | 0 | 55 | 0 | 3 | 1 | 0 | 2 | 0 | 166 | 113 | 0 | 53 | |
| BRANCH | 26023* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CALHOUN | 26025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHEBOYGAN | 26031 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 | |
| CLARE | 26035 | 35 | 22 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 34 | 22 | 0 | 12 | |
| CRAWFORD | 26039 | 24 | 19 | 0 | 5 | 0 | 0 | - | - | - | - | 24 | 19 | 0 | 5 | |
| GENESEE | 26049 | 1,528 | 1,036 | 2 | 490 | 0 | 9 | 6 | 2 | 1 | 0 | 1,519 | 1,030 | 0 | 489 | |
| GLADWIN | 26051 | 35 | 23 | 0 | 12 | 0 | 0 | - | - | - | - | 35 | 23 | 0 | 12 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| GRATIOT | 26057 | 39 | 29 | 0 | 8 | 2 | 3 | 1 | 0 | 0 | 2 | 36 | 28 | 0 | 8 | |
| HURON | 26063 | 27 | 16 | 1 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 26 | 16 | 0 | 10 | |
| IOSCO | 26069 | 29 | 21 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 20 | 0 | 8 | |
| ISABELLA | 26073 | 54 | 39 | 0 | 15 | 0 | 0 | - | - | - | - | 54 | 39 | 0 | 15 | |
| JACKSON | 26075 | 240 | 148 | 1 | 91 | 0 | 3 | 2 | 1 | 0 | 0 | 237 | 146 | 0 | 91 | |
| LAPEER | 26087 | 102 | 66 | 4 | 32 | 0 | 4 | 0 | 4 | 0 | 0 | 98 | 66 | 0 | 32 | |
| LENAWEE | 26091 | 117 | 87 | 0 | 30 | 0 | 0 | - | - | - | - | 117 | 87 | 0 | 30 | |
| LIVINGSTON | 26093 | 156 | 77 | 1 | 78 | 0 | 7 | 3 | 1 | 3 | 0 | 149 | 74 | 0 | 75 | |
| MACOMB | 26099 | 1,883 | 1,294 | 5 | 584 | 0 | 16 | 11 | 3 | 2 | 0 | 1,867 | 1,283 | 2 | 582 | |
| MIDLAND | 26111 | 98 | 78 | 0 | 20 | 0 | 0 | - | - | - | - | 98 | 78 | 0 | 20 | |
| MONROE | 26115 | 227 | 147 | 2 | 78 | 0 | 6 | 4 | 2 | 0 | 0 | 221 | 143 | 0 | 78 | |
| MONTMORENCY | 26119 | 10 | 8 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 7 | 0 | 2 | |
| OAKLAND | 26125 | 1,916 | 1,374 | 28 | 514 | 0 | 56 | 26 | 25 | 5 | 0 | 1,860 | 1,348 | 3 | 509 | |
| OGEMAW | 26129 | 30 | 24 | 0 | 6 | 0 | 0 | - | - | - | - | 30 | 24 | 0 | 6 | |
| OSCODA | 26135 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| OTSEGO | 26137 | 27 | 24 | 0 | 3 | 0 | 0 | - | - | - | - | 27 | 24 | 0 | 3 | |
| PRESQUE ISLE | 26141 | 6 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 5 | 3 | 0 | 2 | |
| ROSCOMMON | 26143 | 31 | 25 | 0 | 6 | 0 | 0 | - | - | - | - | 31 | 25 | 0 | 6 | |
| SAGINAW | 26145 | 535 | 373 | 0 | 162 | 0 | 1 | 0 | 0 | 1 | 0 | 534 | 373 | 0 | 161 | |
| ST. CLAIR | 26147 | 214 | 125 | 0 | 89 | 0 | 3 | 2 | 0 | 1 | 0 | 211 | 123 | 0 | 88 | |
| SANILAC | 26151 | 53 | 33 | 0 | 20 | 0 | 0 | - | - | - | - | 53 | 33 | 0 | 20 | |
| SHIAWASSEE | 26155 | 116 | 83 | 0 | 33 | 0 | 0 | - | - | - | - | 116 | 83 | 0 | 33 | |
| TUSCOLA | 26157 | 77 | 55 | 0 | 22 | 0 | 0 | - | - | - | - | 77 | 55 | 0 | 22 | |
| WASHTENAW | 26161 | 348 | 234 | 1 | 113 | 0 | 6 | 4 | 1 | 1 | 0 | 342 | 230 | 0 | 112 | |
| WAYNE | 26163 | 5,394 | 3,967 | 8 | 1,419 | 0 | 24 | 11 | 8 | 5 | 0 | 5,370 | 3,956 | 0 | 1,414 | |
| MI,W | | 2,764 | 2,026 | 10 | 728 | 0 | 73 | 58 | 9 | 6 | 0 | 2,691 | 1,968 | 1 | 722 | |
| ALLEGAN | 26005 | 66 | 46 | 1 | 19 | 0 | 1 | 0 | 1 | 0 | 0 | 65 | 46 | 0 | 19 | |
| ANTRIM | 26009 | 15 | 12 | 0 | 3 | 0 | 0 | - | - | - | - | 15 | 12 | 0 | 3 | |
| BARAGA | 26013 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| BARRY | 26015 | 44 | 31 | 0 | 13 | 0 | 0 | - | - | - | - | 44 | 31 | 0 | 13 | |
| BENZIE | 26019 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 | |
| BERRIEN | 26021 | 106 | 84 | 0 | 22 | 0 | 2 | 2 | 0 | 0 | 0 | 104 | 82 | 0 | 22 | |
| BRANCH | 26023 | 49 | 44 | 0 | 5 | 0 | 2 | 1 | 0 | 1 | 0 | 47 | 43 | 0 | 4 | |
| CALHOUN | 26025 | 148 | 114 | 0 | 34 | 0 | 1 | 1 | 0 | 0 | 0 | 147 | 113 | 0 | 34 | |
| CASS | 26027 | 38 | 27 | 0 | 11 | 0 | 0 | - | - | - | - | 38 | 27 | 0 | 11 | |
| CHARLEVOIX | 26029 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CHIPPEWA | 26033 | 13 | 11 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 10 | 0 | 2 | |
| CLINTON | 26037 | 53 | 36 | 1 | 16 | 0 | 5 | 4 | 1 | 0 | 0 | 48 | 32 | 0 | 16 | |
| CRAWFORD | 26039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DELTA | 26041 | 20 | 20 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 19 | 0 | 0 | |
| DICKINSON | 26043 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 | |
| EATON | 26045 | 96 | 71 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 95 | 70 | 0 | 25 | |
| EMMET | 26047 | 16 | 13 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 14 | 11 | 0 | 3 | |
| GOGEBIC | 26053 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 | |
| GRAND TRAVERSE | 26055 | 77 | 59 | 1 | 17 | 0 | 7 | 6 | 1 | 0 | 0 | 70 | 53 | 0 | 17 | |
| GRATIOT | 26057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HILLSDALE | 26059 | 48 | 34 | 0 | 14 | 0 | 3 | 3 | 0 | 0 | 0 | 45 | 31 | 0 | 14 | |
| HOUGHTON | 26061 | 12 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 9 | 0 | 2 | |
| INGHAM | 26065 | 373 | 277 | 0 | 96 | 0 | 14 | 13 | 0 | 1 | 0 | 359 | 264 | 0 | 95 | |
| IONIA | 26067 | 47 | 29 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 28 | 0 | 18 | |
| IRON | 26071 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| KALAMAZOO | 26077 | 261 | 182 | 1 | 78 | 0 | 3 | 2 | 1 | 0 | 0 | 258 | 180 | 0 | 78 | |
| KALKASKA | 26079 | 15 | 12 | 0 | 3 | 0 | 0 | - | - | - | - | 15 | 12 | 0 | 3 | |
| KENT | 26081 | 449 | 318 | 3 | 128 | 0 | 10 | 6 | 3 | 1 | 0 | 439 | 312 | 0 | 127 | |
| KEWEENAW | 26083 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LAKE | 26085 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 | |
| LEELANAU | 26089 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| LUCE | 26095 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| MACKINAC | 26097 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| MANISTEE | 26101 | 22 | 17 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 16 | 0 | 5 | |
| MARQUETTE | 26103 | 23 | 14 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 14 | 0 | 8 | |
| MASON | 26105 | 22 | 13 | 0 | 9 | 0 | 2 | 1 | 0 | 1 | 0 | 20 | 12 | 0 | 8 | |
| MECOSTA | 26107 | 26 | 18 | 0 | 8 | 0 | 0 | - | - | - | - | 26 | 18 | 0 | 8 | |
| MENOMINEE | 26109 | 12 | 12 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 11 | 0 | 0 | |
| MISSAUKEE | 26113 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| MONTCALM | 26117 | 56 | 41 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 40 | 0 | 15 | |
| MUSKEGON | 26121 | 163 | 115 | 0 | 48 | 0 | 1 | 1 | 0 | 0 | 0 | 162 | 114 | 0 | 48 | |
| NEWAYGO | 26123 | 29 | 17 | 0 | 12 | 0 | 0 | - | - | - | - | 29 | 17 | 0 | 12 | |
| OCEANA | 26127 | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 | |
| ONTONAGON | 26131 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| OSCEOLA | 26133 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| OTTAWA | 26139 | 175 | 138 | 3 | 34 | 0 | 8 | 5 | 2 | 1 | 0 | 167 | 133 | 1 | 33 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ST. JOSEPH | 26149 | 65 | 41 | 0 | 24 | 0 | 0 | - | - | - | - | 65 | 41 | 0 | 24 |
| SCHOOLCRAFT | 26153 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| SHIAWASSEE | 26155* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| VAN BUREN | 26159 | 60 | 40 | 0 | 20 | 0 | 0 | - | - | - | - | 60 | 40 | 0 | 20 |
| WEXFORD | 26165 | 37 | 29 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 28 | 0 | 8 |
| OH,N | | 10,138 | 8,032 | 32 | 2,074 | 0 | 165 | 122 | 31 | 12 | 0 | 9,973 | 7,910 | 1 | 2,062 |
| COBB | 13067* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| HAMILTON | 18057* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| PRINCE GEORGE'S | 24033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONROE | 26115* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| WASHTENAW | 26161* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLEN | 39003 | 122 | 106 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 120 | 104 | 0 | 16 |
| ASHLAND | 39005 | 63 | 50 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 49 | 0 | 13 |
| ASHTABULA | 39007 | 173 | 147 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 172 | 146 | 0 | 26 |
| AUGLAIZE | 39011 | 47 | 34 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 46 | 34 | 0 | 12 |
| CARROLL | 39019 | 40 | 32 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 31 | 0 | 8 |
| COLUMBIANA | 39029 | 223 | 173 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 222 | 172 | 0 | 50 |
| CRAWFORD | 39033 | 51 | 46 | 0 | 5 | 0 | 0 | - | - | - | - | 51 | 46 | 0 | 5 |
| CUYAHOGA | 39035 | 2,988 | 2,239 | 6 | 743 | 0 | 52 | 40 | 6 | 6 | 0 | 2,936 | 2,199 | 0 | 737 |
| DEFIANCE | 39039 | 37 | 35 | 0 | 2 | 0 | 0 | - | - | - | - | 37 | 35 | 0 | 2 |
| ERIE | 39043 | 123 | 106 | 0 | 17 | 0 | 0 | - | - | - | - | 123 | 106 | 0 | 17 |
| FULTON | 39051 | 60 | 56 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 55 | 0 | 4 |
| GEAUGA | 39055 | 73 | 52 | 0 | 21 | 0 | 5 | 5 | 0 | 0 | 0 | 68 | 47 | 0 | 21 |
| HANCOCK | 39063 | 111 | 99 | 0 | 12 | 0 | 0 | - | - | - | - | 111 | 99 | 0 | 12 |
| HARDIN | 39065 | 29 | 27 | 0 | 2 | 0 | 0 | - | - | - | - | 29 | 27 | 0 | 2 |
| HARRISON | 39067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HENRY | 39069 | 25 | 25 | 0 | 0 | 0 | 0 | - | - | - | - | 25 | 25 | 0 | 0 |
| HIGHLAND | 39071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOLMES | 39075 | 21 | 16 | 0 | 5 | 0 | 0 | - | - | - | - | 21 | 16 | 0 | 5 |
| HURON | 39077 | 70 | 64 | 0 | 6 | 0 | 0 | - | - | - | - | 70 | 64 | 0 | 6 |
| LAKE | 39085 | 380 | 307 | 1 | 72 | 0 | 10 | 9 | 1 | 0 | 0 | 370 | 298 | 0 | 72 |
| LOGAN | 39091* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LORAIN | 39093 | 513 | 386 | 0 | 127 | 0 | 8 | 8 | 0 | 0 | 0 | 505 | 378 | 0 | 127 |
| LUCAS | 39095 | 754 | 678 | 3 | 73 | 0 | 13 | 10 | 3 | 0 | 0 | 741 | 668 | 0 | 73 |
| MAHONING | 39099 | 470 | 350 | 1 | 119 | 0 | 4 | 3 | 1 | 0 | 0 | 466 | 347 | 0 | 119 |
| MARION | 39101 | 84 | 74 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 73 | 0 | 10 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MEDINA | 39103 | 208 | 151 | 0 | 57 | 0 | 0 | - | - | - | - | 208 | 151 | 0 | 57 |
| MERCER | 39107 | 26 | 24 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 25 | 24 | 0 | 1 |
| OTTAWA | 39123 | 43 | 35 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 41 | 33 | 0 | 8 |
| PAULDING | 39125 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 |
| PORTAGE | 39133 | 250 | 193 | 1 | 56 | 0 | 2 | 0 | 1 | 1 | 0 | 248 | 193 | 0 | 55 |
| PUTNAM | 39137 | 17 | 16 | 0 | 1 | 0 | 0 | - | - | - | - | 17 | 16 | 0 | 1 |
| RICHLAND | 39139 | 197 | 165 | 0 | 32 | 0 | 3 | 3 | 0 | 0 | 0 | 194 | 162 | 0 | 32 |
| SANDUSKY | 39143 | 76 | 70 | 0 | 6 | 0 | 0 | - | - | - | - | 76 | 70 | 0 | 6 |
| SENECA | 39147 | 69 | 64 | 0 | 5 | 0 | 0 | - | - | - | - | 69 | 64 | 0 | 5 |
| STARK | 39151 | 742 | 617 | 5 | 120 | 0 | 18 | 11 | 5 | 2 | 0 | 724 | 606 | 0 | 118 |
| SUMMIT | 39153 | 1,108 | 816 | 9 | 283 | 0 | 25 | 13 | 9 | 3 | 0 | 1,083 | 803 | 0 | 280 |
| TRUMBULL | 39155 | 412 | 324 | 0 | 88 | 0 | 1 | 1 | 0 | 0 | 0 | 411 | 323 | 0 | 88 |
| TUSCARAWAS | 39157 | 95 | 75 | 1 | 19 | 0 | 2 | 1 | 1 | 0 | 0 | 93 | 74 | 0 | 19 |
| VAN WERT | 39161 | 37 | 35 | 0 | 2 | 0 | 0 | - | - | - | - | 37 | 35 | 0 | 2 |
| WAYNE | 39169 | 143 | 125 | 1 | 17 | 0 | 6 | 6 | 0 | 0 | 0 | 137 | 119 | 1 | 17 |
| WILLIAMS | 39171 | 48 | 41 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 40 | 0 | 7 |
| WOOD | 39173 | 150 | 131 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 149 | 130 | 0 | 19 |
| WYANDOT | 39175 | 32 | 29 | 0 | 3 | 0 | 0 | - | - | - | - | 32 | 29 | 0 | 3 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ROBERTSON | 48395* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OH,S | | 8,215 | 5,518 | 18 | 2,677 | 2 | 130 | 94 | 16 | 18 | 2 | 8,085 | 5,424 | 2 | 2,659 |
| VOLUSIA | 12127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BOYD | 21019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CAMPBELL | 21037* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WESTCHESTER | 36119* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ADAMS | 39001 | 41 | 31 | 0 | 10 | 0 | 0 | - | - | - | - | 41 | 31 | 0 | 10 |
| ALLEN | 39003* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| ATHENS | 39009 | 35 | 24 | 0 | 11 | 0 | 0 | - | - | - | - | 35 | 24 | 0 | 11 |
| BELMONT | 39013 | 61 | 46 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 59 | 44 | 0 | 15 |
| BROWN | 39015 | 84 | 57 | 0 | 27 | 0 | 0 | - | - | - | - | 84 | 57 | 0 | 27 |
| BUTLER | 39017 | 485 | 319 | 0 | 166 | 0 | 6 | 6 | 0 | 0 | 0 | 479 | 313 | 0 | 166 |
| CHAMPAIGN | 39021 | 57 | 45 | 0 | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 56 | 45 | 0 | 11 |
| CLARK | 39023 | 212 | 161 | 0 | 51 | 0 | 1 | 1 | 0 | 0 | 0 | 211 | 160 | 0 | 51 |
| CLERMONT | 39025 | 312 | 203 | 0 | 109 | 0 | 4 | 3 | 0 | 1 | 0 | 308 | 200 | 0 | 108 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CLINTON | 39027 | 52 | 40 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 51 | 39 | 0 | 12 | |
| COSHOCTON | 39031 | 38 | 33 | 0 | 5 | 0 | 0 | - | - | - | - | 38 | 33 | 0 | 5 | |
| DARKE | 39037 | 56 | 38 | 0 | 18 | 0 | 0 | - | - | - | - | 56 | 38 | 0 | 18 | |
| DELAWARE | 39041 | 165 | 96 | 0 | 69 | 0 | 4 | 3 | 0 | 1 | 0 | 161 | 93 | 0 | 68 | |
| FAIRFIELD | 39045 | 198 | 137 | 1 | 60 | 0 | 5 | 3 | 1 | 1 | 0 | 193 | 134 | 0 | 59 | |
| FAYETTE | 39047 | 52 | 39 | 0 | 13 | 0 | 0 | - | - | - | - | 52 | 39 | 0 | 13 | |
| FRANKLIN | 39049 | 2,131 | 1,351 | 6 | 774 | 0 | 36 | 28 | 4 | 4 | 0 | 2,095 | 1,323 | 2 | 770 | |
| GALLIA | 39053 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| GREENE | 39057 | 153 | 106 | 0 | 47 | 0 | 1 | 1 | 0 | 0 | 0 | 152 | 105 | 0 | 47 | |
| GUERNSEY | 39059 | 49 | 38 | 0 | 11 | 0 | 0 | - | - | - | - | 49 | 38 | 0 | 11 | |
| HAMILTON | 39061 | 1,207 | 828 | 7 | 372 | 0 | 24 | 13 | 7 | 4 | 0 | 1,183 | 815 | 0 | 368 | |
| HARRISON | 39067 | 21 | 17 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 16 | 0 | 4 | |
| HIGHLAND | 39071 | 48 | 35 | 0 | 13 | 0 | 3 | 3 | 0 | 0 | 0 | 45 | 32 | 0 | 13 | |
| HOCKING | 39073 | 42 | 26 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 41 | 26 | 0 | 15 | |
| JACKSON | 39079 | 33 | 19 | 0 | 14 | 0 | 0 | - | - | - | - | 33 | 19 | 0 | 14 | |
| JEFFERSON | 39081 | 80 | 63 | 0 | 17 | 0 | 2 | 0 | 0 | 2 | 0 | 78 | 63 | 0 | 15 | |
| KNOX | 39083 | 75 | 54 | 0 | 21 | 0 | 0 | - | - | - | - | 75 | 54 | 0 | 21 | |
| LAWRENCE | 39087 | 37 | 31 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 29 | 0 | 6 | |
| LICKING | 39089 | 219 | 144 | 1 | 74 | 0 | 4 | 3 | 1 | 0 | 0 | 215 | 141 | 0 | 74 | |
| LOGAN | 39091 | 61 | 49 | 0 | 12 | 0 | 0 | - | - | - | - | 61 | 49 | 0 | 12 | |
| MADISON | 39097 | 65 | 38 | 0 | 27 | 0 | 0 | - | - | - | - | 65 | 38 | 0 | 27 | |
| MARION | 39101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MEIGS | 39105 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| MIAMI | 39109 | 144 | 105 | 0 | 38 | 1 | 3 | 2 | 0 | 0 | 1 | 141 | 103 | 0 | 38 | |
| MONROE | 39111 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| MONTGOMERY | 39113 | 901 | 615 | 2 | 283 | 1 | 15 | 10 | 2 | 2 | 1 | 886 | 605 | 0 | 281 | |
| MORGAN | 39115 | 13 | 6 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 12 | 6 | 0 | 6 | |
| MORROW | 39117 | 54 | 34 | 0 | 20 | 0 | 0 | - | - | - | - | 54 | 34 | 0 | 20 | |
| MUSKINGUM | 39119 | 171 | 128 | 0 | 43 | 0 | 0 | - | - | - | - | 171 | 128 | 0 | 43 | |
| NOBLE | 39121 | 10 | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 9 | 5 | 0 | 4 | |
| PERRY | 39127 | 38 | 35 | 0 | 3 | 0 | 0 | - | - | - | - | 38 | 35 | 0 | 3 | |
| PICKAWAY | 39129 | 85 | 56 | 0 | 29 | 0 | 0 | - | - | - | - | 85 | 56 | 0 | 29 | |
| PIKE | 39131 | 51 | 32 | 0 | 19 | 0 | 0 | - | - | - | - | 51 | 32 | 0 | 19 | |
| PREBLE | 39135 | 51 | 31 | 0 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 50 | 30 | 0 | 20 | |
| RICHLAND | 39139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROSS | 39141 | 114 | 53 | 0 | 61 | 0 | 0 | - | - | - | - | 114 | 53 | 0 | 61 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SCIOTO | 39145 | 113 | 88 | 0 | 25 | 0 | 2 | 2 | 0 | 0 | 0 | 111 | 86 | 0 | 25 | |
| SHELBY | 39149 | 58 | 51 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 57 | 50 | 0 | 7 | |
| UNION | 39159 | 60 | 35 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 34 | 0 | 25 | |
| VINTON | 39163 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| WARREN | 39165 | 208 | 124 | 0 | 84 | 0 | 6 | 6 | 0 | 0 | 0 | 202 | 118 | 0 | 84 | |
| WASHINGTON | 39167 | 29 | 19 | 0 | 10 | 0 | 0 | - | - | - | - | 29 | 19 | 0 | 10 | |
| FRANKLIN | 48159* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TN,E | | 6,017 | 3,292 | 14 | 2,710 | 1 | 51 | 37 | 11 | 2 | 1 | 5,966 | 3,255 | 3 | 2,708 | |
| CHEROKEE | 01019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DEKALB | 01049* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| JACKSON | 01071* | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 | |
| CATOOSA | 13047* | 159 | 59 | 1 | 99 | 0 | 3 | 1 | 1 | 1 | 0 | 156 | 58 | 0 | 98 | |
| CHATTOOGA | 13055* | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 | |
| COBB | 13067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DADE | 13083* | 26 | 12 | 0 | 14 | 0 | 0 | - | - | - | - | 26 | 12 | 0 | 14 | |
| FANNIN | 13111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GORDON | 13129* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MURRAY | 13213* | 19 | 5 | 0 | 14 | 0 | 0 | - | - | - | - | 19 | 5 | 0 | 14 | |
| POLK | 13233* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WALKER | 13295* | 185 | 62 | 0 | 123 | 0 | 1 | 1 | 0 | 0 | 0 | 184 | 61 | 0 | 123 | |
| WHITFIELD | 13313* | 56 | 13 | 0 | 43 | 0 | 0 | - | - | - | - | 56 | 13 | 0 | 43 | |
| BARREN | 21009* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BELL | 21013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WHITLEY | 21235* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDERSON | 47001 | 134 | 83 | 1 | 50 | 0 | 3 | 2 | 1 | 0 | 0 | 131 | 81 | 0 | 50 | |
| BEDFORD | 47003 | 61 | 30 | 0 | 31 | 0 | 0 | - | - | - | - | 61 | 30 | 0 | 31 | |
| BLEDSON | 47007 | 20 | 7 | 0 | 13 | 0 | 0 | - | - | - | - | 20 | 7 | 0 | 13 | |
| BLOUNT | 47009 | 192 | 135 | 0 | 57 | 0 | 2 | 2 | 0 | 0 | 0 | 190 | 133 | 0 | 57 | |
| BRADLEY | 47011 | 397 | 143 | 0 | 254 | 0 | 2 | 2 | 0 | 0 | 0 | 395 | 141 | 0 | 254 | |
| CAMPBELL | 47013 | 63 | 40 | 1 | 22 | 0 | 2 | 1 | 1 | 0 | 0 | 61 | 39 | 0 | 22 | |
| CANNON | 47015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CARTER | 47019 | 105 | 81 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 104 | 80 | 0 | 24 | |
| CLAIBORNE | 47025 | 50 | 38 | 0 | 12 | 0 | 0 | - | - | - | - | 50 | 38 | 0 | 12 | |
| COCKE | 47029 | 82 | 50 | 0 | 32 | 0 | 0 | - | - | - | - | 82 | 50 | 0 | 32 | |
| COFFEE | 47031 | 81 | 35 | 2 | 44 | 0 | 2 | 1 | 1 | 0 | 0 | 79 | 34 | 1 | 44 | |
| CUMBERLAND | 47035* | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| DEKALB | 47041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FENTRESS | 47049* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| FRANKLIN | 47051 | 60 | 27 | 0 | 33 | 0 | 0 | - | - | - | - | 60 | 27 | 0 | 33 |
| GILES | 47055* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GRAINGER | 47057 | 57 | 35 | 0 | 22 | 0 | 0 | - | - | - | - | 57 | 35 | 0 | 22 |
| GREENE | 47059 | 148 | 104 | 0 | 44 | 0 | 0 | - | - | - | - | 148 | 104 | 0 | 44 |
| GRUNDY | 47061 | 16 | 5 | 0 | 11 | 0 | 0 | - | - | - | - | 16 | 5 | 0 | 11 |
| HAMBLEN | 47063 | 123 | 89 | 0 | 34 | 0 | 0 | - | - | - | - | 123 | 89 | 0 | 34 |
| HAMILTON | 47065 | 1,104 | 388 | 5 | 711 | 0 | 7 | 2 | 4 | 1 | 0 | 1,097 | 386 | 1 | 710 |
| HANCOCK | 47067 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| HAWKINS | 47073 | 125 | 107 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 124 | 106 | 0 | 18 |
| HENRY | 47079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JEFFERSON | 47089 | 110 | 72 | 0 | 38 | 0 | 0 | - | - | - | - | 110 | 72 | 0 | 38 |
| JOHNSON | 47091 | 24 | 20 | 0 | 4 | 0 | 0 | - | - | - | - | 24 | 20 | 0 | 4 |
| KNOX | 47093 | 697 | 465 | 2 | 230 | 0 | 14 | 13 | 1 | 0 | 0 | 683 | 452 | 1 | 230 |
| LINCOLN | 47103 | 38 | 16 | 0 | 22 | 0 | 0 | - | - | - | - | 38 | 16 | 0 | 22 |
| LOUDON | 47105 | 85 | 58 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 83 | 56 | 0 | 27 |
| MCMINN | 47107 | 154 | 42 | 0 | 112 | 0 | 0 | - | - | - | - | 154 | 42 | 0 | 112 |
| MARION | 47115 | 69 | 26 | 0 | 43 | 0 | 0 | - | - | - | - | 69 | 26 | 0 | 43 |
| MARSHALL | 47117* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| MEIGS | 47121 | 44 | 11 | 0 | 33 | 0 | 0 | - | - | - | - | 44 | 11 | 0 | 33 |
| MONROE | 47123 | 83 | 46 | 0 | 37 | 0 | 0 | - | - | - | - | 83 | 46 | 0 | 37 |
| MOORE | 47127 | 10 | 5 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 9 | 5 | 0 | 4 |
| MORGAN | 47129 | 30 | 19 | 0 | 11 | 0 | 0 | - | - | - | - | 30 | 19 | 0 | 11 |
| POLK | 47139 | 63 | 22 | 0 | 41 | 0 | 0 | - | - | - | - | 63 | 22 | 0 | 41 |
| RHEA | 47143 | 110 | 33 | 0 | 77 | 0 | 1 | 1 | 0 | 0 | 0 | 109 | 32 | 0 | 77 |
| ROANE | 47145 | 76 | 49 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 75 | 48 | 0 | 27 |
| RUTHERFORD | 47149* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| SCOTT | 47151 | 28 | 20 | 0 | 8 | 0 | 0 | - | - | - | - | 28 | 20 | 0 | 8 |
| SEQUATCHIE | 47153 | 28 | 4 | 0 | 24 | 0 | 0 | - | - | - | - | 28 | 4 | 0 | 24 |
| SEVIER | 47155 | 165 | 121 | 1 | 43 | 0 | 4 | 3 | 1 | 0 | 0 | 161 | 118 | 0 | 43 |
| SULLIVAN | 47163 | 408 | 319 | 0 | 89 | 0 | 2 | 2 | 0 | 0 | 0 | 406 | 317 | 0 | 89 |
| SUMNER | 47165* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| UNICOI | 47171 | 30 | 24 | 0 | 6 | 0 | 0 | - | - | - | - | 30 | 24 | 0 | 6 |
| UNION | 47173 | 45 | 27 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 44 | 27 | 0 | 17 |
| VAN BUREN | 47175 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|-----------|------------|------------|-----------------------------|--------------|--------------|------------|--------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WARREN | 47177 | 68 | 34 | 0 | 34 | 0 | 0 | - | - | - | - | 68 | 34 | 0 | 34 |
| WASHINGTON | 47179 | 229 | 187 | 0 | 42 | 0 | 1 | 1 | 0 | 0 | 0 | 228 | 186 | 0 | 42 |
| WHITE | 47185* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILSON | 47189* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BUCHANAN | 51027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DICKENSON | 51051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 51105* | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| RUSSELL | 51167* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| SCOTT | 51169* | 19 | 19 | 0 | 0 | 0 | 0 | - | - | - | - | 19 | 19 | 0 | 0 |
| SMYTH | 51173* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| TAZEWELL | 51185* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WASHINGTON | 51191* | 25 | 25 | 0 | 0 | 0 | 0 | - | - | - | - | 25 | 25 | 0 | 0 |
| WISE | 51195* | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| WYTHE | 51197* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BRISTOL (CITY) | 51520* | 18 | 18 | 0 | 0 | 0 | 0 | - | - | - | - | 18 | 18 | 0 | 0 |
| NORTON (CITY) | 51720* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TN,M | | 4,215 | 2,041 | 45 | 2,129 | 0 | 112 | 76 | 30 | 6 | 0 | 4,103 | 1,965 | 15 | 2,123 |
| DEKALB | 01049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MADISON | 01089* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| COCHISE | 04003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARICOPA | 04013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JEFFERSON | 08059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALACHUA | 12001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ESCAMBIA | 12033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARION | 12083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OKALOOSA | 12091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| RICHMOND | 13245* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHRISTIAN | 21047* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| HARRISON | 21097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SIMPSON | 21213* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TODD | 21219* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WHITLEY | 21235* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CHICKASAW | 28017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PLATTE | 29165* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MOORE | 37125* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ATHENS | 39009* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BEDFORD | 47003* | 23 | 6 | 2 | 15 | 0 | 2 | 0 | 2 | 0 | 0 | 21 | 6 | 0 | 15 |
| BLEDSON | 47007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BRADLEY | 47011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CANNON | 47015 | 20 | 9 | 0 | 11 | 0 | 0 | - | - | - | - | 20 | 9 | 0 | 11 |
| CHEATHAM | 47021 | 56 | 28 | 0 | 28 | 0 | 0 | - | - | - | - | 56 | 28 | 0 | 28 |
| CLAY | 47027 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 |
| COFFEE | 47031* | 18 | 8 | 0 | 10 | 0 | 0 | - | - | - | - | 18 | 8 | 0 | 10 |
| CUMBERLAND | 47035 | 66 | 32 | 0 | 34 | 0 | 1 | 1 | 0 | 0 | 0 | 65 | 31 | 0 | 34 |
| DAVIDSON | 47037 | 1,045 | 508 | 15 | 522 | 0 | 39 | 32 | 7 | 0 | 0 | 1,006 | 476 | 8 | 522 |
| DEKALB | 47041 | 39 | 22 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 21 | 0 | 17 |
| DICKSON | 47043 | 83 | 39 | 0 | 44 | 0 | 0 | - | - | - | - | 83 | 39 | 0 | 44 |
| FAYETTE | 47047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FENTRESS | 47049 | 27 | 13 | 0 | 14 | 0 | 0 | - | - | - | - | 27 | 13 | 0 | 14 |
| FRANKLIN | 47051* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| GILES | 47055 | 65 | 25 | 0 | 40 | 0 | 0 | - | - | - | - | 65 | 25 | 0 | 40 |
| HICKMAN | 47081 | 35 | 14 | 2 | 19 | 0 | 4 | 2 | 2 | 0 | 0 | 31 | 12 | 0 | 19 |
| HOUSTON | 47083 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| HUMPHREYS | 47085 | 26 | 12 | 0 | 14 | 0 | 0 | - | - | - | - | 26 | 12 | 0 | 14 |
| JACKSON | 47087 | 25 | 13 | 0 | 12 | 0 | 0 | - | - | - | - | 25 | 13 | 0 | 12 |
| LAWRENCE | 47099 | 91 | 39 | 0 | 52 | 0 | 0 | - | - | - | - | 91 | 39 | 0 | 52 |
| LEWIS | 47101 | 27 | 10 | 0 | 17 | 0 | 0 | - | - | - | - | 27 | 10 | 0 | 17 |
| LINCOLN | 47103* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| MACON | 47111 | 52 | 25 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 51 | 24 | 0 | 27 |
| MARSHALL | 47117 | 78 | 22 | 0 | 56 | 0 | 0 | - | - | - | - | 78 | 22 | 0 | 56 |
| MAURY | 47119 | 262 | 122 | 2 | 138 | 0 | 7 | 5 | 2 | 0 | 0 | 255 | 117 | 0 | 138 |
| MONROE | 47123* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 47125 | 344 | 183 | 2 | 159 | 0 | 7 | 5 | 0 | 2 | 0 | 337 | 178 | 2 | 157 |
| MORGAN | 47129* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| OVERTON | 47133 | 53 | 34 | 0 | 19 | 0 | 0 | - | - | - | - | 53 | 34 | 0 | 19 |
| PERRY | 47135* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PICKETT | 47137 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| PUTNAM | 47141 | 127 | 64 | 1 | 62 | 0 | 1 | 0 | 0 | 1 | 0 | 126 | 64 | 1 | 61 |
| ROBERTSON | 47147 | 132 | 61 | 0 | 71 | 0 | 2 | 2 | 0 | 0 | 0 | 130 | 59 | 0 | 71 |
| RUTHERFORD | 47149 | 639 | 320 | 4 | 315 | 0 | 13 | 8 | 4 | 1 | 0 | 626 | 312 | 0 | 314 |
| SEVIER | 47155* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SHELBY | 47157* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| SMITH | 47159 | 31 | 15 | 0 | 16 | 0 | 0 | - | - | - | - | 31 | 15 | 0 | 16 |
| STEWART | 47161 | 10 | 6 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 9 | 6 | 0 | 3 |
| SUMNER | 47165 | 334 | 161 | 3 | 170 | 0 | 6 | 3 | 2 | 1 | 0 | 328 | 158 | 1 | 169 |
| TROUSDALE | 47169 | 25 | 11 | 0 | 14 | 0 | 0 | - | - | - | - | 25 | 11 | 0 | 14 |
| VAN BUREN | 47175* | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 |
| WARREN | 47177* | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 |
| WAYNE | 47181 | 18 | 7 | 0 | 11 | 0 | 0 | - | - | - | - | 18 | 7 | 0 | 11 |
| WHITE | 47185 | 61 | 28 | 0 | 33 | 0 | 0 | - | - | - | - | 61 | 28 | 0 | 33 |
| WILLIAMSON | 47187 | 121 | 63 | 5 | 53 | 0 | 17 | 13 | 3 | 1 | 0 | 104 | 50 | 2 | 52 |
| WILSON | 47189 | 194 | 95 | 3 | 96 | 0 | 5 | 3 | 2 | 0 | 0 | 189 | 92 | 1 | 96 |
| HARRIS | 48201* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TRAVIS | 48453* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DANE | 55025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TN,W | | 6,797 | 1,516 | 20 | 5,261 | 0 | 49 | 21 | 18 | 10 | 0 | 6,748 | 1,495 | 2 | 5,251 |
| CALHOUN | 01015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MOBILE | 01097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YELL | 05149* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MARION | 18097* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| DESOTO | 28033* | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |
| BENTON | 47005 | 31 | 13 | 0 | 18 | 0 | 0 | - | - | - | - | 31 | 13 | 0 | 18 |
| CARROLL | 47017 | 70 | 20 | 0 | 50 | 0 | 0 | - | - | - | - | 70 | 20 | 0 | 50 |
| CHESTER | 47023 | 44 | 12 | 0 | 32 | 0 | 0 | - | - | - | - | 44 | 12 | 0 | 32 |
| CROCKETT | 47033 | 58 | 16 | 0 | 42 | 0 | 0 | - | - | - | - | 58 | 16 | 0 | 42 |
| DECATUR | 47039 | 20 | 7 | 0 | 13 | 0 | 0 | - | - | - | - | 20 | 7 | 0 | 13 |
| DYER | 47045 | 112 | 23 | 0 | 89 | 0 | 0 | - | - | - | - | 112 | 23 | 0 | 89 |
| FAYETTE | 47047 | 111 | 29 | 0 | 82 | 0 | 0 | - | - | - | - | 111 | 29 | 0 | 82 |
| GIBSON | 47053 | 142 | 38 | 0 | 104 | 0 | 1 | 1 | 0 | 0 | 0 | 141 | 37 | 0 | 104 |
| HARDEMAN | 47069 | 96 | 20 | 0 | 76 | 0 | 0 | - | - | - | - | 96 | 20 | 0 | 76 |
| HARDIN | 47071 | 55 | 17 | 0 | 38 | 0 | 0 | - | - | - | - | 55 | 17 | 0 | 38 |
| HAYWOOD | 47075 | 94 | 11 | 1 | 82 | 0 | 1 | 0 | 1 | 0 | 0 | 93 | 11 | 0 | 82 |
| HENDERSON | 47077 | 91 | 15 | 0 | 76 | 0 | 0 | - | - | - | - | 91 | 15 | 0 | 76 |
| HENRY | 47079 | 63 | 31 | 0 | 32 | 0 | 3 | 3 | 0 | 0 | 0 | 60 | 28 | 0 | 32 |
| LAKE | 47095 | 20 | 7 | 0 | 13 | 0 | 0 | - | - | - | - | 20 | 7 | 0 | 13 |
| LAUDERDALE | 47097 | 90 | 11 | 0 | 79 | 0 | 0 | - | - | - | - | 90 | 11 | 0 | 79 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MCNAIRY | 47109 | 80 | 24 | 2 | 54 | 0 | 2 | 1 | 1 | 0 | 0 | 78 | 23 | 1 | 54 | |
| MADISON | 47113 | 305 | 62 | 1 | 242 | 0 | 2 | 1 | 1 | 0 | 0 | 303 | 61 | 0 | 242 | |
| OBION | 47131 | 60 | 19 | 0 | 41 | 0 | 0 | - | - | - | - | 60 | 19 | 0 | 41 | |
| PERRY | 47135 | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 | |
| SHELBY | 47157 | 5,002 | 1,043 | 14 | 3,945 | 0 | 38 | 15 | 13 | 10 | 0 | 4,964 | 1,028 | 1 | 3,935 | |
| TIPTON | 47167 | 171 | 65 | 1 | 105 | 0 | 1 | 0 | 1 | 0 | 0 | 170 | 65 | 0 | 105 | |
| WAYNE | 47181* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WEAKLEY | 47183 | 53 | 25 | 0 | 28 | 0 | 0 | - | - | - | - | 53 | 25 | 0 | 28 | |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| 7th | | 41,413 | 25,151 | 169 | 16,078 | 15 | 813 | 573 | 149 | 76 | 15 | 40,600 | 24,578 | 20 | 16,002 | |
| IL,N | | 16,568 | 9,451 | 77 | 7,039 | 1 | 411 | 319 | 64 | 27 | 1 | 16,157 | 9,132 | 13 | 7,012 | |
| BOONE | 17007 | 69 | 42 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 68 | 41 | 0 | 27 | |
| BUREAU | 17011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CARROLL | 17015 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 | |
| COOK | 17031 | 10,806 | 5,916 | 49 | 4,841 | 0 | 239 | 179 | 41 | 19 | 0 | 10,567 | 5,737 | 8 | 4,822 | |
| DEKALB | 17037 | 105 | 74 | 0 | 31 | 0 | 0 | - | - | - | - | 105 | 74 | 0 | 31 | |
| DUPAGE | 17043 | 1,071 | 664 | 9 | 398 | 0 | 62 | 50 | 9 | 3 | 0 | 1,009 | 614 | 0 | 395 | |
| GRUNDY | 17063 | 102 | 67 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 101 | 66 | 0 | 35 | |
| JO DAVIESS | 17085 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 | |
| KANE | 17089 | 674 | 414 | 2 | 258 | 0 | 15 | 12 | 2 | 1 | 0 | 659 | 402 | 0 | 257 | |
| KANKAKEE | 17091* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| KENDALL | 17093 | 223 | 120 | 1 | 101 | 1 | 5 | 3 | 1 | 0 | 1 | 218 | 117 | 0 | 101 | |
| LAKE | 17097 | 864 | 519 | 10 | 335 | 0 | 35 | 27 | 7 | 1 | 0 | 829 | 492 | 3 | 334 | |
| LA SALLE | 17099 | 174 | 138 | 0 | 36 | 0 | 2 | 2 | 0 | 0 | 0 | 172 | 136 | 0 | 36 | |
| LEE | 17103 | 47 | 42 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 41 | 0 | 5 | |
| MCHENRY | 17111 | 400 | 275 | 1 | 124 | 0 | 14 | 12 | 1 | 1 | 0 | 386 | 263 | 0 | 123 | |
| OGLE | 17141 | 71 | 46 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 70 | 45 | 0 | 25 | |
| STEPHENSON | 17177 | 67 | 46 | 0 | 21 | 0 | 0 | - | - | - | - | 67 | 46 | 0 | 21 | |
| WHITESIDE | 17195 | 79 | 61 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 77 | 59 | 0 | 18 | |
| WILL | 17197 | 1,246 | 648 | 5 | 593 | 0 | 24 | 19 | 3 | 2 | 0 | 1,222 | 629 | 2 | 591 | |
| WINNEBAGO | 17201 | 536 | 350 | 0 | 186 | 0 | 9 | 9 | 0 | 0 | 0 | 527 | 341 | 0 | 186 | |
| LAKE | 18089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| IL,C | | 2,227 | 1,738 | 7 | 481 | 1 | 51 | 40 | 7 | 3 | 1 | 2,176 | 1,698 | 0 | 478 | |
| ADAMS | 17001 | 62 | 54 | 0 | 8 | 0 | 0 | - | - | - | - | 62 | 54 | 0 | 8 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BROWN | 17009 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| BUREAU | 17011 | 39 | 35 | 0 | 4 | 0 | 0 | - | - | - | - | 39 | 35 | 0 | 4 |
| CASS | 17017 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| CHAMPAIGN | 17019 | 130 | 115 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 129 | 114 | 0 | 15 |
| CHRISTIAN | 17021 | 32 | 30 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 29 | 0 | 2 |
| CLINTON | 17027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COLES | 17029 | 61 | 46 | 0 | 15 | 0 | 0 | - | - | - | - | 61 | 46 | 0 | 15 |
| DE WITT | 17039 | 19 | 16 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 15 | 0 | 3 |
| DOUGLAS | 17041 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| EDGAR | 17045 | 16 | 14 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 13 | 0 | 2 |
| EFFINGHAM | 17049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FORD | 17053 | 14 | 12 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 11 | 0 | 2 |
| FULTON | 17057 | 57 | 40 | 1 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 56 | 40 | 0 | 16 |
| GREENE | 17061 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| HANCOCK | 17067 | 20 | 18 | 0 | 2 | 0 | 0 | - | - | - | - | 20 | 18 | 0 | 2 |
| HENDERSON | 17071 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| HENRY | 17073 | 30 | 19 | 0 | 11 | 0 | 0 | - | - | - | - | 30 | 19 | 0 | 11 |
| IROQUOIS | 17075 | 29 | 23 | 0 | 6 | 0 | 0 | - | - | - | - | 29 | 23 | 0 | 6 |
| KANKAKEE | 17091 | 157 | 126 | 0 | 31 | 0 | 2 | 2 | 0 | 0 | 0 | 155 | 124 | 0 | 31 |
| KNOX | 17095 | 60 | 42 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 41 | 0 | 18 |
| LIVINGSTON | 17105 | 37 | 33 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 31 | 0 | 4 |
| LOGAN | 17107 | 42 | 31 | 0 | 11 | 0 | 1 | 0 | 0 | 1 | 0 | 41 | 31 | 0 | 10 |
| MCDONOUGH | 17109 | 31 | 21 | 0 | 9 | 1 | 1 | 0 | 0 | 0 | 1 | 30 | 21 | 0 | 9 |
| MCLEAN | 17113 | 134 | 99 | 1 | 34 | 0 | 3 | 2 | 1 | 0 | 0 | 131 | 97 | 0 | 34 |
| MACON | 17115 | 167 | 139 | 0 | 28 | 0 | 0 | - | - | - | - | 167 | 139 | 0 | 28 |
| MACOUPIN | 17117 | 37 | 31 | 0 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 34 | 28 | 0 | 6 |
| MARSHALL | 17123 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| MASON | 17125 | 19 | 13 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 12 | 0 | 6 |
| MENARD | 17129 | 12 | 7 | 0 | 5 | 0 | 0 | - | - | - | - | 12 | 7 | 0 | 5 |
| MERCER | 17131 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| MONTGOMERY | 17135 | 21 | 17 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 16 | 0 | 4 |
| MORGAN | 17137 | 37 | 30 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 28 | 0 | 7 |
| MOULTRIE | 17139 | 20 | 14 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 19 | 14 | 0 | 5 |
| PEORIA | 17143 | 241 | 186 | 1 | 54 | 0 | 7 | 6 | 1 | 0 | 0 | 234 | 180 | 0 | 54 |
| PIATT | 17147 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 |
| PIKE | 17149 | 18 | 15 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 13 | 0 | 3 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| PUTNAM | 17155 | 6 | 5 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 4 | 0 | 1 | |
| ROCK ISLAND | 17161 | 134 | 93 | 2 | 39 | 0 | 5 | 2 | 2 | 1 | 0 | 129 | 91 | 0 | 38 | |
| SANGAMON | 17167 | 195 | 151 | 0 | 44 | 0 | 6 | 6 | 0 | 0 | 0 | 189 | 145 | 0 | 44 | |
| SCHUYLER | 17169 | 7 | 5 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 5 | 0 | 1 | |
| SCOTT | 17171 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SHELBY | 17173 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 | |
| STARK | 17175 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| TAZEWELL | 17179 | 155 | 112 | 0 | 43 | 0 | 2 | 2 | 0 | 0 | 0 | 153 | 110 | 0 | 43 | |
| VERMILION | 17183 | 70 | 58 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 69 | 57 | 0 | 12 | |
| WARREN | 17187 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| WHITESIDE | 17195* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| WILL | 17197* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WOODFORD | 17203 | 23 | 15 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 15 | 0 | 7 | |
| ST. CHARLES | 29183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IL,S | | 1,598 | 899 | 5 | 694 | 0 | 28 | 18 | 4 | 6 | 0 | 1,570 | 881 | 1 | 688 | |
| COCHISE | 04003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALEXANDER | 17003 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| BOND | 17005 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| CALHOUN | 17013 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 17023 | 16 | 15 | 0 | 1 | 0 | 0 | - | - | - | - | 16 | 15 | 0 | 1 | |
| CLAY | 17025 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| CLINTON | 17027 | 23 | 16 | 0 | 7 | 0 | 0 | - | - | - | - | 23 | 16 | 0 | 7 | |
| CRAWFORD | 17033 | 18 | 12 | 0 | 6 | 0 | 0 | - | - | - | - | 18 | 12 | 0 | 6 | |
| CUMBERLAND | 17035 | 25 | 11 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 10 | 0 | 14 | |
| EDGAR | 17045* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| EDWARDS | 17047 | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 | |
| EFFINGHAM | 17049 | 33 | 21 | 0 | 12 | 0 | 0 | - | - | - | - | 33 | 21 | 0 | 12 | |
| FAYETTE | 17051 | 12 | 4 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 11 | 4 | 0 | 7 | |
| FRANKLIN | 17055 | 60 | 36 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 35 | 0 | 24 | |
| GALLATIN | 17059 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| GREENE | 17061* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HAMILTON | 17065 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| HARDIN | 17069 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| JACKSON | 17077 | 43 | 27 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 42 | 26 | 0 | 16 | |
| JASPER | 17079 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| JEFFERSON | 17081 | 51 | 25 | 0 | 26 | 0 | 2 | 0 | 0 | 2 | 0 | 49 | 25 | 0 | 24 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| JERSEY | 17083 | 24 | 14 | 0 | 10 | 0 | 0 | - | - | - | - | 24 | 14 | 0 | 10 |
| JOHNSON | 17087 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| LAWRENCE | 17101 | 14 | 12 | 0 | 2 | 0 | 0 | - | - | - | - | 14 | 12 | 0 | 2 |
| MADISON | 17119 | 344 | 207 | 2 | 135 | 0 | 8 | 6 | 1 | 1 | 0 | 336 | 201 | 1 | 134 |
| MARION | 17121 | 67 | 32 | 0 | 35 | 0 | 0 | - | - | - | - | 67 | 32 | 0 | 35 |
| MASSAC | 17127 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 |
| MONROE | 17133 | 40 | 20 | 1 | 19 | 0 | 3 | 2 | 1 | 0 | 0 | 37 | 18 | 0 | 19 |
| PERRY | 17145 | 32 | 22 | 0 | 10 | 0 | 0 | - | - | - | - | 32 | 22 | 0 | 10 |
| POPE | 17151 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| PULASKI | 17153 | 8 | 2 | 0 | 6 | 0 | 0 | - | - | - | - | 8 | 2 | 0 | 6 |
| RANDOLPH | 17157 | 36 | 16 | 0 | 20 | 0 | 0 | - | - | - | - | 36 | 16 | 0 | 20 |
| RICHLAND | 17159 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 |
| ST. CLAIR | 17163 | 424 | 202 | 2 | 220 | 0 | 8 | 4 | 2 | 2 | 0 | 416 | 198 | 0 | 218 |
| SALINE | 17165 | 33 | 23 | 0 | 10 | 0 | 0 | - | - | - | - | 33 | 23 | 0 | 10 |
| SHELBY | 17173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| UNION | 17181 | 17 | 11 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 9 | 0 | 6 |
| WABASH | 17185 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 |
| WASHINGTON | 17189 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 |
| WAYNE | 17191 | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 |
| WHITE | 17193 | 15 | 10 | 0 | 5 | 0 | 0 | - | - | - | - | 15 | 10 | 0 | 5 |
| WILLIAMSON | 17199 | 110 | 65 | 0 | 45 | 0 | 1 | 1 | 0 | 0 | 0 | 109 | 64 | 0 | 45 |
| VANDEBURGH | 18163* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PERRY | 29157* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ST. LOUIS CITY | 29510* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MCLENNAN | 48309* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| IN,N | | 5,080 | 3,205 | 24 | 1,851 | 0 | 61 | 38 | 21 | 2 | 0 | 5,019 | 3,167 | 3 | 1,849 |
| ADAMS | 18001 | 45 | 36 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 35 | 0 | 9 |
| ALLEN | 18003 | 748 | 583 | 3 | 162 | 0 | 12 | 11 | 1 | 0 | 0 | 736 | 572 | 2 | 162 |
| BENTON | 18007 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 |
| BLACKFORD | 18009 | 26 | 21 | 0 | 5 | 0 | 0 | - | - | - | - | 26 | 21 | 0 | 5 |
| CARROLL | 18015 | 20 | 15 | 0 | 5 | 0 | 0 | - | - | - | - | 20 | 15 | 0 | 5 |
| CASS | 18017 | 49 | 38 | 0 | 11 | 0 | 0 | - | - | - | - | 49 | 38 | 0 | 11 |
| DEKALB | 18033 | 79 | 59 | 2 | 18 | 0 | 2 | 0 | 2 | 0 | 0 | 77 | 59 | 0 | 18 |
| ELKHART | 18039 | 282 | 203 | 2 | 77 | 0 | 6 | 4 | 2 | 0 | 0 | 276 | 199 | 0 | 77 |
| FULTON | 18049 | 36 | 28 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 35 | 28 | 0 | 7 |
| GRANT | 18053 | 143 | 120 | 0 | 23 | 0 | 0 | - | - | - | - | 143 | 120 | 0 | 23 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| HUNTINGTON | 18069 | 66 | 55 | 2 | 9 | 0 | 3 | 1 | 2 | 0 | 0 | 63 | 54 | 0 | 9 | |
| JASPER | 18073 | 70 | 48 | 0 | 22 | 0 | 0 | - | - | - | - | 70 | 48 | 0 | 22 | |
| JAY | 18075 | 35 | 27 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 0 | 33 | 27 | 0 | 6 | |
| KOSCIUSKO | 18085 | 148 | 116 | 0 | 32 | 0 | 0 | - | - | - | - | 148 | 116 | 0 | 32 | |
| LAGRANGE | 18087 | 27 | 21 | 0 | 6 | 0 | 0 | - | - | - | - | 27 | 21 | 0 | 6 | |
| LAKE | 18089 | 1,583 | 697 | 1 | 885 | 0 | 10 | 8 | 0 | 2 | 0 | 1,573 | 689 | 1 | 883 | |
| LAPORTE | 18091 | 214 | 139 | 2 | 73 | 0 | 3 | 1 | 2 | 0 | 0 | 211 | 138 | 0 | 73 | |
| MARSHALL | 18099 | 58 | 48 | 0 | 10 | 0 | 0 | - | - | - | - | 58 | 48 | 0 | 10 | |
| MIAMI | 18103 | 63 | 54 | 0 | 9 | 0 | 0 | - | - | - | - | 63 | 54 | 0 | 9 | |
| NEWTON | 18111 | 29 | 18 | 0 | 11 | 0 | 0 | - | - | - | - | 29 | 18 | 0 | 11 | |
| NOBLE | 18113 | 64 | 46 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 63 | 46 | 0 | 17 | |
| PORTER | 18127 | 414 | 187 | 0 | 227 | 0 | 7 | 7 | 0 | 0 | 0 | 407 | 180 | 0 | 227 | |
| PULASKI | 18131 | 22 | 15 | 0 | 7 | 0 | 0 | - | - | - | - | 22 | 15 | 0 | 7 | |
| ST. JOSEPH | 18141 | 367 | 257 | 1 | 109 | 0 | 3 | 2 | 1 | 0 | 0 | 364 | 255 | 0 | 109 | |
| STARKE | 18149 | 52 | 38 | 0 | 14 | 0 | 0 | - | - | - | - | 52 | 38 | 0 | 14 | |
| STEBEN | 18151 | 52 | 36 | 2 | 14 | 0 | 2 | 0 | 2 | 0 | 0 | 50 | 36 | 0 | 14 | |
| TIPPECANOE | 18157 | 177 | 132 | 5 | 40 | 0 | 7 | 2 | 5 | 0 | 0 | 170 | 130 | 0 | 40 | |
| WABASH | 18169 | 62 | 49 | 0 | 13 | 0 | 0 | - | - | - | - | 62 | 49 | 0 | 13 | |
| WARREN | 18171 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 | |
| WELLS | 18179 | 42 | 34 | 0 | 8 | 0 | 0 | - | - | - | - | 42 | 34 | 0 | 8 | |
| WHITE | 18181 | 30 | 24 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 23 | 0 | 6 | |
| WHITLEY | 18183 | 58 | 45 | 0 | 13 | 0 | 0 | - | - | - | - | 58 | 45 | 0 | 13 | |
| IN,S | | 8,042 | 4,814 | 32 | 3,193 | 3 | 112 | 67 | 31 | 11 | 3 | 7,930 | 4,747 | 1 | 3,182 | |
| GWINNETT | 13135* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BARTHOLOMEW | 18005 | 123 | 83 | 0 | 40 | 0 | 0 | - | - | - | - | 123 | 83 | 0 | 40 | |
| BOONE | 18011 | 109 | 70 | 0 | 39 | 0 | 4 | 4 | 0 | 0 | 0 | 105 | 66 | 0 | 39 | |
| BROWN | 18013 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| CASS | 18017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 18019 | 317 | 65 | 1 | 251 | 0 | 6 | 3 | 1 | 2 | 0 | 311 | 62 | 0 | 249 | |
| CLAY | 18021 | 56 | 27 | 0 | 28 | 1 | 1 | 0 | 0 | 0 | 1 | 55 | 27 | 0 | 28 | |
| CLINTON | 18023 | 49 | 34 | 1 | 14 | 0 | 3 | 2 | 1 | 0 | 0 | 46 | 32 | 0 | 14 | |
| CRAWFORD | 18025 | 21 | 5 | 0 | 16 | 0 | 0 | - | - | - | - | 21 | 5 | 0 | 16 | |
| DAVIESS | 18027 | 39 | 21 | 0 | 18 | 0 | 1 | 0 | 0 | 1 | 0 | 38 | 21 | 0 | 17 | |
| DEARBORN | 18029 | 63 | 20 | 0 | 43 | 0 | 0 | - | - | - | - | 63 | 20 | 0 | 43 | |
| DECATUR | 18031 | 53 | 37 | 0 | 16 | 0 | 0 | - | - | - | - | 53 | 37 | 0 | 16 | |
| DELAWARE | 18035 | 212 | 130 | 0 | 82 | 0 | 1 | 1 | 0 | 0 | 0 | 211 | 129 | 0 | 82 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| DUBOIS | 18037 | 57 | 33 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 56 | 32 | 0 | 24 | |
| FAYETTE | 18041 | 54 | 48 | 0 | 6 | 0 | 0 | - | - | - | - | 54 | 48 | 0 | 6 | |
| FLOYD | 18043 | 136 | 39 | 0 | 97 | 0 | 1 | 0 | 0 | 1 | 0 | 135 | 39 | 0 | 96 | |
| FOUNTAIN | 18045 | 24 | 13 | 0 | 11 | 0 | 0 | - | - | - | - | 24 | 13 | 0 | 11 | |
| FRANKLIN | 18047 | 29 | 17 | 0 | 12 | 0 | 0 | - | - | - | - | 29 | 17 | 0 | 12 | |
| GIBSON | 18051 | 89 | 51 | 0 | 38 | 0 | 1 | 1 | 0 | 0 | 0 | 88 | 50 | 0 | 38 | |
| GREENE | 18055 | 47 | 24 | 0 | 23 | 0 | 0 | - | - | - | - | 47 | 24 | 0 | 23 | |
| HAMILTON | 18057 | 351 | 219 | 4 | 128 | 0 | 14 | 10 | 4 | 0 | 0 | 337 | 209 | 0 | 128 | |
| HANCOCK | 18059 | 118 | 72 | 2 | 44 | 0 | 2 | 0 | 2 | 0 | 0 | 116 | 72 | 0 | 44 | |
| HARRISON | 18061 | 64 | 13 | 0 | 51 | 0 | 0 | - | - | - | - | 64 | 13 | 0 | 51 | |
| HENDRICKS | 18063 | 264 | 172 | 1 | 91 | 0 | 6 | 5 | 1 | 0 | 0 | 258 | 167 | 0 | 91 | |
| HENRY | 18065 | 108 | 78 | 0 | 29 | 1 | 2 | 1 | 0 | 0 | 1 | 106 | 77 | 0 | 29 | |
| HOWARD | 18067 | 193 | 133 | 1 | 59 | 0 | 3 | 2 | 1 | 0 | 0 | 190 | 131 | 0 | 59 | |
| JACKSON | 18071 | 103 | 45 | 0 | 58 | 0 | 0 | - | - | - | - | 103 | 45 | 0 | 58 | |
| JEFFERSON | 18077 | 68 | 22 | 0 | 46 | 0 | 1 | 1 | 0 | 0 | 0 | 67 | 21 | 0 | 46 | |
| JENNINGS | 18079 | 94 | 33 | 0 | 61 | 0 | 0 | - | - | - | - | 94 | 33 | 0 | 61 | |
| JOHNSON | 18081 | 327 | 186 | 2 | 139 | 0 | 3 | 2 | 1 | 0 | 0 | 324 | 184 | 1 | 139 | |
| KNOX | 18083 | 60 | 41 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 40 | 0 | 19 | |
| LAWRENCE | 18093 | 88 | 30 | 0 | 58 | 0 | 0 | - | - | - | - | 88 | 30 | 0 | 58 | |
| MADISON | 18095 | 276 | 201 | 0 | 75 | 0 | 2 | 1 | 0 | 1 | 0 | 274 | 200 | 0 | 74 | |
| MARION | 18097 | 2,420 | 1,630 | 16 | 774 | 0 | 41 | 20 | 16 | 5 | 0 | 2,379 | 1,610 | 0 | 769 | |
| MARTIN | 18101 | 16 | 11 | 0 | 5 | 0 | 0 | - | - | - | - | 16 | 11 | 0 | 5 | |
| MONROE | 18105 | 83 | 59 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 82 | 58 | 0 | 24 | |
| MONTGOMERY | 18107 | 60 | 47 | 0 | 13 | 0 | 0 | - | - | - | - | 60 | 47 | 0 | 13 | |
| MORGAN | 18109 | 147 | 97 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 146 | 96 | 0 | 50 | |
| OHIO | 18115 | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 | |
| ORANGE | 18117 | 37 | 8 | 0 | 29 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 7 | 0 | 29 | |
| OWEN | 18119 | 42 | 28 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 27 | 0 | 14 | |
| PARKE | 18121 | 21 | 11 | 0 | 10 | 0 | 0 | - | - | - | - | 21 | 11 | 0 | 10 | |
| PERRY | 18123 | 37 | 27 | 0 | 10 | 0 | 0 | - | - | - | - | 37 | 27 | 0 | 10 | |
| PIKE | 18125 | 25 | 12 | 0 | 13 | 0 | 0 | - | - | - | - | 25 | 12 | 0 | 13 | |
| POSEY | 18129 | 45 | 29 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 28 | 0 | 16 | |
| PUTNAM | 18133 | 57 | 34 | 0 | 23 | 0 | 0 | - | - | - | - | 57 | 34 | 0 | 23 | |
| RANDOLPH | 18135 | 46 | 30 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 29 | 0 | 16 | |
| RIPLEY | 18137 | 53 | 19 | 1 | 33 | 0 | 1 | 0 | 1 | 0 | 0 | 52 | 19 | 0 | 33 | |
| RUSH | 18139 | 30 | 24 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 23 | 0 | 6 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SCOTT | 18143 | 68 | 20 | 1 | 47 | 0 | 1 | 0 | 1 | 0 | 0 | 67 | 20 | 0 | 47 | |
| SHELBY | 18145 | 98 | 69 | 0 | 29 | 0 | 2 | 2 | 0 | 0 | 0 | 96 | 67 | 0 | 29 | |
| SPENCER | 18147 | 32 | 16 | 0 | 16 | 0 | 0 | - | - | - | - | 32 | 16 | 0 | 16 | |
| SULLIVAN | 18153 | 32 | 17 | 0 | 14 | 1 | 1 | 0 | 0 | 0 | 1 | 31 | 17 | 0 | 14 | |
| SWITZERLAND | 18155 | 18 | 6 | 0 | 12 | 0 | 0 | - | - | - | - | 18 | 6 | 0 | 12 | |
| TIPPECANOE | 18157* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TIPTON | 18159 | 26 | 13 | 0 | 13 | 0 | 0 | - | - | - | - | 26 | 13 | 0 | 13 | |
| UNION | 18161 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 | |
| VANDEBURGH | 18163 | 466 | 293 | 0 | 173 | 0 | 2 | 2 | 0 | 0 | 0 | 464 | 291 | 0 | 173 | |
| VERMILLION | 18165 | 27 | 13 | 0 | 14 | 0 | 0 | - | - | - | - | 27 | 13 | 0 | 14 | |
| VIGO | 18167 | 183 | 92 | 0 | 91 | 0 | 0 | - | - | - | - | 183 | 92 | 0 | 91 | |
| WARRICK | 18173 | 124 | 81 | 0 | 43 | 0 | 2 | 1 | 0 | 1 | 0 | 122 | 80 | 0 | 42 | |
| WASHINGTON | 18175 | 75 | 19 | 0 | 56 | 0 | 0 | - | - | - | - | 75 | 19 | 0 | 56 | |
| WAYNE | 18177 | 139 | 122 | 0 | 17 | 0 | 0 | - | - | - | - | 139 | 122 | 0 | 17 | |
| BOONE | 21015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RAMSEY | 27123* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LUCAS | 39095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WI,E | | 5,724 | 3,475 | 11 | 2,232 | 6 | 78 | 51 | 10 | 11 | 6 | 5,646 | 3,424 | 1 | 2,221 | |
| MIAMI-DADE | 12086* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DOUGLAS | 13097* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| HARRIS | 48201* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BROWN | 55009 | 288 | 186 | 1 | 101 | 0 | 6 | 5 | 1 | 0 | 0 | 282 | 181 | 0 | 101 | |
| CALUMET | 55015 | 36 | 25 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 24 | 0 | 11 | |
| DANE | 55025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DODGE | 55027 | 126 | 85 | 4 | 34 | 3 | 8 | 1 | 4 | 0 | 3 | 118 | 84 | 0 | 34 | |
| DOOR | 55029 | 18 | 11 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 10 | 0 | 7 | |
| FLORENCE | 55037 | 8 | 2 | 0 | 6 | 0 | 0 | - | - | - | - | 8 | 2 | 0 | 6 | |
| FOND DU LAC | 55039 | 139 | 111 | 0 | 27 | 1 | 2 | 1 | 0 | 0 | 1 | 137 | 110 | 0 | 27 | |
| FOREST | 55041 | 11 | 5 | 0 | 6 | 0 | 0 | - | - | - | - | 11 | 5 | 0 | 6 | |
| GREEN LAKE | 55047 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | |
| KENOSHA | 55059 | 299 | 188 | 0 | 111 | 0 | 3 | 3 | 0 | 0 | 0 | 296 | 185 | 0 | 111 | |
| KEWAUNEE | 55061 | 24 | 15 | 0 | 9 | 0 | 2 | 1 | 0 | 1 | 0 | 22 | 14 | 0 | 8 | |
| LANGLADE | 55067 | 15 | 14 | 0 | 1 | 0 | 0 | - | - | - | - | 15 | 14 | 0 | 1 | |
| MANITOWOC | 55071 | 69 | 46 | 0 | 22 | 1 | 1 | 0 | 0 | 0 | 1 | 68 | 46 | 0 | 22 | |
| MARINETTE | 55075 | 47 | 32 | 0 | 15 | 0 | 0 | - | - | - | - | 47 | 32 | 0 | 15 | |
| MARQUETTE | 55077 | 21 | 16 | 0 | 5 | 0 | 0 | - | - | - | - | 21 | 16 | 0 | 5 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MENOMINEE | 55078 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| MILWAUKEE | 55079 | 2,862 | 1,565 | 2 | 1,295 | 0 | 19 | 12 | 2 | 5 | 0 | 2,843 | 1,553 | 0 | 1,290 |
| OCONTO | 55083 | 40 | 25 | 0 | 15 | 0 | 0 | - | - | - | - | 40 | 25 | 0 | 15 |
| OUTAGAMIE | 55087 | 202 | 155 | 1 | 46 | 0 | 9 | 8 | 1 | 0 | 0 | 193 | 147 | 0 | 46 |
| OZAUKEE | 55089 | 72 | 50 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 71 | 49 | 0 | 22 |
| RACINE | 55101 | 323 | 198 | 0 | 125 | 0 | 1 | 1 | 0 | 0 | 0 | 322 | 197 | 0 | 125 |
| SHAWANO | 55115 | 56 | 43 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 42 | 0 | 13 |
| SHEBOYGAN | 55117 | 139 | 95 | 0 | 44 | 0 | 3 | 2 | 0 | 1 | 0 | 136 | 93 | 0 | 43 |
| WALWORTH | 55127 | 109 | 79 | 0 | 30 | 0 | 4 | 3 | 0 | 1 | 0 | 105 | 76 | 0 | 29 |
| WASHINGTON | 55131 | 154 | 92 | 0 | 62 | 0 | 1 | 0 | 0 | 1 | 0 | 153 | 92 | 0 | 61 |
| WAUKESHA | 55133 | 370 | 212 | 3 | 155 | 0 | 11 | 8 | 2 | 1 | 0 | 359 | 204 | 1 | 154 |
| WAUPACA | 55135 | 56 | 43 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 55 | 43 | 0 | 12 |
| WAUSHARA | 55137 | 21 | 15 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 20 | 15 | 0 | 5 |
| WINNEBAGO | 55139 | 190 | 147 | 0 | 43 | 0 | 2 | 2 | 0 | 0 | 0 | 188 | 145 | 0 | 43 |
| WI,W | | 2,174 | 1,569 | 13 | 588 | 4 | 72 | 40 | 12 | 16 | 4 | 2,102 | 1,529 | 1 | 572 |
| ADAMS | 55001 | 29 | 21 | 0 | 8 | 0 | 0 | - | - | - | - | 29 | 21 | 0 | 8 |
| ASHLAND | 55003 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 |
| BARRON | 55005 | 38 | 30 | 0 | 8 | 0 | 0 | - | - | - | - | 38 | 30 | 0 | 8 |
| BAYFIELD | 55007 | 18 | 10 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 8 | 0 | 8 |
| BUFFALO | 55011 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| BURNETT | 55013 | 23 | 15 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 15 | 0 | 7 |
| CHIPPEWA | 55017 | 52 | 44 | 0 | 8 | 0 | 2 | 1 | 0 | 1 | 0 | 50 | 43 | 0 | 7 |
| CLARK | 55019 | 19 | 15 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 18 | 15 | 0 | 3 |
| COLUMBIA | 55021 | 83 | 54 | 0 | 29 | 0 | 5 | 2 | 0 | 3 | 0 | 78 | 52 | 0 | 26 |
| CRAWFORD | 55023 | 13 | 10 | 0 | 3 | 0 | 0 | - | - | - | - | 13 | 10 | 0 | 3 |
| DANE | 55025 | 397 | 249 | 2 | 146 | 0 | 13 | 10 | 2 | 1 | 0 | 384 | 239 | 0 | 145 |
| DOUGLAS | 55031 | 35 | 28 | 0 | 7 | 0 | 0 | - | - | - | - | 35 | 28 | 0 | 7 |
| DUNN | 55033 | 42 | 34 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 33 | 0 | 8 |
| EAU CLAIRE | 55035 | 91 | 71 | 1 | 19 | 0 | 2 | 1 | 1 | 0 | 0 | 89 | 70 | 0 | 19 |
| GRANT | 55043 | 22 | 16 | 0 | 6 | 0 | 0 | - | - | - | - | 22 | 16 | 0 | 6 |
| GREEN | 55045 | 39 | 28 | 0 | 11 | 0 | 0 | - | - | - | - | 39 | 28 | 0 | 11 |
| IOWA | 55049 | 20 | 14 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 13 | 0 | 6 |
| IRON | 55051 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| JACKSON | 55053 | 23 | 19 | 0 | 4 | 0 | 0 | - | - | - | - | 23 | 19 | 0 | 4 |
| JEFFERSON | 55055 | 76 | 53 | 0 | 23 | 0 | 3 | 2 | 0 | 1 | 0 | 73 | 51 | 0 | 22 |
| JUNEAU | 55057 | 38 | 23 | 1 | 13 | 1 | 2 | 0 | 1 | 0 | 1 | 36 | 23 | 0 | 13 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LA CROSSE | 55063 | 108 | 77 | 3 | 28 | 0 | 8 | 5 | 2 | 1 | 0 | 100 | 72 | 1 | 27 | |
| LAFAYETTE | 55065 | 9 | 7 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 7 | 0 | 1 | |
| LANGLADE | 55067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LINCOLN | 55069 | 23 | 16 | 1 | 6 | 0 | 4 | 2 | 1 | 1 | 0 | 19 | 14 | 0 | 5 | |
| MARATHON | 55073 | 149 | 116 | 2 | 30 | 1 | 8 | 3 | 2 | 2 | 1 | 141 | 113 | 0 | 28 | |
| MILWAUKEE | 55079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONROE | 55081 | 42 | 30 | 0 | 12 | 0 | 0 | - | - | - | - | 42 | 30 | 0 | 12 | |
| ONEIDA | 55085 | 23 | 19 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 18 | 0 | 4 | |
| PEPIN | 55091 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| PIERCE | 55093 | 30 | 23 | 0 | 7 | 0 | 0 | - | - | - | - | 30 | 23 | 0 | 7 | |
| POLK | 55095 | 58 | 42 | 0 | 16 | 0 | 0 | - | - | - | - | 58 | 42 | 0 | 16 | |
| PORTAGE | 55097 | 39 | 27 | 0 | 12 | 0 | 0 | - | - | - | - | 39 | 27 | 0 | 12 | |
| PRICE | 55099 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 | |
| RICHLAND | 55103 | 16 | 12 | 0 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 12 | 0 | 3 | |
| ROCK | 55105 | 236 | 177 | 0 | 59 | 0 | 2 | 2 | 0 | 0 | 0 | 234 | 175 | 0 | 59 | |
| RUSK | 55107 | 18 | 13 | 1 | 4 | 0 | 2 | 0 | 1 | 1 | 0 | 16 | 13 | 0 | 3 | |
| ST. CROIX | 55109 | 88 | 63 | 0 | 25 | 0 | 4 | 3 | 0 | 1 | 0 | 84 | 60 | 0 | 24 | |
| SAUK | 55111 | 72 | 55 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 71 | 54 | 0 | 17 | |
| SAWYER | 55113 | 14 | 10 | 1 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 12 | 10 | 0 | 2 | |
| TAYLOR | 55119 | 10 | 8 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 7 | 0 | 2 | |
| TREMPEALEAU | 55121 | 29 | 17 | 0 | 12 | 0 | 0 | - | - | - | - | 29 | 17 | 0 | 12 | |
| VERNON | 55123 | 25 | 18 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 24 | 18 | 0 | 6 | |
| VILAS | 55125 | 12 | 12 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 11 | 0 | 0 | |
| WASHBURN | 55129 | 7 | 6 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 6 | 0 | 0 | |
| WOOD | 55141 | 68 | 59 | 0 | 9 | 0 | 0 | - | - | - | - | 68 | 59 | 0 | 9 | |
| OUTSIDE HOME STATE | 88888* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| 8th | | 25,150 | 15,535 | 93 | 9,482 | 40 | 551 | 363 | 84 | 64 | 40 | 24,599 | 15,172 | 9 | 9,418 | |
| AR ³ | | 5,348 | 2,193 | 18 | 3,129 | 8 | 104 | 61 | 14 | 21 | 8 | 5,244 | 2,132 | 4 | 3,108 | |
| ARKANSAS | 05001 | 73 | 22 | 0 | 51 | 0 | 1 | 1 | 0 | 0 | 0 | 72 | 21 | 0 | 51 | |
| ASHLEY | 05003 | 46 | 11 | 0 | 35 | 0 | 0 | - | - | - | - | 46 | 11 | 0 | 35 | |
| BAXTER | 05005 | 34 | 24 | 0 | 10 | 0 | 2 | 2 | 0 | 0 | 0 | 32 | 22 | 0 | 10 | |
| BENTON | 05007 | 259 | 102 | 1 | 155 | 1 | 11 | 7 | 1 | 2 | 1 | 248 | 95 | 0 | 153 | |
| BOONE | 05009 | 26 | 19 | 0 | 7 | 0 | 0 | - | - | - | - | 26 | 19 | 0 | 7 | |
| BRADLEY | 05011 | 22 | 9 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 21 | 9 | 0 | 12 | |
| CALHOUN | 05013 | 16 | 1 | 0 | 15 | 0 | 0 | - | - | - | - | 16 | 1 | 0 | 15 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CARROLL | 05015 | 26 | 12 | 0 | 14 | 0 | 1 | 0 | 0 | 1 | 0 | 25 | 12 | 0 | 13 | |
| CHICOT | 05017 | 14 | 5 | 0 | 9 | 0 | 0 | - | - | - | - | 14 | 5 | 0 | 9 | |
| CLARK | 05019 | 36 | 15 | 1 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 14 | 1 | 20 | |
| CLAY | 05021 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 | |
| CLEBURNE | 05023 | 41 | 18 | 0 | 23 | 0 | 1 | 0 | 0 | 1 | 0 | 40 | 18 | 0 | 22 | |
| CLEVELAND | 05025 | 13 | 1 | 0 | 12 | 0 | 0 | - | - | - | - | 13 | 1 | 0 | 12 | |
| COLUMBIA | 05027 | 48 | 8 | 0 | 40 | 0 | 0 | - | - | - | - | 48 | 8 | 0 | 40 | |
| CONWAY | 05029 | 34 | 19 | 0 | 15 | 0 | 0 | - | - | - | - | 34 | 19 | 0 | 15 | |
| CRAIGHEAD | 05031 | 183 | 86 | 1 | 96 | 0 | 4 | 3 | 1 | 0 | 0 | 179 | 83 | 0 | 96 | |
| CRAWFORD | 05033 | 90 | 46 | 0 | 44 | 0 | 1 | 1 | 0 | 0 | 0 | 89 | 45 | 0 | 44 | |
| CRITTENDEN | 05035 | 105 | 41 | 2 | 62 | 0 | 0 | - | - | - | - | 105 | 41 | 2 | 62 | |
| CROSS | 05037 | 29 | 16 | 0 | 11 | 2 | 3 | 1 | 0 | 0 | 2 | 26 | 15 | 0 | 11 | |
| DALLAS | 05039 | 20 | 6 | 0 | 14 | 0 | 2 | 1 | 0 | 1 | 0 | 18 | 5 | 0 | 13 | |
| DESHA | 05041 | 36 | 10 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 9 | 0 | 26 | |
| DREW | 05043 | 45 | 9 | 0 | 36 | 0 | 1 | 0 | 0 | 1 | 0 | 44 | 9 | 0 | 35 | |
| FAULKNER | 05045 | 212 | 103 | 0 | 109 | 0 | 1 | 1 | 0 | 0 | 0 | 211 | 102 | 0 | 109 | |
| FRANKLIN | 05047 | 19 | 10 | 0 | 9 | 0 | 0 | - | - | - | - | 19 | 10 | 0 | 9 | |
| FULTON | 05049 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| GARLAND | 05051 | 208 | 83 | 1 | 124 | 0 | 6 | 5 | 1 | 0 | 0 | 202 | 78 | 0 | 124 | |
| GRANT | 05053 | 41 | 16 | 0 | 25 | 0 | 0 | - | - | - | - | 41 | 16 | 0 | 25 | |
| GREENE | 05055 | 76 | 50 | 0 | 26 | 0 | 1 | 0 | 0 | 1 | 0 | 75 | 50 | 0 | 25 | |
| HEMPSTEAD | 05057 | 27 | 11 | 0 | 15 | 1 | 3 | 2 | 0 | 0 | 1 | 24 | 9 | 0 | 15 | |
| HOT SPRING | 05059 | 77 | 28 | 0 | 49 | 0 | 0 | - | - | - | - | 77 | 28 | 0 | 49 | |
| HOWARD | 05061 | 21 | 7 | 0 | 14 | 0 | 3 | 2 | 0 | 1 | 0 | 18 | 5 | 0 | 13 | |
| INDEPENDENCE | 05063 | 55 | 30 | 0 | 25 | 0 | 0 | - | - | - | - | 55 | 30 | 0 | 25 | |
| IZARD | 05065 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| JACKSON | 05067 | 21 | 12 | 0 | 9 | 0 | 0 | - | - | - | - | 21 | 12 | 0 | 9 | |
| JEFFERSON | 05069 | 299 | 78 | 0 | 221 | 0 | 1 | 0 | 0 | 1 | 0 | 298 | 78 | 0 | 220 | |
| JOHNSON | 05071 | 23 | 12 | 1 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 22 | 12 | 0 | 10 | |
| LAFAYETTE | 05073 | 9 | 1 | 0 | 8 | 0 | 0 | - | - | - | - | 9 | 1 | 0 | 8 | |
| LAWRENCE | 05075 | 20 | 16 | 0 | 4 | 0 | 0 | - | - | - | - | 20 | 16 | 0 | 4 | |
| LEE | 05077 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| LINCOLN | 05079 | 28 | 3 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 2 | 0 | 25 | |
| LITTLE RIVER | 05081 | 18 | 8 | 0 | 10 | 0 | 0 | - | - | - | - | 18 | 8 | 0 | 10 | |
| LOGAN | 05083 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | |
| LONOKE | 05085 | 175 | 70 | 2 | 102 | 1 | 7 | 3 | 2 | 1 | 1 | 168 | 67 | 0 | 101 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MADISON | 05087 | 20 | 3 | 0 | 17 | 0 | 0 | - | - | - | - | 20 | 3 | 0 | 17 | |
| MARION | 05089 | 9 | 6 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 5 | 0 | 3 | |
| MILLER | 05091 | 45 | 13 | 0 | 32 | 0 | 0 | - | - | - | - | 45 | 13 | 0 | 32 | |
| MISSISSIPPI | 05093 | 55 | 23 | 0 | 32 | 0 | 0 | - | - | - | - | 55 | 23 | 0 | 32 | |
| MONROE | 05095 | 9 | 4 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 3 | 0 | 5 | |
| MONTGOMERY | 05097 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 | |
| NEVADA | 05099 | 14 | 4 | 0 | 10 | 0 | 0 | - | - | - | - | 14 | 4 | 0 | 10 | |
| NEWTON | 05101 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 | |
| OUACHITA | 05103 | 52 | 14 | 0 | 38 | 0 | 0 | - | - | - | - | 52 | 14 | 0 | 38 | |
| PERRY | 05105 | 30 | 19 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 18 | 0 | 11 | |
| PHILLIPS | 05107 | 25 | 13 | 0 | 12 | 0 | 4 | 3 | 0 | 1 | 0 | 21 | 10 | 0 | 11 | |
| PIKE | 05109 | 11 | 0 | 0 | 11 | 0 | 0 | - | - | - | - | 11 | 0 | 0 | 11 | |
| POINSETT | 05111 | 39 | 16 | 0 | 21 | 2 | 2 | 0 | 0 | 0 | 2 | 37 | 16 | 0 | 21 | |
| POLK | 05113 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| POPE | 05115 | 65 | 30 | 2 | 33 | 0 | 2 | 0 | 2 | 0 | 0 | 63 | 30 | 0 | 33 | |
| PRAIRIE | 05117 | 18 | 7 | 0 | 11 | 0 | 1 | 0 | 0 | 1 | 0 | 17 | 7 | 0 | 10 | |
| PULASKI | 05119 | 1,307 | 496 | 4 | 806 | 1 | 18 | 12 | 3 | 2 | 1 | 1,289 | 484 | 1 | 804 | |
| RANDOLPH | 05121 | 19 | 10 | 0 | 9 | 0 | 0 | - | - | - | - | 19 | 10 | 0 | 9 | |
| ST. FRANCIS | 05123 | 27 | 10 | 0 | 17 | 0 | 0 | - | - | - | - | 27 | 10 | 0 | 17 | |
| SALINE | 05125 | 327 | 150 | 2 | 175 | 0 | 7 | 2 | 2 | 3 | 0 | 320 | 148 | 0 | 172 | |
| SCOTT | 05127 | 12 | 5 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 4 | 0 | 7 | |
| SEARCY | 05129 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| SEBASTIAN | 05131 | 152 | 77 | 0 | 75 | 0 | 0 | - | - | - | - | 152 | 77 | 0 | 75 | |
| SEVIER | 05133 | 9 | 5 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 7 | 3 | 0 | 4 | |
| SHARP | 05135 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 | |
| STONE | 05137 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| UNION | 05139 | 75 | 17 | 0 | 58 | 0 | 0 | - | - | - | - | 75 | 17 | 0 | 58 | |
| VAN BUREN | 05141 | 25 | 13 | 0 | 12 | 0 | 0 | - | - | - | - | 25 | 13 | 0 | 12 | |
| WASHINGTON | 05143 | 212 | 107 | 0 | 105 | 0 | 8 | 5 | 0 | 3 | 0 | 204 | 102 | 0 | 102 | |
| WHITE | 05145 | 132 | 61 | 0 | 71 | 0 | 1 | 1 | 0 | 0 | 0 | 131 | 60 | 0 | 71 | |
| WOODRUFF | 05147 | 9 | 2 | 0 | 7 | 0 | 0 | - | - | - | - | 9 | 2 | 0 | 7 | |
| YELL | 05149 | 21 | 6 | 0 | 15 | 0 | 0 | - | - | - | - | 21 | 6 | 0 | 15 | |
| LE FLORE | 40079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BLOUNT | 47009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DALLAS | 48113* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| IA,N | | 831 | 738 | 2 | 87 | 4 | 34 | 27 | 2 | 1 | 4 | 797 | 711 | 0 | 86 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JO DAVIESS | 17085* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LA SALLE | 17099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLAMAKEE | 19005 | 4 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 1 |
| APPANOOSE | 19007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BENTON | 19011 | 11 | 11 | 0 | 0 | 0 | 0 | - | - | - | - | 11 | 11 | 0 | 0 |
| BLACK HAWK | 19013 | 96 | 79 | 0 | 17 | 0 | 0 | - | - | - | - | 96 | 79 | 0 | 17 |
| BREMER | 19017 | 12 | 9 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 10 | 7 | 0 | 3 |
| BUCHANAN | 19019 | 16 | 14 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 14 | 0 | 1 |
| BUENA VISTA | 19021 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| BUTLER | 19023 | 7 | 6 | 0 | 1 | 0 | 4 | 4 | 0 | 0 | 0 | 3 | 2 | 0 | 1 |
| CALHOUN | 19025 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CARROLL | 19027 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| CEDAR | 19031 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| CERRO GORDO | 19033 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 |
| CHEROKEE | 19035 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| CLAY | 19041 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| CLAYTON | 19043 | 8 | 6 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 7 | 6 | 0 | 1 |
| CLINTON | 19045* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CRAWFORD | 19047 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| DELAWARE | 19055 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| DES MOINES | 19057* | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| DICKINSON | 19059 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| DUBUQUE | 19061 | 71 | 65 | 0 | 6 | 0 | 0 | - | - | - | - | 71 | 65 | 0 | 6 |
| EMMET | 19063 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| FAYETTE | 19065 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| FLOYD | 19067 | 9 | 8 | 0 | 1 | 0 | 0 | - | - | - | - | 9 | 8 | 0 | 1 |
| FRANKLIN | 19069 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GREENE | 19073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRUNDY | 19075 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HAMILTON | 19079 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HARDIN | 19083 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| HENRY | 19087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 19089 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HUMBOLDT | 19091 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| IDA | 19093 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| IOWA | 19095 | 7 | 6 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 5 | 5 | 0 | 0 | |
| JACKSON | 19097 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| JOHNSON | 19103* | 56 | 45 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 44 | 0 | 11 | |
| JONES | 19105 | 10 | 10 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | |
| KEOKUK | 19107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KOSSUTH | 19109 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| LEE | 19111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LINN | 19113 | 148 | 132 | 0 | 16 | 0 | 9 | 9 | 0 | 0 | 0 | 139 | 123 | 0 | 16 | |
| LOUISA | 19115* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LYON | 19119 | 6 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | |
| MAHASKA | 19123* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MARSHALL | 19127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MITCHELL | 19131 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MONONA | 19133 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| MUSCATINE | 19139* | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 | |
| O'BRIEN | 19141 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| OSCEOLA | 19143 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| PALO ALTO | 19147 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| PLYMOUTH | 19149 | 20 | 19 | 0 | 1 | 0 | 0 | - | - | - | - | 20 | 19 | 0 | 1 | |
| POCAHONTAS | 19151 | 4 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | |
| POLK | 19153* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| POWESHIEK | 19157* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| SAC | 19161 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SCOTT | 19163* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SIOUX | 19167 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 | |
| STORY | 19169* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| TAMA | 19171 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| WAPELLO | 19179* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| WASHINGTON | 19183* | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| WEBSTER | 19187 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 | |
| WINNEBAGO | 19189 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| WINNESHIEK | 19191 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| WOODBURY | 19193 | 87 | 85 | 0 | 2 | 0 | 4 | 4 | 0 | 0 | 0 | 83 | 81 | 0 | 2 | |
| WORTH | 19195 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WRIGHT | 19197 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| DAKOTA | 31043* | 11 | 10 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 9 | 9 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| DIXON | 31051* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| MADISON | 31119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| THURSTON | 31173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLAY | 46027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| UNION | 46127* | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| IA,S | | 1,493 | 1,231 | 26 | 232 | 4 | 75 | 42 | 26 | 3 | 4 | 1,418 | 1,189 | 0 | 229 |
| ADAIR | 19001 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| ALLAMAKEE | 19005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| APPANOOSE | 19007 | 10 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 9 | 9 | 0 | 0 |
| AUDUBON | 19009 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BENTON | 19011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BLACK HAWK | 19013* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| BOONE | 19015 | 22 | 20 | 0 | 2 | 0 | 0 | - | - | - | - | 22 | 20 | 0 | 2 |
| BUENA VISTA | 19021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BUTLER | 19023* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CALHOUN | 19025* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| CARROLL | 19027* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| CASS | 19029 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| CEDAR | 19031* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CERRO GORDO | 19033* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| CLARKE | 19039 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| CLINTON | 19045 | 24 | 17 | 0 | 6 | 1 | 2 | 0 | 0 | 1 | 1 | 22 | 17 | 0 | 5 |
| CRAWFORD | 19047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DALLAS | 19049 | 85 | 67 | 0 | 18 | 0 | 4 | 4 | 0 | 0 | 0 | 81 | 63 | 0 | 18 |
| DAVIS | 19051 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| DECATUR | 19053 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| DES MOINES | 19057 | 51 | 47 | 0 | 4 | 0 | 0 | - | - | - | - | 51 | 47 | 0 | 4 |
| FLOYD | 19067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FREMONT | 19071 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| GREENE | 19073 | 7 | 7 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 6 | 0 | 0 |
| GUTHRIE | 19077 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| HAMILTON | 19079* | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| HARDIN | 19083* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| HARRISON | 19085 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| HENRY | 19087 | 15 | 11 | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 1 | 12 | 9 | 0 | 3 |
| HUMBOLDT | 19091* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| IOWA | 19095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JACKSON | 19097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JASPER | 19099 | 35 | 34 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 33 | 0 | 1 |
| JEFFERSON | 19101 | 17 | 17 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 14 | 14 | 0 | 0 |
| JOHNSON | 19103 | 17 | 16 | 0 | 1 | 0 | 0 | - | - | - | - | 17 | 16 | 0 | 1 |
| KEOKUK | 19107 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| KOSSUTH | 19109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 19111 | 33 | 31 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 30 | 0 | 2 |
| LINN | 19113* | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 |
| LOUISA | 19115 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 |
| LUCAS | 19117 | 4 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 |
| MADISON | 19121 | 12 | 9 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 10 | 9 | 0 | 1 |
| MAHASKA | 19123 | 16 | 15 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 14 | 13 | 0 | 1 |
| MARION | 19125 | 26 | 26 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 23 | 23 | 0 | 0 |
| MARSHALL | 19127 | 23 | 19 | 0 | 4 | 0 | 0 | - | - | - | - | 23 | 19 | 0 | 4 |
| MILLS | 19129 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 |
| MONROE | 19135 | 6 | 4 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 3 | 0 | 2 |
| MONTGOMERY | 19137 | 7 | 4 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 4 | 0 | 2 |
| MUSCATINE | 19139 | 25 | 17 | 0 | 8 | 0 | 0 | - | - | - | - | 25 | 17 | 0 | 8 |
| PAGE | 19145 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| POLK | 19153 | 503 | 412 | 9 | 82 | 0 | 21 | 12 | 9 | 0 | 0 | 482 | 400 | 0 | 82 |
| POTTAWATTAMIE | 19155 | 104 | 65 | 12 | 27 | 0 | 13 | 1 | 12 | 0 | 0 | 91 | 64 | 0 | 27 |
| POWESHIEK | 19157 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| RINGGOLD | 19159 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 19163 | 137 | 105 | 1 | 31 | 0 | 6 | 4 | 1 | 1 | 0 | 131 | 101 | 0 | 30 |
| SHELBY | 19165 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STORY | 19169 | 51 | 43 | 0 | 8 | 0 | 0 | - | - | - | - | 51 | 43 | 0 | 8 |
| TAMA | 19171* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| TAYLOR | 19173 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| UNION | 19175 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| VAN BUREN | 19177 | 5 | 4 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 1 | 2 | 2 | 0 | 0 |
| WAPELLO | 19179 | 16 | 15 | 0 | 1 | 0 | 0 | - | - | - | - | 16 | 15 | 0 | 1 |
| WARREN | 19181 | 52 | 47 | 1 | 4 | 0 | 3 | 2 | 1 | 0 | 0 | 49 | 45 | 0 | 4 |
| WASHINGTON | 19183 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| WAYNE | 19185 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| WEBSTER | 19187* | 11 | 11 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 10 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WINNEBAGO | 19189* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WOODBURY | 19193* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WRIGHT | 19197* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MN | | 5,553 | 4,214 | 14 | 1,321 | 4 | 142 | 113 | 13 | 12 | 4 | 5,411 | 4,101 | 1 | 1,309 |
| MOHAVE | 04015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| AITKIN | 27001 | 21 | 18 | 0 | 3 | 0 | 0 | - | - | - | - | 21 | 18 | 0 | 3 |
| ANOKA | 27003 | 443 | 355 | 1 | 87 | 0 | 6 | 5 | 1 | 0 | 0 | 437 | 350 | 0 | 87 |
| BECKER | 27005 | 24 | 18 | 0 | 6 | 0 | 0 | - | - | - | - | 24 | 18 | 0 | 6 |
| BELTRAMI | 27007 | 21 | 17 | 0 | 3 | 1 | 2 | 0 | 0 | 1 | 1 | 19 | 17 | 0 | 2 |
| BENTON | 27009 | 52 | 32 | 0 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 51 | 31 | 0 | 20 |
| BIG STONE | 27011 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BLUE EARTH | 27013 | 49 | 38 | 0 | 11 | 0 | 0 | - | - | - | - | 49 | 38 | 0 | 11 |
| BROWN | 27015 | 27 | 21 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 20 | 0 | 6 |
| CARLTON | 27017 | 44 | 36 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 43 | 35 | 0 | 8 |
| CARVER | 27019 | 87 | 62 | 1 | 24 | 0 | 4 | 3 | 1 | 0 | 0 | 83 | 59 | 0 | 24 |
| CASS | 27021 | 32 | 23 | 0 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 30 | 21 | 0 | 9 |
| CHIPPEWA | 27023 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| CHISAGO | 27025 | 70 | 47 | 0 | 23 | 0 | 0 | - | - | - | - | 70 | 47 | 0 | 23 |
| CLAY | 27027 | 26 | 20 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 19 | 0 | 6 |
| CLEARWATER | 27029 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| COOK | 27031 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| COTTONWOOD | 27033 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 |
| CROW WING | 27035 | 91 | 62 | 0 | 29 | 0 | 0 | - | - | - | - | 91 | 62 | 0 | 29 |
| DAKOTA | 27037 | 462 | 340 | 1 | 121 | 0 | 11 | 10 | 1 | 0 | 0 | 451 | 330 | 0 | 121 |
| DODGE | 27039 | 15 | 12 | 0 | 3 | 0 | 0 | - | - | - | - | 15 | 12 | 0 | 3 |
| DOUGLAS | 27041 | 22 | 20 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 19 | 0 | 2 |
| FARIBAUT | 27043 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| FILLMORE | 27045 | 19 | 17 | 0 | 2 | 0 | 0 | - | - | - | - | 19 | 17 | 0 | 2 |
| FREEBORN | 27047 | 23 | 19 | 0 | 4 | 0 | 0 | - | - | - | - | 23 | 19 | 0 | 4 |
| GOODHUE | 27049 | 68 | 58 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 67 | 57 | 0 | 10 |
| GRANT | 27051 | 6 | 3 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 2 | 0 | 3 |
| HENNEPIN | 27053 | 1,264 | 980 | 6 | 278 | 0 | 41 | 30 | 6 | 5 | 0 | 1,223 | 950 | 0 | 273 |
| HOUSTON | 27055 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| HUBBARD | 27057 | 17 | 16 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 14 | 0 | 1 |
| ISANTI | 27059 | 53 | 42 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 41 | 0 | 11 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ITASCA | 27061 | 39 | 27 | 0 | 12 | 0 | 0 | - | - | - | - | 39 | 27 | 0 | 12 |
| JACKSON | 27063 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 |
| KANABEC | 27065 | 25 | 21 | 0 | 4 | 0 | 0 | - | - | - | - | 25 | 21 | 0 | 4 |
| KANDIYOHI | 27067 | 35 | 23 | 0 | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 34 | 23 | 0 | 11 |
| KITTSON | 27069 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| KOOCHICHING | 27071 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| LAC QUI PARLE | 27073 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| LAKE | 27075 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LAKE OF THE WOODS | 27077 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| LE SUEUR | 27079 | 29 | 20 | 0 | 9 | 0 | 0 | - | - | - | - | 29 | 20 | 0 | 9 |
| LINCOLN | 27081 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| LYON | 27083 | 22 | 17 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 20 | 15 | 0 | 5 |
| MCLEOD | 27085 | 40 | 34 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 33 | 0 | 6 |
| MAHNOMEN | 27087 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| MARSHALL | 27089 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| MARTIN | 27091 | 26 | 16 | 1 | 9 | 0 | 2 | 0 | 1 | 1 | 0 | 24 | 16 | 0 | 8 |
| MEEKER | 27093 | 31 | 22 | 0 | 9 | 0 | 3 | 3 | 0 | 0 | 0 | 28 | 19 | 0 | 9 |
| MILLE LACS | 27095 | 44 | 26 | 0 | 18 | 0 | 0 | - | - | - | - | 44 | 26 | 0 | 18 |
| MORRISON | 27097 | 37 | 29 | 0 | 8 | 0 | 0 | - | - | - | - | 37 | 29 | 0 | 8 |
| MOWER | 27099 | 21 | 17 | 0 | 4 | 0 | 0 | - | - | - | - | 21 | 17 | 0 | 4 |
| MURRAY | 27101 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 2 |
| NICOLLET | 27103 | 20 | 14 | 0 | 6 | 0 | 0 | - | - | - | - | 20 | 14 | 0 | 6 |
| NOBLES | 27105 | 13 | 9 | 0 | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 11 | 8 | 0 | 3 |
| NORMAN | 27107 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| OLMSTED | 27109 | 106 | 79 | 0 | 27 | 0 | 0 | - | - | - | - | 106 | 79 | 0 | 27 |
| OTTER TAIL | 27111 | 24 | 20 | 0 | 4 | 0 | 3 | 3 | 0 | 0 | 0 | 21 | 17 | 0 | 4 |
| PENNINGTON | 27113 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |
| PINE | 27115 | 38 | 29 | 0 | 9 | 0 | 0 | - | - | - | - | 38 | 29 | 0 | 9 |
| PIPESTONE | 27117 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| POLK | 27119 | 23 | 19 | 0 | 4 | 0 | 0 | - | - | - | - | 23 | 19 | 0 | 4 |
| POPE | 27121 | 14 | 12 | 0 | 2 | 0 | 0 | - | - | - | - | 14 | 12 | 0 | 2 |
| RAMSEY | 27123 | 572 | 439 | 2 | 131 | 0 | 10 | 8 | 2 | 0 | 0 | 562 | 431 | 0 | 131 |
| RED LAKE | 27125 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| REDWOOD | 27127 | 9 | 6 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 5 | 0 | 3 |
| RENVILLE | 27129 | 8 | 6 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 7 | 6 | 0 | 1 |
| RICE | 27131 | 53 | 38 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 37 | 0 | 15 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ROCK | 27133 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| ROSEAU | 27135 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| ST. LOUIS | 27137 | 171 | 134 | 0 | 37 | 0 | 4 | 3 | 0 | 1 | 0 | 167 | 131 | 0 | 36 |
| SCOTT | 27139 | 142 | 109 | 0 | 33 | 0 | 3 | 3 | 0 | 0 | 0 | 139 | 106 | 0 | 33 |
| SHERBURNE | 27141 | 123 | 90 | 0 | 33 | 0 | 7 | 6 | 0 | 1 | 0 | 116 | 84 | 0 | 32 |
| SIBLEY | 27143 | 9 | 5 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 4 | 0 | 4 |
| STEARNS | 27145 | 178 | 122 | 0 | 55 | 1 | 3 | 2 | 0 | 0 | 1 | 175 | 120 | 0 | 55 |
| STEELE | 27147 | 57 | 48 | 0 | 9 | 0 | 0 | - | - | - | - | 57 | 48 | 0 | 9 |
| STEVENS | 27149 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SWIFT | 27151 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 |
| TODD | 27153 | 24 | 14 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 13 | 0 | 10 |
| TRAVERSE | 27155 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| WABASHA | 27157 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 |
| WADENA | 27159 | 13 | 10 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 9 | 0 | 3 |
| WASECA | 27161 | 14 | 12 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 11 | 0 | 2 |
| WASHINGTON | 27163 | 272 | 195 | 1 | 76 | 0 | 8 | 7 | 0 | 1 | 0 | 264 | 188 | 1 | 75 |
| WATONWAN | 27165 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| WILKIN | 27167 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| WINONA | 27169 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| WRIGHT | 27171 | 180 | 134 | 0 | 46 | 0 | 7 | 6 | 0 | 1 | 0 | 173 | 128 | 0 | 45 |
| YELLOW MEDICINE | 27173 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| CASS | 38017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRAND FORKS | 38035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OKFUSKEE | 40107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ST. CROIX | 55109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MO,E | | 5,052 | 2,919 | 10 | 2,123 | 0 | 61 | 40 | 9 | 12 | 0 | 4,991 | 2,879 | 1 | 2,111 |
| BAY | 12005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COLLIER | 12021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DUVAL | 12031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAKE | 17097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ADAIR | 29001 | 16 | 11 | 0 | 5 | 0 | 0 | - | - | - | - | 16 | 11 | 0 | 5 |
| AUDRAIN | 29007 | 25 | 20 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 19 | 0 | 5 |
| BOLLINGER | 29017 | 16 | 13 | 0 | 3 | 0 | 0 | - | - | - | - | 16 | 13 | 0 | 3 |
| BOONE | 29019* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - |
| BUTLER | 29023 | 58 | 50 | 0 | 8 | 0 | 3 | 3 | 0 | 0 | 0 | 55 | 47 | 0 | 8 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CAPE GIRARDEAU | 29031 | 127 | 100 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 126 | 99 | 0 | 27 | |
| CARTER | 29035 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| CLARK | 29045 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COLE | 29051* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CRAWFORD | 29055 | 30 | 15 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 28 | 13 | 0 | 15 | |
| DENT | 29065 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| DUNKLIN | 29069 | 49 | 45 | 0 | 4 | 0 | 0 | - | - | - | - | 49 | 45 | 0 | 4 | |
| FRANKLIN | 29071 | 130 | 70 | 0 | 60 | 0 | 1 | 1 | 0 | 0 | 0 | 129 | 69 | 0 | 60 | |
| GASCONADE | 29073 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | |
| IRON | 29093 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 | |
| JEFFERSON | 29099 | 365 | 205 | 0 | 160 | 0 | 6 | 3 | 0 | 3 | 0 | 359 | 202 | 0 | 157 | |
| KNOX | 29103 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LEWIS | 29111 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 | |
| LINCOLN | 29113 | 85 | 45 | 1 | 39 | 0 | 1 | 0 | 1 | 0 | 0 | 84 | 45 | 0 | 39 | |
| LINN | 29115 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| MACON | 29121 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 | |
| MADISON | 29123 | 21 | 15 | 0 | 6 | 0 | 0 | - | - | - | - | 21 | 15 | 0 | 6 | |
| MARIES | 29125 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| MARION | 29127 | 44 | 38 | 0 | 6 | 0 | 0 | - | - | - | - | 44 | 38 | 0 | 6 | |
| MISSISSIPPI | 29133 | 23 | 17 | 0 | 6 | 0 | 0 | - | - | - | - | 23 | 17 | 0 | 6 | |
| MONITEAU | 29135* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MONROE | 29137 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 | |
| MONTGOMERY | 29139 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| NEW MADRID | 29143 | 30 | 23 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 22 | 0 | 7 | |
| NEWTON | 29145* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| PEMISCOT | 29155 | 30 | 28 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 27 | 0 | 2 | |
| PERRY | 29157 | 32 | 22 | 0 | 10 | 0 | 0 | - | - | - | - | 32 | 22 | 0 | 10 | |
| PHELPS | 29161 | 61 | 39 | 0 | 22 | 0 | 0 | - | - | - | - | 61 | 39 | 0 | 22 | |
| PIKE | 29163 | 21 | 15 | 0 | 6 | 0 | 0 | - | - | - | - | 21 | 15 | 0 | 6 | |
| RALLS | 29173 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 | |
| RANDOLPH | 29175 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 | |
| REYNOLDS | 29179 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| RIPLEY | 29181 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| ST. CHARLES | 29183 | 562 | 297 | 1 | 264 | 0 | 6 | 3 | 1 | 2 | 0 | 556 | 294 | 0 | 262 | |
| ST. CLAIR | 29185* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| STE. GENEVIEVE | 29186 | 24 | 16 | 0 | 8 | 0 | 0 | - | - | - | - | 24 | 16 | 0 | 8 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ST. FRANCOIS | 29187 | 101 | 70 | 0 | 31 | 0 | 0 | - | - | - | - | 101 | 70 | 0 | 31 |
| ST. LOUIS | 29189 | 1,552 | 827 | 5 | 720 | 0 | 19 | 11 | 5 | 3 | 0 | 1,533 | 816 | 0 | 717 |
| SCOTLAND | 29199 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 29201 | 91 | 69 | 0 | 22 | 0 | 0 | - | - | - | - | 91 | 69 | 0 | 22 |
| SHANNON | 29203 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| SHELBY | 29205 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| STODDARD | 29207 | 52 | 43 | 0 | 9 | 0 | 0 | - | - | - | - | 52 | 43 | 0 | 9 |
| WARREN | 29219 | 42 | 21 | 0 | 21 | 0 | 0 | - | - | - | - | 42 | 21 | 0 | 21 |
| WASHINGTON | 29221 | 33 | 25 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 24 | 0 | 8 |
| WAYNE | 29223 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| ST. LOUIS CITY | 29510 | 1,269 | 653 | 3 | 613 | 0 | 16 | 11 | 2 | 3 | 0 | 1,253 | 642 | 1 | 610 |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MO,W | | 3,685 | 1,940 | 9 | 1,735 | 1 | 44 | 32 | 6 | 5 | 1 | 3,641 | 1,908 | 3 | 1,730 |
| CHEROKEE | 20021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LABETTE | 20099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAIR | 29001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ANDREW | 29003 | 22 | 8 | 0 | 14 | 0 | 0 | - | - | - | - | 22 | 8 | 0 | 14 |
| ATCHISON | 29005 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| AUDRAIN | 29007* | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| BARRY | 29009 | 26 | 16 | 0 | 10 | 0 | 0 | - | - | - | - | 26 | 16 | 0 | 10 |
| BARTON | 29011 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 |
| BATES | 29013 | 12 | 4 | 0 | 8 | 0 | 0 | - | - | - | - | 12 | 4 | 0 | 8 |
| BENTON | 29015 | 18 | 10 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 17 | 10 | 0 | 7 |
| BOONE | 29019 | 176 | 131 | 0 | 45 | 0 | 3 | 1 | 0 | 2 | 0 | 173 | 130 | 0 | 43 |
| BUCHANAN | 29021 | 115 | 37 | 0 | 78 | 0 | 0 | - | - | - | - | 115 | 37 | 0 | 78 |
| CALDWELL | 29025 | 8 | 5 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 4 | 0 | 3 |
| CALLAWAY | 29027 | 53 | 40 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 51 | 38 | 0 | 13 |
| CAMDEN | 29029 | 62 | 38 | 0 | 24 | 0 | 0 | - | - | - | - | 62 | 38 | 0 | 24 |
| CARROLL | 29033 | 14 | 7 | 0 | 7 | 0 | 0 | - | - | - | - | 14 | 7 | 0 | 7 |
| CASS | 29037 | 121 | 51 | 0 | 70 | 0 | 0 | - | - | - | - | 121 | 51 | 0 | 70 |
| CEDAR | 29039 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| CHRISTIAN | 29043 | 83 | 53 | 0 | 30 | 0 | 2 | 1 | 0 | 1 | 0 | 81 | 52 | 0 | 29 |
| CLAY | 29047 | 336 | 135 | 0 | 201 | 0 | 6 | 6 | 0 | 0 | 0 | 330 | 129 | 0 | 201 |
| CLINTON | 29049 | 17 | 7 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 6 | 0 | 10 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| COLE | 29051 | 82 | 59 | 0 | 23 | 0 | 0 | - | - | - | - | 82 | 59 | 0 | 23 |
| COOPER | 29053 | 25 | 17 | 0 | 8 | 0 | 0 | - | - | - | - | 25 | 17 | 0 | 8 |
| CRAWFORD | 29055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DADE | 29057 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DALLAS | 29059 | 25 | 17 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 16 | 0 | 8 |
| DAVISS | 29061 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 |
| DEKALB | 29063 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 |
| DENT | 29065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DOUGLAS | 29067 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |
| GASCONADE | 29073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GENTRY | 29075 | 9 | 2 | 0 | 7 | 0 | 0 | - | - | - | - | 9 | 2 | 0 | 7 |
| GREENE | 29077 | 363 | 226 | 1 | 135 | 1 | 5 | 4 | 0 | 0 | 1 | 358 | 222 | 1 | 135 |
| GRUNDY | 29079 | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 |
| HARRISON | 29081 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| HENRY | 29083 | 22 | 14 | 0 | 8 | 0 | 0 | - | - | - | - | 22 | 14 | 0 | 8 |
| HICKORY | 29085 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| HOLT | 29087 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| HOWARD | 29089 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| HOWELL | 29091 | 32 | 27 | 0 | 5 | 0 | 0 | - | - | - | - | 32 | 27 | 0 | 5 |
| JACKSON | 29095 | 1,011 | 384 | 4 | 623 | 0 | 12 | 9 | 2 | 1 | 0 | 999 | 375 | 2 | 622 |
| JASPER | 29097 | 166 | 120 | 1 | 45 | 0 | 2 | 1 | 1 | 0 | 0 | 164 | 119 | 0 | 45 |
| JOHNSON | 29101 | 30 | 18 | 0 | 12 | 0 | 0 | - | - | - | - | 30 | 18 | 0 | 12 |
| LACLEDE | 29105 | 45 | 31 | 0 | 14 | 0 | 0 | - | - | - | - | 45 | 31 | 0 | 14 |
| LAFAYETTE | 29107 | 30 | 17 | 0 | 13 | 0 | 0 | - | - | - | - | 30 | 17 | 0 | 13 |
| LAWRENCE | 29109 | 40 | 27 | 0 | 13 | 0 | 0 | - | - | - | - | 40 | 27 | 0 | 13 |
| LIVINGSTON | 29117 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| MCDONALD | 29119 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 |
| MACON | 29121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MERCER | 29129 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MILLER | 29131 | 24 | 17 | 0 | 7 | 0 | 0 | - | - | - | - | 24 | 17 | 0 | 7 |
| MONITEAU | 29135 | 14 | 9 | 0 | 5 | 0 | 0 | - | - | - | - | 14 | 9 | 0 | 5 |
| MONROE | 29137* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MORGAN | 29141 | 14 | 7 | 0 | 7 | 0 | 0 | - | - | - | - | 14 | 7 | 0 | 7 |
| NEWTON | 29145 | 68 | 43 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 67 | 42 | 0 | 25 |
| NODAWAY | 29147 | 21 | 11 | 0 | 10 | 0 | 0 | - | - | - | - | 21 | 11 | 0 | 10 |
| OREGON | 29149 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| OSAGE | 29151 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| OZARK | 29153 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| PETTIS | 29159 | 58 | 46 | 0 | 12 | 0 | 0 | - | - | - | - | 58 | 46 | 0 | 12 |
| PLATTE | 29165 | 124 | 40 | 0 | 84 | 0 | 0 | - | - | - | - | 124 | 40 | 0 | 84 |
| POLK | 29167 | 19 | 14 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 13 | 0 | 5 |
| PULASKI | 29169 | 40 | 24 | 0 | 16 | 0 | 0 | - | - | - | - | 40 | 24 | 0 | 16 |
| PUTNAM | 29171 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| RANDOLPH | 29175* | 16 | 16 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 15 | 0 | 0 |
| RAY | 29177 | 21 | 6 | 0 | 15 | 0 | 0 | - | - | - | - | 21 | 6 | 0 | 15 |
| ST. CLAIR | 29185 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| SALINE | 29195 | 18 | 8 | 0 | 10 | 0 | 0 | - | - | - | - | 18 | 8 | 0 | 10 |
| SCHUYLER | 29197* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| STONE | 29209 | 22 | 14 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 0 | 20 | 14 | 0 | 6 |
| SULLIVAN | 29211 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| TANEY | 29213 | 56 | 37 | 0 | 19 | 0 | 0 | - | - | - | - | 56 | 37 | 0 | 19 |
| TEXAS | 29215 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 |
| VERNON | 29217 | 13 | 9 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 8 | 0 | 4 |
| WEBSTER | 29225 | 39 | 20 | 0 | 19 | 0 | 2 | 1 | 0 | 1 | 0 | 37 | 19 | 0 | 18 |
| WORTH | 29227 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WRIGHT | 29229 | 17 | 16 | 0 | 1 | 0 | 0 | - | - | - | - | 17 | 16 | 0 | 1 |
| NE | | 2,222 | 1,465 | 11 | 734 | 12 | 61 | 31 | 11 | 7 | 12 | 2,161 | 1,434 | 0 | 727 |
| JEFFERSON | 08059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| WELD | 08123* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WYANDOTTE | 20209* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAMS | 31001 | 62 | 46 | 0 | 14 | 2 | 2 | 0 | 0 | 0 | 2 | 60 | 46 | 0 | 14 |
| ANTELOPE | 31003 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 |
| BOONE | 31011 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BOX BUTTE | 31013 | 22 | 16 | 1 | 4 | 1 | 2 | 0 | 1 | 0 | 1 | 20 | 16 | 0 | 4 |
| BOYD | 31015 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BROWN | 31017 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BUFFALO | 31019 | 58 | 43 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 57 | 43 | 0 | 14 |
| BURT | 31021 | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 |
| BUTLER | 31023 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| CASS | 31025 | 39 | 22 | 1 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 38 | 22 | 0 | 16 |
| CEDAR | 31027 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| CHASE | 31029 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CHERRY | 31031 | 4 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 1 | |
| CHEYENNE | 31033 | 10 | 6 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 8 | 4 | 0 | 4 | |
| CLAY | 31035 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| COLFAX | 31037 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| CUMING | 31039 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| CUSTER | 31041 | 17 | 15 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 16 | 15 | 0 | 1 | |
| DAKOTA | 31043 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| DAWES | 31045 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| DAWSON | 31047 | 29 | 19 | 0 | 9 | 1 | 1 | 0 | 0 | 0 | 1 | 28 | 19 | 0 | 9 | |
| DEUEL | 31049 | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | |
| DODGE | 31053 | 61 | 39 | 1 | 21 | 0 | 2 | 1 | 1 | 0 | 0 | 59 | 38 | 0 | 21 | |
| DOUGLAS | 31055 | 662 | 401 | 4 | 257 | 0 | 15 | 10 | 4 | 1 | 0 | 647 | 391 | 0 | 256 | |
| DUNDY | 31057 | 3 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | |
| FILLMORE | 31059 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| FRANKLIN | 31061 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| FRONTIER | 31063 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| FURNAS | 31065 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| GAGE | 31067 | 43 | 18 | 0 | 25 | 0 | 0 | - | - | - | - | 43 | 18 | 0 | 25 | |
| GARDEN | 31069 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GARFIELD | 31071 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| GOSPER | 31073 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GREELEY | 31077 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HALL | 31079 | 84 | 68 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 83 | 68 | 0 | 15 | |
| HAMILTON | 31081 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| HARLAN | 31083 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| HITCHCOCK | 31087 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HOLT | 31089 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| HOOKER | 31091 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HOWARD | 31093 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| JEFFERSON | 31095 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| JOHNSON | 31097 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 2 | |
| KEARNEY | 31099 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| KEITH | 31101 | 6 | 5 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 4 | 0 | 1 | |
| KIMBALL | 31105 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| KNOX | 31107 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| LANCASTER | 31109 | 360 | 265 | 0 | 95 | 0 | 11 | 9 | 0 | 2 | 0 | 349 | 256 | 0 | 93 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LINCOLN | 31111 | 54 | 37 | 0 | 17 | 0 | 1 | 0 | 0 | 1 | 0 | 53 | 37 | 0 | 16 | |
| LOGAN | 31113 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LOUP | 31115 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MADISON | 31119 | 31 | 24 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 23 | 0 | 7 | |
| MERRICK | 31121 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| MORRILL | 31123 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| NANCE | 31125 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| NEMAHA | 31127 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| NUCKOLLS | 31129 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| OTOE | 31131 | 18 | 13 | 0 | 5 | 0 | 0 | - | - | - | - | 18 | 13 | 0 | 5 | |
| PAWNEE | 31133 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| PERKINS | 31135 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| PHELPS | 31137 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 | |
| PIERCE | 31139 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| PLATTE | 31141 | 49 | 41 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 40 | 0 | 8 | |
| POLK | 31143 | 7 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 6 | 4 | 0 | 2 | |
| RED WILLOW | 31145 | 16 | 9 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 1 | 15 | 9 | 0 | 6 | |
| RICHARDSON | 31147 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| SALINE | 31151 | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 | |
| SARPY | 31153 | 209 | 105 | 1 | 103 | 0 | 4 | 1 | 1 | 2 | 0 | 205 | 104 | 0 | 101 | |
| SAUNDERS | 31155 | 24 | 14 | 0 | 10 | 0 | 0 | - | - | - | - | 24 | 14 | 0 | 10 | |
| SCOTTS BLUFF | 31157 | 54 | 42 | 0 | 12 | 0 | 0 | - | - | - | - | 54 | 42 | 0 | 12 | |
| SEWARD | 31159 | 20 | 11 | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 1 | 18 | 10 | 0 | 8 | |
| SHERIDAN | 31161 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| SHERMAN | 31163 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| STANTON | 31167 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| THAYER | 31169 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| THURSTON | 31173 | 3 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 1 | |
| VALLEY | 31175 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| WASHINGTON | 31177 | 19 | 13 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 12 | 0 | 6 | |
| WAYNE | 31179 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| WEBSTER | 31181 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| YORK | 31185 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 | |
| TULSA | 40143* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COLLIN | 48085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ND | | 414 | 360 | 1 | 50 | 3 | 17 | 12 | 1 | 1 | 3 | 397 | 348 | 0 | 49 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ADAMS | 38001 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BARNES | 38003 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| BENSON | 38005 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BOTTINEAU | 38009 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BURLEIGH | 38015 | 51 | 48 | 0 | 3 | 0 | 4 | 4 | 0 | 0 | 0 | 47 | 44 | 0 | 3 |
| CASS | 38017 | 95 | 82 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 94 | 81 | 0 | 13 |
| CAVALIER | 38019 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DICKEY | 38021 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DIVIDE | 38023 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DUNN | 38025 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| EDDY | 38027 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| EMMONS | 38029 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRAND FORKS | 38035 | 58 | 53 | 0 | 5 | 0 | 0 | - | - | - | - | 58 | 53 | 0 | 5 |
| GRANT | 38037 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HETTINGER | 38041 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| KIDDER | 38043 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LAMOURE | 38045 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| LOGAN | 38047 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - |
| MCKENZIE | 38053 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| MCLEAN | 38055 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MERCER | 38057 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| MORTON | 38059 | 23 | 22 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 21 | 0 | 1 |
| MOUNTRAIL | 38061 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| NELSON | 38063 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| PEMBINA | 38067 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| RAMSEY | 38071 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| RANSOM | 38073 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| RENVILLE | 38075 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RICHLAND | 38077 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| ROLETTE | 38079 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| SARGENT | 38081 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STARK | 38089 | 20 | 17 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 16 | 0 | 3 |
| STEELE | 38091 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STUTSMAN | 38093 | 12 | 9 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 9 | 0 | 2 |
| TOWNER | 38095 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| TRAILL | 38097 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WALSH | 38099 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| WARD | 38101 | 40 | 36 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 35 | 0 | 4 |
| WELLS | 38103 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WILLIAMS | 38105 | 22 | 17 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 20 | 15 | 0 | 5 |
| PENNINGTON | 46103* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 0 | - | - | - |
| SD | | 552 | 475 | 2 | 71 | 4 | 13 | 5 | 2 | 2 | 4 | 539 | 470 | 0 | 69 |
| PINAL | 04021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| AURORA | 46003 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BEADLE | 46005 | 7 | 5 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 5 | 5 | 0 | 0 |
| BENNETT | 46007 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| BON HOMME | 46009 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BROOKINGS | 46011 | 22 | 19 | 0 | 3 | 0 | 0 | - | - | - | - | 22 | 19 | 0 | 3 |
| BROWN | 46013 | 23 | 19 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 18 | 0 | 4 |
| BRULE | 46015 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BUTTE | 46019 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| CHARLES MIX | 46023 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| CLAY | 46027 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| CODINGTON | 46029 | 20 | 16 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 19 | 16 | 0 | 3 |
| CUSTER | 46033 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| DAVISON | 46035 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| DAY | 46037 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DEUEL | 46039 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DOUGLAS | 46043 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| EDMUNDS | 46045 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| FALL RIVER | 46047 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| GRANT | 46051 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GREGORY | 46053 | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - |
| HAAKON | 46055 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HAMLIN | 46057 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HAND | 46059 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HANSON | 46061 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HARDING | 46063 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HUGHES | 46065 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |
| HUTCHINSON | 46067 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| JERAULD | 46073 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| JONES | 46075 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| KINGSBURY | 46077 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| LAKE | 46079 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| LAWRENCE | 46081 | 16 | 16 | 0 | 0 | 0 | 0 | - | - | - | - | 16 | 16 | 0 | 0 | |
| LINCOLN | 46083 | 36 | 32 | 0 | 4 | 0 | 0 | - | - | - | - | 36 | 32 | 0 | 4 | |
| MCCOOK | 46087 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| MCPHERSON | 46089 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| MARSHALL | 46091 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - | |
| MEADE | 46093 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 | |
| MINER | 46097 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MINNEHAHA | 46099 | 220 | 185 | 1 | 34 | 0 | 2 | 0 | 1 | 1 | 0 | 218 | 185 | 0 | 33 | |
| MOODY | 46101 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| PENNINGTON | 46103 | 67 | 61 | 0 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 64 | 58 | 0 | 6 | |
| PERKINS | 46105 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POTTER | 46107 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ROBERTS | 46109 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| SANBORN | 46111 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SPINK | 46115 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SULLY | 46119 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| TRIPP | 46123 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| TURNER | 46125 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| UNION | 46127 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| WALWORTH | 46129 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| YANKTON | 46135 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| 9th | | 58,740 | 46,824 | 777 | 11,112 | 27 | 2,565 | 1,718 | 622 | 198 | 27 | 56,175 | 45,106 | 155 | 10,914 | |
| AK | | 182 | 146 | 1 | 35 | 0 | 12 | 10 | 1 | 1 | 0 | 170 | 136 | 0 | 34 | |
| ANCHORAGE (MUNICIPALITY) | 02020 | 95 | 74 | 1 | 20 | 0 | 8 | 6 | 1 | 1 | 0 | 87 | 68 | 0 | 19 | |
| BETHEL (CENSUS AREA) | 02050 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FAIRBANKS NORTH STAR (BOR) | 02090 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 | |
| JUNEAU (CITY AND BOROUGH) | 02110 | 7 | 7 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | |
| KENAI PENINSULA (BOROUGH) | 02122 | 16 | 13 | 0 | 3 | 0 | 0 | - | - | - | - | 16 | 13 | 0 | 3 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|------------|------------|------------|-----------------------------|--------------|--------------|------------|--------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| KODIAK ISLAND (BOROUGH) | 02150 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MATANUSKA-SUSITNA (BOROUGH) | 02170 | 38 | 29 | 0 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 27 | 0 | 9 |
| NORTHWEST ARCTIC (BOROUGH) | 02188 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SITKA (CITY AND BOROUGH) | 02220 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| SKAGWAY (MUNICIPALITY) | 02230 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SOUTHEAST FAIRBANKS (CENSUS) | 02240 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| VALDEZ-CORDOVA (CENSUS AREA) | 02261 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| WRANGELL (CITY AND BOROUGH) | 02275 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| AZ | | 8,926 | 7,337 | 100 | 1,488 | 1 | 236 | 139 | 82 | 14 | 1 | 8,690 | 7,198 | 18 | 1,474 |
| APACHE | 04001 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| COCHISE | 04003 | 121 | 99 | 2 | 20 | 0 | 4 | 2 | 1 | 1 | 0 | 117 | 97 | 1 | 19 |
| COCONINO | 04005 | 45 | 41 | 0 | 4 | 0 | 3 | 3 | 0 | 0 | 0 | 42 | 38 | 0 | 4 |
| GILA | 04007 | 46 | 32 | 2 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 44 | 32 | 0 | 12 |
| GRAHAM | 04009 | 22 | 20 | 0 | 2 | 0 | 0 | - | - | - | - | 22 | 20 | 0 | 2 |
| GREENLEE | 04011 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LA PAZ | 04012 | 15 | 12 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 13 | 11 | 0 | 2 |
| MARICOPA | 04013 | 5,959 | 4,897 | 68 | 994 | 0 | 173 | 110 | 54 | 9 | 0 | 5,786 | 4,787 | 14 | 985 |
| MOHAVE | 04015 | 228 | 193 | 1 | 34 | 0 | 2 | 1 | 1 | 0 | 0 | 226 | 192 | 0 | 34 |
| NAVAJO | 04017 | 65 | 53 | 2 | 10 | 0 | 5 | 2 | 2 | 1 | 0 | 60 | 51 | 0 | 9 |
| PIMA | 04019 | 1,319 | 1,064 | 14 | 241 | 0 | 23 | 8 | 12 | 3 | 0 | 1,296 | 1,056 | 2 | 238 |
| PINAL | 04021 | 641 | 529 | 2 | 110 | 0 | 8 | 6 | 2 | 0 | 0 | 633 | 523 | 0 | 110 |
| SANTA CRUZ | 04023 | 62 | 51 | 0 | 11 | 0 | 0 | - | - | - | - | 62 | 51 | 0 | 11 |
| YAVAPAI | 04025 | 219 | 184 | 6 | 29 | 0 | 6 | 1 | 5 | 0 | 0 | 213 | 183 | 1 | 29 |
| YUMA | 04027 | 173 | 151 | 2 | 19 | 1 | 8 | 5 | 2 | 0 | 1 | 165 | 146 | 0 | 19 |
| PANOLA | 28107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CA,N | | 3,893 | 2,420 | 147 | 1,325 | 1 | 347 | 193 | 114 | 39 | 1 | 3,546 | 2,227 | 33 | 1,286 |
| ALAMEDA | 06001 | 669 | 412 | 18 | 239 | 0 | 62 | 35 | 15 | 12 | 0 | 607 | 377 | 3 | 227 |
| BUTTE | 06007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CONTRA COSTA | 06013 | 637 | 420 | 14 | 203 | 0 | 33 | 18 | 11 | 4 | 0 | 604 | 402 | 3 | 199 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| DEL NORTE | 06015 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| EL DORADO | 06017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HUMBOLDT | 06023 | 39 | 32 | 2 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 31 | 2 | 5 |
| KERN | 06029* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| LAKE | 06033 | 47 | 35 | 0 | 11 | 1 | 4 | 3 | 0 | 0 | 1 | 43 | 32 | 0 | 11 |
| LOS ANGELES | 06037* | 11 | 3 | 3 | 5 | 0 | 3 | 0 | 3 | 0 | 0 | 8 | 3 | 0 | 5 |
| MARIN | 06041 | 100 | 69 | 4 | 27 | 0 | 20 | 16 | 4 | 0 | 0 | 80 | 53 | 0 | 27 |
| MENDOCINO | 06045 | 47 | 29 | 1 | 17 | 0 | 4 | 2 | 1 | 1 | 0 | 43 | 27 | 0 | 16 |
| MONTEREY | 06053 | 365 | 162 | 5 | 198 | 0 | 12 | 3 | 4 | 5 | 0 | 353 | 159 | 1 | 193 |
| NAPA | 06055 | 48 | 29 | 3 | 16 | 0 | 5 | 2 | 2 | 1 | 0 | 43 | 27 | 1 | 15 |
| ORANGE | 06059* | 4 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 0 | 0 |
| RIVERSIDE | 06065* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| SACRAMENTO | 06067* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| SAN BENITO | 06069 | 46 | 14 | 2 | 30 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 13 | 2 | 30 |
| SAN BERNARDINO | 06071* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| SAN DIEGO | 06073* | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 |
| SAN FRANCISCO | 06075 | 384 | 255 | 24 | 105 | 0 | 58 | 38 | 14 | 6 | 0 | 326 | 217 | 10 | 99 |
| SAN JOAQUIN | 06077* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SAN LUIS OBISPO | 06079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN MATEO | 06081 | 262 | 172 | 13 | 77 | 0 | 18 | 9 | 7 | 2 | 0 | 244 | 163 | 6 | 75 |
| SANTA CLARA | 06085 | 732 | 426 | 38 | 268 | 0 | 74 | 33 | 34 | 7 | 0 | 658 | 393 | 4 | 261 |
| SANTA CRUZ | 06087 | 126 | 73 | 6 | 47 | 0 | 15 | 8 | 6 | 1 | 0 | 111 | 65 | 0 | 46 |
| SOLANO | 06095* | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| SONOMA | 06097 | 320 | 260 | 10 | 50 | 0 | 30 | 21 | 9 | 0 | 0 | 290 | 239 | 1 | 50 |
| STANISLAUS | 06099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TRINITY | 06105* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TULARE | 06107* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| TUOLUMNE | 06109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HILLSBOROUGH | 12057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WALTON | 12131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLINTON | 26037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| INGHAM | 26065* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OAKLAND | 26125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| DOUGLAS | 32005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SANDOVAL | 35043* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| ORANGE | 37135* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| TULSA | 40143* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| LANE | 41039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CHARLESTON | 45019* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| DALLAS | 48113* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| CLARK | 53011* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | | |
| CA,E | | 6,345 | 4,839 | 49 | 1,449 | 8 | 271 | 182 | 40 | 41 | 8 | 6,074 | 4,657 | 9 | 1,408 | | |
| AMADOR | 06005 | 30 | 21 | 1 | 8 | 0 | 0 | - | - | - | - | 30 | 21 | 1 | 8 | | |
| BUTTE | 06007 | 151 | 117 | 0 | 34 | 0 | 7 | 5 | 0 | 2 | 0 | 144 | 112 | 0 | 32 | | |
| CALAVERAS | 06009 | 34 | 28 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 28 | 0 | 5 | | |
| COLUSA | 06011 | 17 | 10 | 0 | 4 | 3 | 4 | 1 | 0 | 0 | 3 | 13 | 9 | 0 | 4 | | |
| EL DORADO | 06017 | 110 | 78 | 0 | 32 | 0 | 9 | 9 | 0 | 0 | 0 | 101 | 69 | 0 | 32 | | |
| FRESNO | 06019 | 709 | 581 | 5 | 122 | 1 | 39 | 27 | 5 | 6 | 1 | 670 | 554 | 0 | 116 | | |
| GLENN | 06021 | 17 | 16 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 15 | 0 | 1 | | |
| HUMBOLDT | 06023* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| INYO | 06027 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| KERN | 06029 | 866 | 767 | 1 | 98 | 0 | 24 | 22 | 1 | 1 | 0 | 842 | 745 | 0 | 97 | | |
| KINGS | 06031 | 119 | 109 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 117 | 108 | 0 | 9 | | |
| LASSEN | 06035 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 | | |
| MADERA | 06039 | 106 | 81 | 3 | 22 | 0 | 5 | 1 | 3 | 1 | 0 | 101 | 80 | 0 | 21 | | |
| MARIPOSA | 06043 | 8 | 3 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 2 | 0 | 5 | | |
| MERCED | 06047 | 177 | 147 | 1 | 28 | 1 | 4 | 1 | 1 | 1 | 1 | 173 | 146 | 0 | 27 | | |
| MODOC | 06049 | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | | |
| MONO | 06051 | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 | | |
| NEVADA | 06057 | 62 | 44 | 3 | 15 | 0 | 4 | 4 | 0 | 0 | 0 | 58 | 40 | 3 | 15 | | |
| PLACER | 06061 | 292 | 216 | 1 | 74 | 1 | 17 | 10 | 1 | 5 | 1 | 275 | 206 | 0 | 69 | | |
| PLUMAS | 06063 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 | | |
| SACRAMENTO | 06067 | 1,324 | 890 | 11 | 423 | 0 | 55 | 39 | 9 | 7 | 0 | 1,269 | 851 | 2 | 416 | | |
| SAN JOAQUIN | 06077 | 547 | 414 | 1 | 132 | 0 | 16 | 12 | 1 | 3 | 0 | 531 | 402 | 0 | 129 | | |
| SAN MATEO | 06081* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| SHASTA | 06089 | 172 | 139 | 0 | 32 | 1 | 9 | 7 | 0 | 1 | 1 | 163 | 132 | 0 | 31 | | |
| SIERRA | 06091 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| SISKIYOU | 06093 | 38 | 34 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 32 | 0 | 4 | | |
| SOLANO | 06095 | 382 | 244 | 3 | 135 | 0 | 9 | 6 | 2 | 1 | 0 | 373 | 238 | 1 | 134 | | |
| STANISLAUS | 06099 | 423 | 325 | 7 | 90 | 1 | 24 | 10 | 7 | 6 | 1 | 399 | 315 | 0 | 84 | | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SUTTER | 06101 | 74 | 47 | 1 | 26 | 0 | 7 | 6 | 0 | 1 | 0 | 67 | 41 | 1 | 25 | |
| TEHAMA | 06103 | 33 | 28 | 0 | 5 | 0 | 3 | 2 | 0 | 1 | 0 | 30 | 26 | 0 | 4 | |
| TRINITY | 06105 | 4 | 2 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 2 | 0 | 1 | |
| TULARE | 06107 | 337 | 296 | 1 | 40 | 0 | 11 | 8 | 1 | 2 | 0 | 326 | 288 | 0 | 38 | |
| TUOLUMNE | 06109 | 44 | 34 | 0 | 10 | 0 | 3 | 1 | 0 | 2 | 0 | 41 | 33 | 0 | 8 | |
| YOLO | 06113 | 137 | 81 | 6 | 50 | 0 | 10 | 4 | 5 | 1 | 0 | 127 | 77 | 1 | 49 | |
| YUBA | 06115 | 84 | 55 | 0 | 29 | 0 | 0 | - | - | - | - | 84 | 55 | 0 | 29 | |
| CA,C | | 17,836 | 14,774 | 251 | 2,807 | 4 | 967 | 723 | 192 | 48 | 4 | 16,869 | 14,051 | 59 | 2,759 | |
| MOHAVE | 04015* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALAMEDA | 06001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KERN | 06029* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LASSEN | 06035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LOS ANGELES | 06037 | 9,161 | 7,433 | 167 | 1,561 | 0 | 559 | 401 | 127 | 31 | 0 | 8,602 | 7,032 | 40 | 1,530 | |
| MADERA | 06039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ORANGE | 06059 | 2,402 | 2,033 | 55 | 314 | 0 | 198 | 148 | 41 | 9 | 0 | 2,204 | 1,885 | 14 | 305 | |
| PLUMAS | 06063* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| RIVERSIDE | 06065 | 2,780 | 2,327 | 13 | 440 | 0 | 81 | 67 | 11 | 3 | 0 | 2,699 | 2,260 | 2 | 437 | |
| SAN BERNARDINO | 06071 | 2,354 | 2,009 | 4 | 341 | 0 | 50 | 46 | 3 | 1 | 0 | 2,304 | 1,963 | 1 | 340 | |
| SAN DIEGO | 06073* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| SAN FRANCISCO | 06075* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN LUIS OBISPO | 06079 | 159 | 140 | 1 | 18 | 0 | 17 | 17 | 0 | 0 | 0 | 142 | 123 | 1 | 18 | |
| SANTA BARBARA | 06083 | 237 | 209 | 2 | 26 | 0 | 12 | 10 | 2 | 0 | 0 | 225 | 199 | 0 | 26 | |
| SANTA CLARA | 06085* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| SONOMA | 06097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| VENTURA | 06111 | 711 | 597 | 9 | 104 | 1 | 44 | 31 | 8 | 4 | 1 | 667 | 566 | 1 | 100 | |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADA | 16001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| JOHNSON | 20091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JOSEPHINE | 41033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAKE | 41037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| COLLIN | 48085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MCLENNAN | 48309* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| VIRGINIA BEACH (CITY) | 51810* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|------------|------------|------------|-----------------------------|--------------|--------------|------------|------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| OUTSIDE U.S. | 99999* | 6 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | |
| CA,S | | 3,628 | 3,126 | 26 | 476 | 0 | 147 | 114 | 20 | 13 | 0 | 3,481 | 3,012 | 6 | 463 | |
| DEL NORTE | 06015* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| IMPERIAL | 06025 | 177 | 164 | 0 | 13 | 0 | 5 | 4 | 0 | 1 | 0 | 172 | 160 | 0 | 12 | |
| LOS ANGELES | 06037* | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| NEVADA | 06057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ORANGE | 06059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RIVERSIDE | 06065* | 15 | 12 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 14 | 12 | 0 | 2 | |
| SACRAMENTO | 06067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN BERNARDINO | 06071* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| SAN DIEGO | 06073 | 3,419 | 2,935 | 26 | 458 | 0 | 140 | 109 | 20 | 11 | 0 | 3,279 | 2,826 | 6 | 447 | |
| VENTURA | 06111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| YOLO | 06113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONROE | 36055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BANDERA | 48019* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| KING | 53033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HI | | 990 | 659 | 8 | 323 | 0 | 31 | 20 | 5 | 6 | 0 | 959 | 639 | 3 | 317 | |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN FRANCISCO | 06075* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HAWAII | 15001 | 94 | 61 | 0 | 33 | 0 | 0 | - | - | - | - | 94 | 61 | 0 | 33 | |
| HONOLULU | 15003 | 699 | 475 | 6 | 218 | 0 | 24 | 15 | 4 | 5 | 0 | 675 | 460 | 2 | 213 | |
| KAUAI | 15007 | 42 | 27 | 0 | 15 | 0 | 0 | - | - | - | - | 42 | 27 | 0 | 15 | |
| MAUI | 15009 | 150 | 93 | 2 | 55 | 0 | 6 | 4 | 1 | 1 | 0 | 144 | 89 | 1 | 54 | |
| NEW YORK | 36061* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CENTRE | 42027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HARRIS | 48201* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ID | | 1,508 | 1,322 | 15 | 169 | 2 | 46 | 30 | 13 | 1 | 2 | 1,462 | 1,292 | 2 | 168 | |
| ADA | 16001 | 319 | 274 | 6 | 39 | 0 | 13 | 8 | 5 | 0 | 0 | 306 | 266 | 1 | 39 | |
| ADAMS | 16003 | 6 | 5 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 5 | 0 | 0 | |
| BANNOCK | 16005 | 94 | 84 | 0 | 10 | 0 | 0 | - | - | - | - | 94 | 84 | 0 | 10 | |
| BEAR LAKE | 16007 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| BENEWAH | 16009 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 | |
| BINGHAM | 16011 | 53 | 49 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 48 | 0 | 4 | |
| BLAINE | 16013 | 8 | 7 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 7 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BOISE | 16015 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| BONNER | 16017 | 25 | 19 | 0 | 6 | 0 | 0 | - | - | - | - | 25 | 19 | 0 | 6 | |
| BONNEVILLE | 16019 | 179 | 167 | 2 | 10 | 0 | 4 | 3 | 1 | 0 | 0 | 175 | 164 | 1 | 10 | |
| BOUNDARY | 16021 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 | |
| CAMAS | 16025 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CANYON | 16027 | 173 | 153 | 1 | 18 | 1 | 5 | 3 | 1 | 0 | 1 | 168 | 150 | 0 | 18 | |
| CARIBOU | 16029 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| CASSIA | 16031 | 13 | 13 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | |
| CLEARWATER | 16035 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| CUSTER | 16037 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ELMORE | 16039 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| FRANKLIN | 16041 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| FREMONT | 16043 | 20 | 16 | 0 | 4 | 0 | 0 | - | - | - | - | 20 | 16 | 0 | 4 | |
| GEM | 16045 | 14 | 14 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | |
| GOODING | 16047 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 | |
| IDAHO | 16049 | 11 | 11 | 0 | 0 | 0 | 0 | - | - | - | - | 11 | 11 | 0 | 0 | |
| JEFFERSON | 16051 | 30 | 28 | 0 | 2 | 0 | 0 | - | - | - | - | 30 | 28 | 0 | 2 | |
| JEROME | 16053 | 18 | 12 | 1 | 5 | 0 | 4 | 3 | 1 | 0 | 0 | 14 | 9 | 0 | 5 | |
| KOOTENAI | 16055 | 220 | 179 | 3 | 38 | 0 | 8 | 5 | 3 | 0 | 0 | 212 | 174 | 0 | 38 | |
| LATAH | 16057 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| LEWIS | 16061 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| LINCOLN | 16063 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| MADISON | 16065 | 24 | 24 | 0 | 0 | 0 | 0 | - | - | - | - | 24 | 24 | 0 | 0 | |
| MINIDOKA | 16067 | 19 | 18 | 0 | 1 | 0 | 0 | - | - | - | - | 19 | 18 | 0 | 1 | |
| NEZ PERCE | 16069 | 39 | 34 | 0 | 5 | 0 | 2 | 1 | 0 | 1 | 0 | 37 | 33 | 0 | 4 | |
| ONEIDA | 16071 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| OWYHEE | 16073 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 | |
| PAYETTE | 16075 | 15 | 15 | 0 | 0 | 0 | 0 | - | - | - | - | 15 | 15 | 0 | 0 | |
| POWER | 16077 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| SHOSHONE | 16079 | 21 | 18 | 0 | 3 | 0 | 0 | - | - | - | - | 21 | 18 | 0 | 3 | |
| TETON | 16081 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| TWIN FALLS | 16083 | 64 | 60 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 62 | 58 | 0 | 4 | |
| VALLEY | 16085 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| WASHINGTON | 16087 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| MALHEUR | 41045* | 9 | 9 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | |
| MT | | 587 | 478 | 10 | 95 | 4 | 37 | 19 | 10 | 4 | 4 | 550 | 459 | 0 | 91 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BEAVERHEAD | 30001 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| BIG HORN | 30003 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| BLAINE | 30005 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BROADWATER | 30007 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CARBON | 30009 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| CASCADE | 30013 | 61 | 45 | 1 | 15 | 0 | 1 | 0 | 1 | 0 | 0 | 60 | 45 | 0 | 15 |
| DANIELS | 30019 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| DAWSON | 30021 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| DEER LODGE | 30023 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| FALLON | 30025 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| FERGUS | 30027 | 7 | 5 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 5 | 5 | 0 | 0 |
| FLATHEAD | 30029 | 41 | 37 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 40 | 37 | 0 | 3 |
| GALLATIN | 30031 | 54 | 42 | 0 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 51 | 39 | 0 | 12 |
| GLACIER | 30035 | 5 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 1 | 2 | 1 | 0 | 1 |
| GOLDEN VALLEY | 30037 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRANITE | 30039 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HILL | 30041 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| JEFFERSON | 30043 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| LAKE | 30047 | 9 | 5 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 5 | 0 | 3 |
| LEWIS AND CLARK | 30049 | 49 | 45 | 0 | 4 | 0 | 0 | - | - | - | - | 49 | 45 | 0 | 4 |
| LIBERTY | 30051 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| LINCOLN | 30053 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| MCCONE | 30055 | 2 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | - | - | - |
| MADISON | 30057 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| MEAGHER | 30059 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MINERAL | 30061 | 6 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 5 | 0 | 0 |
| MISSOULA | 30063 | 78 | 67 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 77 | 66 | 0 | 11 |
| MUSSELSHELL | 30065 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PARK | 30067 | 8 | 6 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 6 | 6 | 0 | 0 |
| PHILLIPS | 30071 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| PONDERA | 30073 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| POWELL | 30077 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RAVALLI | 30081 | 42 | 37 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 36 | 0 | 5 |
| RICHLAND | 30083 | 13 | 10 | 2 | 1 | 0 | 4 | 2 | 2 | 0 | 0 | 9 | 8 | 0 | 1 |
| ROOSEVELT | 30085 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ROSEBUD | 30087 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| SANDERS | 30089 | 9 | 7 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 7 | 0 | 1 | | |
| SHERIDAN | 30091 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| SILVER BOW | 30093 | 18 | 15 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 13 | 0 | 3 | | |
| STILLWATER | 30095 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | | |
| SWEET GRASS | 30097 | 5 | 4 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 4 | 4 | 0 | 0 | | |
| TETON | 30099 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| TOOLE | 30101 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| VALLEY | 30105 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| WHEATLAND | 30107 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | | |
| YELLOWSTONE | 30111 | 97 | 75 | 0 | 22 | 0 | 5 | 5 | 0 | 0 | 0 | 92 | 70 | 0 | 22 | | |
| MECKLENBURG | 37119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| NV | | 5,559 | 4,631 | 104 | 824 | 0 | 194 | 103 | 88 | 3 | 0 | 5,365 | 4,528 | 16 | 821 | | |
| YUMA | 04027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| EL DORADO | 06017* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| LASSEN | 06035* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| NAPA | 06055* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| OURAY | 08091* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| MIAMI-DADE | 12086* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| PINELLAS | 12103* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BELL | 21013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CHURCHILL | 32001 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 | | |
| CLARK | 32003 | 4,708 | 3,985 | 86 | 637 | 0 | 152 | 79 | 70 | 3 | 0 | 4,556 | 3,906 | 16 | 634 | | |
| DOUGLAS | 32005 | 33 | 25 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 31 | 23 | 0 | 8 | | |
| ELKO | 32007 | 32 | 23 | 0 | 9 | 0 | 0 | - | - | - | - | 32 | 23 | 0 | 9 | | |
| HUMBOLDT | 32013 | 12 | 10 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 10 | 0 | 1 | | |
| LANDER | 32015 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 | | |
| LYON | 32019 | 68 | 51 | 0 | 17 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 48 | 0 | 17 | | |
| MINERAL | 32021 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| NYE | 32023 | 107 | 88 | 5 | 14 | 0 | 6 | 1 | 5 | 0 | 0 | 101 | 87 | 0 | 14 | | |
| PERSHING | 32027 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | | |
| STOREY | 32029 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| WASHOE | 32031 | 489 | 366 | 8 | 115 | 0 | 21 | 13 | 8 | 0 | 0 | 468 | 353 | 0 | 115 | | |
| WHITE PINE | 32033 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | | |
| CARSON CITY | 32510 | 58 | 50 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 56 | 48 | 0 | 8 | | |
| BERGEN | 34003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| MIDDLESEX | 34023* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| JACKSON | 41029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| LAWRENCE | 47099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| PUTNAM | 47141* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| IRON | 49021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| KING | 53033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| TOA BAJA | 72137* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| OR | | 4,105 | 3,137 | 22 | 942 | 4 | 111 | 67 | 21 | 19 | 4 | 3,994 | 3,070 | 1 | 923 | | |
| GILA | 04007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CHATHAM | 13051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| BAKER | 41001 | 9 | 8 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 8 | 0 | 0 | | |
| BENTON | 41003 | 48 | 43 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 46 | 42 | 0 | 4 | | |
| CLACKAMAS | 41005 | 363 | 268 | 5 | 89 | 1 | 17 | 9 | 5 | 2 | 1 | 346 | 259 | 0 | 87 | | |
| CLATSOP | 41007 | 34 | 29 | 0 | 5 | 0 | 0 | - | - | - | - | 34 | 29 | 0 | 5 | | |
| COLUMBIA | 41009 | 52 | 36 | 0 | 16 | 0 | 0 | - | - | - | - | 52 | 36 | 0 | 16 | | |
| COOS | 41011 | 82 | 66 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 81 | 65 | 0 | 16 | | |
| CROOK | 41013 | 26 | 22 | 0 | 4 | 0 | 0 | - | - | - | - | 26 | 22 | 0 | 4 | | |
| CURRY | 41015 | 28 | 23 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 26 | 21 | 0 | 5 | | |
| DESCHUTES | 41017 | 196 | 156 | 1 | 39 | 0 | 4 | 2 | 1 | 1 | 0 | 192 | 154 | 0 | 38 | | |
| DOUGLAS | 41019 | 127 | 97 | 0 | 30 | 0 | 0 | - | - | - | - | 127 | 97 | 0 | 30 | | |
| GILLIAM | 41021 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| GRANT | 41023 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| HARNEY | 41025 | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 | | |
| HOOD RIVER | 41027 | 19 | 14 | 1 | 3 | 1 | 3 | 0 | 1 | 1 | 1 | 16 | 14 | 0 | 2 | | |
| JACKSON | 41029 | 234 | 184 | 1 | 49 | 0 | 6 | 4 | 1 | 1 | 0 | 228 | 180 | 0 | 48 | | |
| JEFFERSON | 41031 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 | | |
| JOSEPHINE | 41033 | 102 | 88 | 0 | 14 | 0 | 3 | 2 | 0 | 1 | 0 | 99 | 86 | 0 | 13 | | |
| KLAMATH | 41035 | 57 | 38 | 0 | 19 | 0 | 2 | 1 | 0 | 1 | 0 | 55 | 37 | 0 | 18 | | |
| LAKE | 41037 | 9 | 7 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 7 | 0 | 1 | | |
| LANE | 41039 | 416 | 332 | 3 | 81 | 0 | 12 | 7 | 3 | 2 | 0 | 404 | 325 | 0 | 79 | | |
| LINCOLN | 41041 | 53 | 47 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 46 | 0 | 6 | | |
| LINN | 41043 | 144 | 117 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 143 | 116 | 0 | 27 | | |
| MALHEUR | 41045 | 10 | 6 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 9 | 6 | 0 | 3 | | |
| MARION | 41047 | 418 | 311 | 0 | 107 | 0 | 4 | 3 | 0 | 1 | 0 | 414 | 308 | 0 | 106 | | |
| MORROW | 41049 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MULTNOMAH | 41051 | 743 | 561 | 6 | 176 | 0 | 19 | 13 | 6 | 0 | 0 | 724 | 548 | 0 | 176 |
| POLK | 41053 | 111 | 76 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 110 | 75 | 0 | 35 |
| SHERMAN | 41055 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| TILLAMOOK | 41057 | 16 | 11 | 1 | 4 | 0 | 0 | - | - | - | - | 16 | 11 | 1 | 4 |
| UMATILLA | 41059 | 66 | 55 | 0 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 64 | 53 | 0 | 11 |
| UNION | 41061 | 22 | 19 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 21 | 19 | 0 | 2 |
| WALLOWA | 41063 | 4 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 1 |
| WASCO | 41065 | 21 | 18 | 0 | 3 | 0 | 0 | - | - | - | - | 21 | 18 | 0 | 3 |
| WASHINGTON | 41067 | 556 | 404 | 2 | 150 | 0 | 20 | 13 | 2 | 5 | 0 | 536 | 391 | 0 | 145 |
| WHEELER | 41069 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YAMHILL | 41071 | 102 | 70 | 0 | 32 | 0 | 5 | 2 | 0 | 3 | 0 | 97 | 68 | 0 | 29 |
| OUTSIDE HOME STATE | 88888* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WA,E | | 1,250 | 1,007 | 2 | 238 | 3 | 28 | 18 | 2 | 5 | 3 | 1,222 | 989 | 0 | 233 |
| CRAWFORD | 05033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ORANGE | 06059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAMS | 53001 | 17 | 12 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 12 | 0 | 4 |
| ASOTIN | 53003 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 |
| BENTON | 53005 | 144 | 110 | 1 | 33 | 0 | 4 | 3 | 1 | 0 | 0 | 140 | 107 | 0 | 33 |
| CHELAN | 53007 | 48 | 44 | 0 | 4 | 0 | 0 | - | - | - | - | 48 | 44 | 0 | 4 |
| COLUMBIA | 53013 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| DOUGLAS | 53017 | 32 | 28 | 0 | 4 | 0 | 0 | - | - | - | - | 32 | 28 | 0 | 4 |
| FERRY | 53019 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FRANKLIN | 53021 | 79 | 64 | 0 | 15 | 0 | 3 | 2 | 0 | 1 | 0 | 76 | 62 | 0 | 14 |
| GARFIELD | 53023 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| GRANT | 53025 | 65 | 65 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 63 | 63 | 0 | 0 |
| KITTITAS | 53037 | 18 | 14 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 13 | 0 | 4 |
| KLICKITAT | 53039 | 8 | 7 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 7 | 0 | 0 |
| LINCOLN | 53043 | 8 | 6 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 5 | 0 | 2 |
| OKANOGAN | 53047 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| PEND OREILLE | 53051 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| SPOKANE | 53063 | 412 | 358 | 1 | 53 | 0 | 7 | 5 | 1 | 1 | 0 | 405 | 353 | 0 | 52 |
| STEVENS | 53065 | 29 | 22 | 0 | 7 | 0 | 2 | 0 | 0 | 2 | 0 | 27 | 22 | 0 | 5 |
| WALLA WALLA | 53071 | 49 | 37 | 0 | 11 | 1 | 1 | 0 | 0 | 0 | 1 | 48 | 37 | 0 | 11 |
| WHITMAN | 53075 | 20 | 18 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 17 | 0 | 2 |
| YAKIMA | 53077 | 281 | 189 | 0 | 91 | 1 | 2 | 1 | 0 | 0 | 1 | 279 | 188 | 0 | 91 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WA,W | | 3,896 | 2,925 | 41 | 930 | 0 | 137 | 100 | 33 | 4 | 0 | 3,759 | 2,825 | 8 | 926 |
| LOS ANGELES | 06037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ARAPAHOE | 08005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PALM BEACH | 12099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ADA | 16001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| YORK | 42133* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BEXAR | 48029* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BENTON | 53005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHELAN | 53007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLALLAM | 53009 | 52 | 45 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 51 | 45 | 0 | 6 |
| CLARK | 53011 | 406 | 331 | 2 | 73 | 0 | 7 | 5 | 2 | 0 | 0 | 399 | 326 | 0 | 73 |
| COWLITZ | 53015 | 90 | 75 | 0 | 15 | 0 | 4 | 4 | 0 | 0 | 0 | 86 | 71 | 0 | 15 |
| GRAYS HARBOR | 53027 | 87 | 72 | 0 | 15 | 0 | 3 | 3 | 0 | 0 | 0 | 84 | 69 | 0 | 15 |
| ISLAND | 53029 | 42 | 30 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 40 | 28 | 0 | 12 |
| JEFFERSON | 53031 | 17 | 12 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 10 | 0 | 5 |
| KING | 53033 | 1,013 | 715 | 19 | 279 | 0 | 50 | 34 | 15 | 1 | 0 | 963 | 681 | 4 | 278 |
| KITSAP | 53035 | 152 | 123 | 4 | 25 | 0 | 8 | 6 | 2 | 0 | 0 | 144 | 117 | 2 | 25 |
| KITTITAS | 53037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LEWIS | 53041 | 63 | 53 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 52 | 0 | 10 |
| MASON | 53045 | 49 | 39 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 38 | 0 | 10 |
| PACIFIC | 53049 | 23 | 18 | 0 | 5 | 0 | 0 | - | - | - | - | 23 | 18 | 0 | 5 |
| PIERCE | 53053 | 790 | 599 | 5 | 186 | 0 | 23 | 19 | 3 | 1 | 0 | 767 | 580 | 2 | 185 |
| SAN JUAN | 53055 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| SKAGIT | 53057 | 83 | 62 | 0 | 21 | 0 | 4 | 3 | 0 | 1 | 0 | 79 | 59 | 0 | 20 |
| SKAMANIA | 53059 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| SNOHOMISH | 53061 | 641 | 450 | 8 | 183 | 0 | 21 | 13 | 8 | 0 | 0 | 620 | 437 | 0 | 183 |
| SPOKANE | 53063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| THURSTON | 53067 | 236 | 184 | 1 | 51 | 0 | 8 | 6 | 1 | 1 | 0 | 228 | 178 | 0 | 50 |
| WAHKIAKUM | 53069 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| WHATCOM | 53073 | 123 | 95 | 1 | 27 | 0 | 2 | 1 | 1 | 0 | 0 | 121 | 94 | 0 | 27 |
| DANE | 55025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GU | | 34 | 22 | 1 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 22 | 0 | 11 |
| ALL JURISDICTIONS | 66010 | 34 | 22 | 1 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 22 | 0 | 11 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| NMI | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SAIPAN | 69110 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| 10th | | 20,403 | 14,291 | 139 | 5,948 | 25 | 635 | 435 | 135 | 40 | 25 | 19,768 | 13,856 | 4 | 5,908 |
| CO | | 5,194 | 3,883 | 72 | 1,236 | 3 | 246 | 157 | 71 | 15 | 3 | 4,948 | 3,726 | 1 | 1,221 |
| ADAMS | 08001 | 669 | 479 | 5 | 185 | 0 | 17 | 9 | 5 | 3 | 0 | 652 | 470 | 0 | 182 |
| ALAMOSA | 08003 | 16 | 14 | 0 | 2 | 0 | 0 | - | - | - | - | 16 | 14 | 0 | 2 |
| ARAPAHOE | 08005 | 728 | 533 | 11 | 184 | 0 | 26 | 15 | 11 | 0 | 0 | 702 | 518 | 0 | 184 |
| ARCHULETA | 08007 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| BOULDER | 08013 | 171 | 146 | 4 | 21 | 0 | 15 | 11 | 4 | 0 | 0 | 156 | 135 | 0 | 21 |
| BROOMFIELD | 08014 | 69 | 63 | 0 | 6 | 0 | 4 | 4 | 0 | 0 | 0 | 65 | 59 | 0 | 6 |
| CHAFFEE | 08015 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 |
| CHEYENNE | 08017 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CLEAR CREEK | 08019 | 7 | 5 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 5 | 3 | 0 | 2 |
| CONEJOS | 08021 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| COSTILLA | 08023 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CUSTER | 08027 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DELTA | 08029 | 30 | 24 | 0 | 6 | 0 | 0 | - | - | - | - | 30 | 24 | 0 | 6 |
| DENVER | 08031 | 613 | 483 | 11 | 119 | 0 | 39 | 24 | 10 | 5 | 0 | 574 | 459 | 1 | 114 |
| DOLORES | 08033 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| DOUGLAS | 08035 | 269 | 191 | 4 | 74 | 0 | 19 | 11 | 4 | 4 | 0 | 250 | 180 | 0 | 70 |
| EAGLE | 08037 | 12 | 5 | 4 | 3 | 0 | 4 | 0 | 4 | 0 | 0 | 8 | 5 | 0 | 3 |
| ELBERT | 08039 | 23 | 8 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 22 | 8 | 0 | 14 |
| EL PASO | 08041 | 638 | 455 | 6 | 177 | 0 | 20 | 14 | 6 | 0 | 0 | 618 | 441 | 0 | 177 |
| FREMONT | 08043 | 41 | 31 | 0 | 10 | 0 | 0 | - | - | - | - | 41 | 31 | 0 | 10 |
| GARFIELD | 08045 | 33 | 26 | 1 | 6 | 0 | 4 | 3 | 1 | 0 | 0 | 29 | 23 | 0 | 6 |
| GILPIN | 08047 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| GRAND | 08049 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| GUNNISON | 08051 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| HINSDALE | 08053 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HUERFANO | 08055 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| JEFFERSON | 08059 | 491 | 380 | 9 | 102 | 0 | 38 | 28 | 9 | 1 | 0 | 453 | 352 | 0 | 101 |
| KIOWA | 08061 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KIT CARSON | 08063 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| LAKE | 08065 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LA PLATA | 08067 | 29 | 21 | 2 | 6 | 0 | 3 | 1 | 2 | 0 | 0 | 26 | 20 | 0 | 6 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LARIMER | 08069 | 293 | 233 | 8 | 52 | 0 | 14 | 5 | 8 | 1 | 0 | 279 | 228 | 0 | 51 |
| LAS ANIMAS | 08071 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| LINCOLN | 08073 | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 |
| LOGAN | 08075 | 19 | 14 | 1 | 3 | 1 | 2 | 0 | 1 | 0 | 1 | 17 | 14 | 0 | 3 |
| MESA | 08077 | 148 | 117 | 0 | 31 | 0 | 3 | 3 | 0 | 0 | 0 | 145 | 114 | 0 | 31 |
| MOFFAT | 08081 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| MONTEZUMA | 08083 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 |
| MONTROSE | 08085 | 28 | 22 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 21 | 0 | 6 |
| MORGAN | 08087 | 36 | 20 | 0 | 16 | 0 | 0 | - | - | - | - | 36 | 20 | 0 | 16 |
| OTERO | 08089 | 19 | 12 | 0 | 7 | 0 | 0 | - | - | - | - | 19 | 12 | 0 | 7 |
| PARK | 08093 | 19 | 13 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 17 | 11 | 0 | 6 |
| PHILLIPS | 08095 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| PITKIN | 08097 | 9 | 6 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 7 | 5 | 0 | 2 |
| PROWERS | 08099 | 8 | 5 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 5 | 0 | 2 |
| PUEBLO | 08101 | 215 | 164 | 0 | 51 | 0 | 4 | 4 | 0 | 0 | 0 | 211 | 160 | 0 | 51 |
| RIO BLANCO | 08103 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| RIO GRANDE | 08105 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| ROUTT | 08107 | 13 | 12 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 10 | 0 | 1 |
| SAGUACHE | 08109 | 3 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 2 |
| SAN MIGUEL | 08113 | 3 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 2 |
| SEDGWICK | 08115 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SUMMIT | 08117 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| TELLER | 08119 | 16 | 6 | 0 | 10 | 0 | 0 | - | - | - | - | 16 | 6 | 0 | 10 |
| WASHINGTON | 08121 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WELD | 08123 | 406 | 301 | 3 | 102 | 0 | 17 | 14 | 3 | 0 | 0 | 389 | 287 | 0 | 102 |
| YUMA | 08125 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LIVINGSTON | 26093* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KNOX | 39083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KS | | 3,229 | 1,564 | 23 | 1,631 | 11 | 97 | 55 | 21 | 10 | 11 | 3,132 | 1,509 | 2 | 1,621 |
| CHARLOTTE | 12015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLEN | 20001 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 |
| ANDERSON | 20003 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| ATCHISON | 20005 | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 |
| BARBER | 20007 | 7 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 6 | 4 | 0 | 2 |
| BARTON | 20009 | 18 | 10 | 0 | 8 | 0 | 0 | - | - | - | - | 18 | 10 | 0 | 8 |
| BOURBON | 20011 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BROWN | 20013 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 |
| BUTLER | 20015 | 76 | 50 | 1 | 25 | 0 | 6 | 4 | 1 | 1 | 0 | 70 | 46 | 0 | 24 |
| CHASE | 20017 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CHEROKEE | 20021 | 14 | 8 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 7 | 0 | 6 |
| CHEYENNE | 20023 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| CLARK | 20025 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| CLAY | 20027 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| CLOUD | 20029 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| COFFEY | 20031 | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 |
| COMANCHE | 20033 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COWLEY | 20035 | 32 | 21 | 0 | 11 | 0 | 0 | - | - | - | - | 32 | 21 | 0 | 11 |
| CRAWFORD | 20037 | 21 | 14 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 1 | 20 | 14 | 0 | 6 |
| DECATUR | 20039 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| DICKINSON | 20041 | 21 | 13 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 13 | 0 | 7 |
| DONIPHAN | 20043 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| DOUGLAS | 20045 | 109 | 38 | 0 | 71 | 0 | 3 | 3 | 0 | 0 | 0 | 106 | 35 | 0 | 71 |
| EDWARDS | 20047 | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 |
| ELK | 20049 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| ELLIS | 20051 | 14 | 12 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 11 | 0 | 2 |
| ELLSWORTH | 20053 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FINNEY | 20055 | 29 | 18 | 0 | 11 | 0 | 0 | - | - | - | - | 29 | 18 | 0 | 11 |
| FORD | 20057 | 18 | 12 | 0 | 6 | 0 | 0 | - | - | - | - | 18 | 12 | 0 | 6 |
| FRANKLIN | 20059 | 48 | 18 | 0 | 30 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 17 | 0 | 30 |
| GEARY | 20061 | 32 | 19 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 31 | 19 | 0 | 12 |
| GOVE | 20063 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| GRAHAM | 20065 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRANT | 20067 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| GRAY | 20069 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| GREELEY | 20071 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GREENWOOD | 20073 | 8 | 3 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 2 | 6 | 3 | 0 | 3 |
| HAMILTON | 20075 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HARPER | 20077 | 3 | 2 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| HARVEY | 20079 | 37 | 27 | 0 | 10 | 0 | 0 | - | - | - | - | 37 | 27 | 0 | 10 |
| HASKELL | 20081 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HODGEMAN | 20083 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JACKSON | 20085 | 15 | 3 | 0 | 12 | 0 | 0 | - | - | - | - | 15 | 3 | 0 | 12 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| JEFFERSON | 20087 | 24 | 8 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 7 | 0 | 16 | |
| JEWELL | 20089 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| JOHNSON | 20091 | 578 | 256 | 2 | 320 | 0 | 24 | 17 | 2 | 5 | 0 | 554 | 239 | 0 | 315 | |
| KEARNY | 20093 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| KINGMAN | 20095 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| KIOWA | 20097 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| LABETTE | 20099 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | |
| LEAVENWORTH | 20103 | 87 | 34 | 0 | 53 | 0 | 2 | 1 | 0 | 1 | 0 | 85 | 33 | 0 | 52 | |
| LINCOLN | 20105 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| LINN | 20107 | 13 | 3 | 0 | 9 | 1 | 1 | 0 | 0 | 0 | 1 | 12 | 3 | 0 | 9 | |
| LOGAN | 20109 | 4 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | |
| LYON | 20111 | 42 | 17 | 1 | 24 | 0 | 2 | 1 | 1 | 0 | 0 | 40 | 16 | 0 | 24 | |
| MCPHERSON | 20113 | 12 | 7 | 0 | 4 | 1 | 2 | 1 | 0 | 0 | 1 | 10 | 6 | 0 | 4 | |
| MARION | 20115 | 13 | 10 | 0 | 3 | 0 | 0 | - | - | - | - | 13 | 10 | 0 | 3 | |
| MARSHALL | 20117 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| MEADE | 20119 | 4 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 | |
| MIAMI | 20121 | 33 | 17 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 16 | 0 | 16 | |
| MITCHELL | 20123 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONTGOMERY | 20125 | 29 | 26 | 0 | 3 | 0 | 0 | - | - | - | - | 29 | 26 | 0 | 3 | |
| MORRIS | 20127 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MORTON | 20129 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| NEMAHA | 20131 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 | |
| NEOSHO | 20133 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| NESS | 20135 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| NORTON | 20137 | 5 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 4 | 2 | 0 | 2 | |
| OSAGE | 20139 | 20 | 3 | 0 | 17 | 0 | 0 | - | - | - | - | 20 | 3 | 0 | 17 | |
| OSBORNE | 20141 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OTTAWA | 20143 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| PAWNEE | 20145 | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 | |
| PHILLIPS | 20147 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| POTTAWATOMIE | 20149 | 14 | 7 | 1 | 6 | 0 | 2 | 1 | 1 | 0 | 0 | 12 | 6 | 0 | 6 | |
| PRATT | 20151 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| RAWLINS | 20153 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| RENO | 20155 | 85 | 59 | 0 | 26 | 0 | 0 | - | - | - | - | 85 | 59 | 0 | 26 | |
| REPUBLIC | 20157 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| RICE | 20159 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| RILEY | 20161 | 23 | 14 | 0 | 9 | 0 | 0 | - | - | - | - | 23 | 14 | 0 | 9 |
| ROOKS | 20163 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| RUSH | 20165 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| RUSSELL | 20167 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| SALINE | 20169 | 39 | 26 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 38 | 26 | 0 | 12 |
| SCOTT | 20171 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| SEDGWICK | 20173 | 690 | 447 | 9 | 233 | 1 | 15 | 7 | 7 | 0 | 1 | 675 | 440 | 2 | 233 |
| SEWARD | 20175 | 10 | 8 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 7 | 0 | 2 |
| SHAWNEE | 20177 | 430 | 86 | 0 | 344 | 0 | 4 | 4 | 0 | 0 | 0 | 426 | 82 | 0 | 344 |
| SHERMAN | 20181 | 10 | 3 | 1 | 5 | 1 | 3 | 0 | 1 | 1 | 1 | 7 | 3 | 0 | 4 |
| SMITH | 20183 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| STAFFORD | 20185 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STANTON | 20187 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STEVENS | 20189 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| SUMNER | 20191 | 30 | 18 | 0 | 12 | 0 | 0 | - | - | - | - | 30 | 18 | 0 | 12 |
| THOMAS | 20193 | 7 | 3 | 3 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 4 | 3 | 0 | 1 |
| TREGO | 20195 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| WABAUNSEE | 20197 | 7 | 1 | 0 | 6 | 0 | 0 | - | - | - | - | 7 | 1 | 0 | 6 |
| WALLACE | 20199 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| WASHINGTON | 20201 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| WICHITA | 20203 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILSON | 20205 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 |
| WOODSON | 20207 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| WYANDOTTE | 20209 | 252 | 80 | 1 | 171 | 0 | 4 | 2 | 1 | 1 | 0 | 248 | 78 | 0 | 170 |
| LENAWEE | 26091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OTTAWA | 26139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BUCHANAN | 29021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLAY | 29047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JACKSON | 29095* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| JOHNSON | 29101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DONA ANA | 35013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NOWATA | 40105* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE HOME STATE | 88888* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| NM | | 1,184 | 1,010 | 10 | 163 | 1 | 49 | 36 | 9 | 3 | 1 | 1,135 | 974 | 1 | 160 |
| COCHISE | 04003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LA PLATA | 08067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| VANDEBURGH | 18163* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 18175* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BERNALILLO | 35001 | 443 | 373 | 3 | 67 | 0 | 17 | 13 | 2 | 2 | 0 | 426 | 360 | 1 | 65 | |
| CHAVES | 35005 | 33 | 31 | 1 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 30 | 29 | 0 | 1 | |
| CIBOLA | 35006 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| COLFAX | 35007 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| CURRY | 35009 | 28 | 25 | 0 | 2 | 1 | 3 | 2 | 0 | 0 | 1 | 25 | 23 | 0 | 2 | |
| DONA ANA | 35013 | 172 | 146 | 1 | 25 | 0 | 7 | 5 | 1 | 1 | 0 | 165 | 141 | 0 | 24 | |
| EDDY | 35015 | 28 | 21 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 26 | 19 | 0 | 7 | |
| GRANT | 35017 | 20 | 18 | 0 | 2 | 0 | 0 | - | - | - | - | 20 | 18 | 0 | 2 | |
| GUADALUPE | 35019 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HIDALGO | 35023 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LEA | 35025 | 26 | 23 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 24 | 21 | 0 | 3 | |
| LINCOLN | 35027 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LOS ALAMOS | 35028 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| LUNA | 35029 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| MCKINLEY | 35031 | 14 | 14 | 0 | 0 | 0 | 0 | - | - | - | - | 14 | 14 | 0 | 0 | |
| MORA | 35033 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OTERO | 35035 | 43 | 35 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 41 | 33 | 0 | 8 | |
| QUAY | 35037 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| RIO ARRIBA | 35039 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 | |
| ROOSEVELT | 35041 | 6 | 6 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | |
| SANDOVAL | 35043 | 84 | 71 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 70 | 0 | 13 | |
| SAN JUAN | 35045 | 80 | 68 | 3 | 9 | 0 | 3 | 0 | 3 | 0 | 0 | 77 | 68 | 0 | 9 | |
| SAN MIGUEL | 35047 | 15 | 14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 13 | 0 | 1 | |
| SANTA FE | 35049 | 54 | 46 | 0 | 8 | 0 | 0 | - | - | - | - | 54 | 46 | 0 | 8 | |
| SIERRA | 35051 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| SOCORRO | 35053 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| TAOS | 35055 | 10 | 7 | 1 | 2 | 0 | 3 | 2 | 1 | 0 | 0 | 7 | 5 | 0 | 2 | |
| TORRANCE | 35057 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| UNION | 35059 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| VALENCIA | 35061 | 52 | 43 | 1 | 8 | 0 | 3 | 2 | 1 | 0 | 0 | 49 | 41 | 0 | 8 | |
| ERIE | 36029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 36045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BEXAR | 48029* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| COCHRAN | 48079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EL PASO | 48141* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LUBBOCK | 48303* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POTTER | 48375* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OK,N | | 1,304 | 1,179 | 1 | 124 | 0 | 36 | 35 | 1 | 0 | 0 | 1,268 | 1,144 | 0 | 124 | |
| YELL | 05149* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HANCOCK | 28045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ASHLAND | 39005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CRAIG | 40035 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 | |
| CREEK | 40037 | 117 | 97 | 0 | 20 | 0 | 4 | 4 | 0 | 0 | 0 | 113 | 93 | 0 | 20 | |
| DELAWARE | 40041 | 37 | 34 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 32 | 0 | 3 | |
| MAYES | 40097 | 35 | 33 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 32 | 0 | 2 | |
| MUSKOGEE | 40101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| NOWATA | 40105 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 | |
| OSAGE | 40113 | 56 | 49 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 48 | 0 | 7 | |
| OTTAWA | 40115 | 31 | 29 | 0 | 2 | 0 | 0 | - | - | - | - | 31 | 29 | 0 | 2 | |
| PAWNEE | 40117 | 27 | 25 | 0 | 2 | 0 | 0 | - | - | - | - | 27 | 25 | 0 | 2 | |
| ROGERS | 40131 | 127 | 114 | 0 | 13 | 0 | 3 | 3 | 0 | 0 | 0 | 124 | 111 | 0 | 13 | |
| TULSA | 40143 | 775 | 709 | 1 | 65 | 0 | 24 | 23 | 1 | 0 | 0 | 751 | 686 | 0 | 65 | |
| WAGONER | 40145* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| WASHINGTON | 40147 | 71 | 65 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 70 | 64 | 0 | 6 | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OK,E | | 755 | 682 | 0 | 73 | 0 | 10 | 8 | 0 | 2 | 0 | 745 | 674 | 0 | 71 | |
| ADAIR | 40001 | 27 | 26 | 0 | 1 | 0 | 0 | - | - | - | - | 27 | 26 | 0 | 1 | |
| ATOKA | 40005 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| BRYAN | 40013 | 23 | 22 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 21 | 0 | 1 | |
| CARTER | 40019 | 41 | 35 | 0 | 6 | 0 | 1 | 0 | 0 | 1 | 0 | 40 | 35 | 0 | 5 | |
| CHEROKEE | 40021 | 36 | 33 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 34 | 31 | 0 | 3 | |
| CHOCTAW | 40023 | 10 | 10 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | |
| COAL | 40029 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| COMANCHE | 40031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CREEK | 40037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HASKELL | 40061 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 | |
| HUGHES | 40063 | 12 | 12 | 0 | 0 | 0 | 0 | - | - | - | - | 12 | 12 | 0 | 0 | |
| JOHNSTON | 40069 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LATIMER | 40077 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| LE FLORE | 40079 | 53 | 48 | 0 | 5 | 0 | 0 | - | - | - | - | 53 | 48 | 0 | 5 |
| LOVE | 40085 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| MCCURTAIN | 40089 | 11 | 10 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 9 | 0 | 1 |
| MCINTOSH | 40091 | 25 | 22 | 0 | 3 | 0 | 0 | - | - | - | - | 25 | 22 | 0 | 3 |
| MARSHALL | 40095 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| MURRAY | 40099 | 15 | 12 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 14 | 12 | 0 | 2 |
| MUSKOGEE | 40101 | 101 | 99 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 100 | 98 | 0 | 2 |
| OKFUSKEE | 40107 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OKMULGEE | 40111 | 56 | 47 | 0 | 9 | 0 | 0 | - | - | - | - | 56 | 47 | 0 | 9 |
| PITTSBURG | 40121 | 49 | 41 | 0 | 8 | 0 | 0 | - | - | - | - | 49 | 41 | 0 | 8 |
| PONTOTOC | 40123 | 20 | 19 | 0 | 1 | 0 | 0 | - | - | - | - | 20 | 19 | 0 | 1 |
| POTTAWATOMIE | 40125* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PUSHMATAHA | 40127 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| SEMINOLE | 40133 | 41 | 38 | 0 | 3 | 0 | 0 | - | - | - | - | 41 | 38 | 0 | 3 |
| SEQUOYAH | 40135 | 41 | 37 | 0 | 4 | 0 | 0 | - | - | - | - | 41 | 37 | 0 | 4 |
| TULSA | 40143* | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 |
| WAGONER | 40145 | 104 | 95 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 103 | 94 | 0 | 9 |
| OUTSIDE HOME STATE | 88888* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OK,W | | 3,074 | 2,428 | 13 | 628 | 5 | 96 | 73 | 13 | 5 | 5 | 2,978 | 2,355 | 0 | 623 |
| HOWARD | 18067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JACKSON | 29095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALFALFA | 40003 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| BEAVER | 40007 | 9 | 2 | 0 | 4 | 3 | 5 | 0 | 0 | 2 | 3 | 4 | 2 | 0 | 2 |
| BECKHAM | 40009 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 |
| BLAINE | 40011 | 8 | 7 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 6 | 6 | 0 | 0 |
| CADDO | 40015 | 32 | 21 | 1 | 10 | 0 | 2 | 1 | 1 | 0 | 0 | 30 | 20 | 0 | 10 |
| CANADIAN | 40017 | 226 | 176 | 0 | 50 | 0 | 6 | 6 | 0 | 0 | 0 | 220 | 170 | 0 | 50 |
| CARTER | 40019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CHEROKEE | 40021* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CIMARRON | 40025 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLEVELAND | 40027 | 443 | 347 | 1 | 95 | 0 | 11 | 10 | 1 | 0 | 0 | 432 | 337 | 0 | 95 |
| COMANCHE | 40031 | 145 | 109 | 0 | 36 | 0 | 2 | 2 | 0 | 0 | 0 | 143 | 107 | 0 | 36 |
| COTTON | 40033 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CREEK | 40037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CUSTER | 40039 | 33 | 28 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 27 | 0 | 5 | |
| DEWEY | 40043 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| ELLIS | 40045 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| GARFIELD | 40047 | 53 | 50 | 0 | 3 | 0 | 4 | 4 | 0 | 0 | 0 | 49 | 46 | 0 | 3 | |
| GARVIN | 40049 | 49 | 43 | 0 | 6 | 0 | 0 | - | - | - | - | 49 | 43 | 0 | 6 | |
| GRADY | 40051 | 95 | 78 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 94 | 77 | 0 | 17 | |
| GRANT | 40053 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| GREER | 40055 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| HARMON | 40057 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| HARPER | 40059 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| JACKSON | 40065 | 32 | 26 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 25 | 0 | 6 | |
| JEFFERSON | 40067 | 7 | 3 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 2 | 0 | 4 | |
| KAY | 40071 | 49 | 43 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 47 | 41 | 0 | 6 | |
| KINGFISHER | 40073 | 18 | 14 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 12 | 0 | 4 | |
| KIOWA | 40075 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| LINCOLN | 40081 | 56 | 48 | 0 | 8 | 0 | 0 | - | - | - | - | 56 | 48 | 0 | 8 | |
| LOGAN | 40083 | 55 | 45 | 0 | 10 | 0 | 1 | 0 | 0 | 1 | 0 | 54 | 45 | 0 | 9 | |
| MCCLAIN | 40087 | 77 | 58 | 1 | 18 | 0 | 6 | 5 | 1 | 0 | 0 | 71 | 53 | 0 | 18 | |
| MAJOR | 40093 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| MURRAY | 40099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| NOBLE | 40103 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| OKLAHOMA | 40109 | 1,270 | 1,005 | 8 | 257 | 0 | 38 | 29 | 8 | 1 | 0 | 1,232 | 976 | 0 | 256 | |
| PAYNE | 40119 | 53 | 47 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 52 | 47 | 0 | 5 | |
| PONTOTOC | 40123* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| POTTAWATOMIE | 40125 | 137 | 110 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 135 | 108 | 0 | 27 | |
| ROGER MILLS | 40129 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| SEMINOLE | 40133* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| SEQUOYAH | 40135* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| STEPHENS | 40137 | 72 | 55 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 71 | 54 | 0 | 17 | |
| TEXAS | 40139 | 8 | 5 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 5 | 0 | 2 | |
| TILLMAN | 40141 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| TULSA | 40143* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| WASHITA | 40149 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 | |
| WOODS | 40151 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| WOODWARD | 40153 | 25 | 20 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 19 | 0 | 5 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| COLLIN | 48085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HUNT | 48231* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| UT | | 5,192 | 3,125 | 18 | 2,048 | 1 | 73 | 49 | 18 | 5 | 1 | 5,119 | 3,076 | 0 | 2,043 |
| COCHISE | 04003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MOFFAT | 08081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GWINNETT | 13135* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CALDWELL | 29025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRUNDY | 29079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SAN JUAN | 35045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONTGOMERY | 39113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HARRIS | 48201* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SMITH | 48423* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TYLER | 48457* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BEAVER | 49001 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| BOX ELDER | 49003 | 87 | 46 | 0 | 41 | 0 | 1 | 1 | 0 | 0 | 0 | 86 | 45 | 0 | 41 |
| CACHE | 49005 | 143 | 94 | 1 | 48 | 0 | 1 | 0 | 1 | 0 | 0 | 142 | 94 | 0 | 48 |
| CARBON | 49007 | 35 | 23 | 0 | 12 | 0 | 0 | - | - | - | - | 35 | 23 | 0 | 12 |
| DAGGETT | 49009 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| DAVIS | 49011 | 563 | 296 | 3 | 264 | 0 | 13 | 9 | 3 | 1 | 0 | 550 | 287 | 0 | 263 |
| DUCHESNE | 49013 | 42 | 21 | 1 | 20 | 0 | 2 | 1 | 1 | 0 | 0 | 40 | 20 | 0 | 20 |
| EMERY | 49015 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 |
| GARFIELD | 49017 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GRAND | 49019 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 |
| IRON | 49021 | 44 | 24 | 3 | 17 | 0 | 5 | 1 | 3 | 1 | 0 | 39 | 23 | 0 | 16 |
| JUAB | 49023 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 |
| KANE | 49025 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| MILLARD | 49027 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 |
| MORGAN | 49029 | 6 | 2 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 4 |
| SALT LAKE | 49035 | 2,208 | 1,316 | 4 | 888 | 0 | 15 | 11 | 4 | 0 | 0 | 2,193 | 1,305 | 0 | 888 |
| SAN JUAN | 49037 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| SANPETE | 49039 | 33 | 21 | 0 | 12 | 0 | 0 | - | - | - | - | 33 | 21 | 0 | 12 |
| SEVIER | 49041 | 28 | 15 | 0 | 13 | 0 | 0 | - | - | - | - | 28 | 15 | 0 | 13 |
| SUMMIT | 49043 | 20 | 15 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 18 | 13 | 0 | 5 |
| TOOELE | 49045 | 199 | 109 | 0 | 90 | 0 | 0 | - | - | - | - | 199 | 109 | 0 | 90 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| UINTAH | 49047 | 57 | 32 | 0 | 25 | 0 | 2 | 1 | 0 | 1 | 0 | 55 | 31 | 0 | 24 | |
| UTAH | 49049 | 814 | 555 | 6 | 252 | 1 | 24 | 16 | 6 | 1 | 1 | 790 | 539 | 0 | 251 | |
| WASATCH | 49051 | 19 | 13 | 0 | 6 | 0 | 0 | - | - | - | - | 19 | 13 | 0 | 6 | |
| WASHINGTON | 49053 | 204 | 149 | 0 | 55 | 0 | 6 | 5 | 0 | 1 | 0 | 198 | 144 | 0 | 54 | |
| WAYNE | 49055 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WEBER | 49057 | 606 | 341 | 0 | 265 | 0 | 1 | 1 | 0 | 0 | 0 | 605 | 340 | 0 | 265 | |
| SNOHOMISH | 53061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UINTA | 56041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WY | | 471 | 420 | 2 | 45 | 4 | 28 | 22 | 2 | 0 | 4 | 443 | 398 | 0 | 45 | |
| ORANGE | 06059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| EL PASO | 08041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 08059* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MESA | 08077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SANDOVAL | 35043* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALBANY | 56001 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 | |
| BIG HORN | 56003 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| CAMPBELL | 56005 | 38 | 33 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 31 | 0 | 5 | |
| CARBON | 56007 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| CONVERSE | 56009 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 | |
| CROOK | 56011 | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | |
| FREMONT | 56013 | 18 | 17 | 0 | 1 | 0 | 0 | - | - | - | - | 18 | 17 | 0 | 1 | |
| GOSHEN | 56015 | 14 | 13 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 11 | 10 | 0 | 1 | |
| HOT SPRINGS | 56017 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 | |
| JOHNSON | 56019 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| LARAMIE | 56021 | 91 | 79 | 0 | 12 | 0 | 4 | 4 | 0 | 0 | 0 | 87 | 75 | 0 | 12 | |
| LINCOLN | 56023 | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | |
| NATRONA | 56025 | 87 | 80 | 0 | 7 | 0 | 4 | 4 | 0 | 0 | 0 | 83 | 76 | 0 | 7 | |
| NIOBRARA | 56027 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| PARK | 56029 | 20 | 17 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 18 | 16 | 0 | 2 | |
| PLATTE | 56031 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| SHERIDAN | 56033 | 18 | 18 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 16 | 0 | 0 | |
| SWEETWATER | 56037 | 70 | 61 | 0 | 9 | 0 | 0 | - | - | - | - | 70 | 61 | 0 | 9 | |
| TETON | 56039 | 4 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 1 | |
| UINTA | 56041 | 19 | 18 | 0 | 1 | 0 | 0 | - | - | - | - | 19 | 18 | 0 | 1 | |
| WASHAKIE | 56043 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| WESTON | 56045 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| OUTSIDE U.S. | 99999* | 4 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 4 | 0 | - | - | - |
| 11th | | 65,690 | 30,598 | 694 | 34,340 | 58 | 1,819 | 1,012 | 608 | 141 | 58 | 63,871 | 29,586 | 86 | 34,199 |
| AL,N | | 8,149 | 3,252 | 20 | 4,873 | 4 | 88 | 56 | 19 | 9 | 4 | 8,061 | 3,196 | 1 | 4,864 |
| BIBB | 01007 | 71 | 21 | 0 | 50 | 0 | 0 | - | - | - | - | 71 | 21 | 0 | 50 |
| BLOUNT | 01009 | 129 | 73 | 0 | 55 | 1 | 1 | 0 | 0 | 0 | 1 | 128 | 73 | 0 | 55 |
| CALHOUN | 01015 | 286 | 125 | 0 | 161 | 0 | 0 | - | - | - | - | 286 | 125 | 0 | 161 |
| CHEROKEE | 01019 | 43 | 22 | 0 | 21 | 0 | 1 | 0 | 0 | 1 | 0 | 42 | 22 | 0 | 20 |
| CHILTON | 01021* | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| CLAY | 01027 | 32 | 15 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 14 | 0 | 17 |
| CLEBURNE | 01029 | 23 | 15 | 0 | 8 | 0 | 0 | - | - | - | - | 23 | 15 | 0 | 8 |
| COLBERT | 01033 | 198 | 68 | 0 | 130 | 0 | 2 | 2 | 0 | 0 | 0 | 196 | 66 | 0 | 130 |
| CULLMAN | 01043 | 278 | 143 | 1 | 134 | 0 | 1 | 0 | 1 | 0 | 0 | 277 | 143 | 0 | 134 |
| DEKALB | 01049 | 86 | 49 | 0 | 35 | 2 | 2 | 0 | 0 | 0 | 2 | 84 | 49 | 0 | 35 |
| ETOWAH | 01055 | 245 | 149 | 1 | 95 | 0 | 5 | 3 | 1 | 1 | 0 | 240 | 146 | 0 | 94 |
| FAYETTE | 01057 | 38 | 12 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 11 | 0 | 26 |
| FRANKLIN | 01059 | 58 | 24 | 0 | 34 | 0 | 0 | - | - | - | - | 58 | 24 | 0 | 34 |
| GREENE | 01063 | 25 | 5 | 0 | 20 | 0 | 0 | - | - | - | - | 25 | 5 | 0 | 20 |
| HALE | 01065* | 53 | 8 | 0 | 45 | 0 | 0 | - | - | - | - | 53 | 8 | 0 | 45 |
| JACKSON | 01071 | 115 | 56 | 1 | 57 | 1 | 2 | 0 | 1 | 0 | 1 | 113 | 56 | 0 | 57 |
| JEFFERSON | 01073 | 2,518 | 958 | 10 | 1,550 | 0 | 31 | 19 | 10 | 2 | 0 | 2,487 | 939 | 0 | 1,548 |
| LAMAR | 01075 | 31 | 10 | 0 | 21 | 0 | 0 | - | - | - | - | 31 | 10 | 0 | 21 |
| LAUDERDALE | 01077 | 237 | 85 | 1 | 151 | 0 | 1 | 0 | 1 | 0 | 0 | 236 | 85 | 0 | 151 |
| LAWRENCE | 01079 | 86 | 33 | 0 | 53 | 0 | 0 | - | - | - | - | 86 | 33 | 0 | 53 |
| LIMESTONE | 01083 | 217 | 82 | 1 | 134 | 0 | 3 | 2 | 1 | 0 | 0 | 214 | 80 | 0 | 134 |
| MADISON | 01089 | 860 | 353 | 0 | 507 | 0 | 15 | 14 | 0 | 1 | 0 | 845 | 339 | 0 | 506 |
| MARENGO | 01091* | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 |
| MARION | 01093 | 60 | 20 | 0 | 40 | 0 | 0 | - | - | - | - | 60 | 20 | 0 | 40 |
| MARSHALL | 01095 | 143 | 99 | 0 | 44 | 0 | 1 | 1 | 0 | 0 | 0 | 142 | 98 | 0 | 44 |
| MOBILE | 01097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MONTGOMERY | 01101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MORGAN | 01103 | 278 | 127 | 1 | 150 | 0 | 1 | 1 | 0 | 0 | 0 | 277 | 126 | 1 | 150 |
| PERRY | 01105* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PICKENS | 01107 | 80 | 11 | 0 | 69 | 0 | 1 | 0 | 0 | 1 | 0 | 79 | 11 | 0 | 68 |
| RANDOLPH | 01111* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ST. CLAIR | 01115 | 221 | 123 | 1 | 97 | 0 | 1 | 0 | 1 | 0 | 0 | 220 | 123 | 0 | 97 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SHELBY | 01117 | 437 | 179 | 1 | 257 | 0 | 6 | 5 | 1 | 0 | 0 | 431 | 174 | 0 | 257 | |
| SUMTER | 01119 | 24 | 7 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 6 | 0 | 17 | |
| TALLADEGA | 01121 | 265 | 121 | 1 | 143 | 0 | 2 | 1 | 1 | 0 | 0 | 263 | 120 | 0 | 143 | |
| TUSCALOOSA | 01125 | 769 | 158 | 0 | 611 | 0 | 6 | 3 | 0 | 3 | 0 | 763 | 155 | 0 | 608 | |
| WALKER | 01127 | 168 | 70 | 0 | 98 | 0 | 1 | 1 | 0 | 0 | 0 | 167 | 69 | 0 | 98 | |
| WINSTON | 01133 | 40 | 15 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 14 | 0 | 25 | |
| TISHOMINGO | 28141* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GILES | 47055* | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 | |
| LAWRENCE | 47099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LINCOLN | 47103* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| AL,M | | 5,056 | 857 | 11 | 4,186 | 2 | 30 | 19 | 9 | 0 | 2 | 5,026 | 838 | 2 | 4,186 | |
| AUTAUGA | 01001 | 240 | 37 | 1 | 202 | 0 | 1 | 0 | 1 | 0 | 0 | 239 | 37 | 0 | 202 | |
| BARBOUR | 01005 | 110 | 11 | 1 | 98 | 0 | 2 | 1 | 1 | 0 | 0 | 108 | 10 | 0 | 98 | |
| BULLOCK | 01011 | 40 | 1 | 0 | 39 | 0 | 0 | - | - | - | - | 40 | 1 | 0 | 39 | |
| BUTLER | 01013 | 118 | 16 | 0 | 101 | 1 | 3 | 2 | 0 | 0 | 1 | 115 | 14 | 0 | 101 | |
| CHAMBERS | 01017 | 180 | 24 | 0 | 156 | 0 | 1 | 1 | 0 | 0 | 0 | 179 | 23 | 0 | 156 | |
| CHILTON | 01021 | 145 | 25 | 2 | 118 | 0 | 2 | 0 | 2 | 0 | 0 | 143 | 25 | 0 | 118 | |
| COFFEE | 01031 | 220 | 31 | 1 | 187 | 1 | 4 | 2 | 1 | 0 | 1 | 216 | 29 | 0 | 187 | |
| COOSA | 01037 | 36 | 8 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 7 | 0 | 28 | |
| COVINGTON | 01039 | 173 | 27 | 0 | 146 | 0 | 0 | - | - | - | - | 173 | 27 | 0 | 146 | |
| CRENSHAW | 01041 | 68 | 15 | 1 | 52 | 0 | 2 | 1 | 1 | 0 | 0 | 66 | 14 | 0 | 52 | |
| DALE | 01045 | 255 | 48 | 0 | 207 | 0 | 0 | - | - | - | - | 255 | 48 | 0 | 207 | |
| ELMORE | 01051 | 299 | 70 | 0 | 229 | 0 | 0 | - | - | - | - | 299 | 70 | 0 | 229 | |
| GENEVA | 01061 | 100 | 20 | 0 | 80 | 0 | 0 | - | - | - | - | 100 | 20 | 0 | 80 | |
| HENRY | 01067 | 111 | 19 | 0 | 92 | 0 | 0 | - | - | - | - | 111 | 19 | 0 | 92 | |
| HOUSTON | 01069 | 574 | 102 | 0 | 472 | 0 | 2 | 2 | 0 | 0 | 0 | 572 | 100 | 0 | 472 | |
| LAMAR | 01075* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LEE | 01081 | 540 | 109 | 1 | 430 | 0 | 3 | 2 | 1 | 0 | 0 | 537 | 107 | 0 | 430 | |
| LOWNDES | 01085 | 92 | 19 | 0 | 73 | 0 | 1 | 1 | 0 | 0 | 0 | 91 | 18 | 0 | 73 | |
| MACON | 01087 | 94 | 8 | 0 | 86 | 0 | 0 | - | - | - | - | 94 | 8 | 0 | 86 | |
| MONTGOMERY | 01101 | 1,070 | 146 | 3 | 921 | 0 | 4 | 3 | 1 | 0 | 0 | 1,066 | 143 | 2 | 921 | |
| PIKE | 01109 | 155 | 22 | 0 | 133 | 0 | 0 | - | - | - | - | 155 | 22 | 0 | 133 | |
| RANDOLPH | 01111 | 74 | 14 | 1 | 59 | 0 | 1 | 0 | 1 | 0 | 0 | 73 | 14 | 0 | 59 | |
| RUSSELL | 01113 | 198 | 57 | 0 | 141 | 0 | 2 | 2 | 0 | 0 | 0 | 196 | 55 | 0 | 141 | |
| SHELBY | 01117* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TALLAPOOSA | 01123 | 161 | 28 | 0 | 133 | 0 | 1 | 1 | 0 | 0 | 0 | 160 | 27 | 0 | 133 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WILCOX | 01131* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| AL,S | | 2,946 | 623 | 16 | 2,307 | 0 | 30 | 12 | 15 | 3 | 0 | 2,916 | 611 | 1 | 2,304 |
| BALDWIN | 01003 | 553 | 146 | 6 | 401 | 0 | 9 | 3 | 5 | 1 | 0 | 544 | 143 | 1 | 400 |
| CHOCTAW | 01023 | 32 | 8 | 1 | 23 | 0 | 1 | 0 | 1 | 0 | 0 | 31 | 8 | 0 | 23 |
| CLARKE | 01025 | 86 | 17 | 0 | 69 | 0 | 2 | 2 | 0 | 0 | 0 | 84 | 15 | 0 | 69 |
| CONECUH | 01035 | 46 | 7 | 0 | 39 | 0 | 0 | - | - | - | - | 46 | 7 | 0 | 39 |
| DALLAS | 01047 | 178 | 20 | 0 | 158 | 0 | 0 | - | - | - | - | 178 | 20 | 0 | 158 |
| ESCAMBIA | 01053 | 148 | 33 | 0 | 115 | 0 | 0 | - | - | - | - | 148 | 33 | 0 | 115 |
| HALE | 01065 | 7 | 0 | 0 | 7 | 0 | 0 | - | - | - | - | 7 | 0 | 0 | 7 |
| MARENGO | 01091 | 37 | 8 | 0 | 29 | 0 | 1 | 0 | 0 | 1 | 0 | 36 | 8 | 0 | 28 |
| MOBILE | 01097 | 1,666 | 356 | 7 | 1,303 | 0 | 14 | 6 | 7 | 1 | 0 | 1,652 | 350 | 0 | 1,302 |
| MONROE | 01099 | 53 | 6 | 0 | 47 | 0 | 0 | - | - | - | - | 53 | 6 | 0 | 47 |
| PERRY | 01105 | 25 | 3 | 1 | 21 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 3 | 0 | 21 |
| WASHINGTON | 01129 | 76 | 16 | 1 | 59 | 0 | 2 | 1 | 1 | 0 | 0 | 74 | 15 | 0 | 59 |
| WILCOX | 01131 | 36 | 2 | 0 | 34 | 0 | 0 | - | - | - | - | 36 | 2 | 0 | 34 |
| OUTSIDE HOME STATE | 88888* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| FL,N | | 1,533 | 1,120 | 28 | 385 | 0 | 57 | 32 | 20 | 5 | 0 | 1,476 | 1,088 | 8 | 380 |
| ALAMEDA | 06001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ALACHUA | 12001 | 166 | 104 | 0 | 62 | 0 | 4 | 2 | 0 | 2 | 0 | 162 | 102 | 0 | 60 |
| BAY | 12005 | 83 | 57 | 7 | 19 | 0 | 8 | 3 | 5 | 0 | 0 | 75 | 54 | 2 | 19 |
| CALHOUN | 12013 | 8 | 5 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 5 | 5 | 0 | 0 |
| CLAY | 12019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| DIXIE | 12029 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| ESCAMBIA | 12033 | 390 | 300 | 4 | 86 | 0 | 10 | 5 | 4 | 1 | 0 | 380 | 295 | 0 | 85 |
| FRANKLIN | 12037 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| GADSDEN | 12039 | 57 | 35 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 56 | 34 | 0 | 22 |
| GILCHRIST | 12041 | 16 | 14 | 0 | 2 | 0 | 0 | - | - | - | - | 16 | 14 | 0 | 2 |
| GULF | 12045 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| HOLMES | 12059 | 11 | 9 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 8 | 0 | 2 |
| JACKSON | 12063 | 40 | 30 | 1 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 39 | 30 | 0 | 9 |
| JEFFERSON | 12065 | 14 | 9 | 1 | 4 | 0 | 0 | - | - | - | - | 14 | 9 | 1 | 4 |
| LAFAYETTE | 12067 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LEON | 12073 | 229 | 166 | 2 | 61 | 0 | 8 | 5 | 1 | 2 | 0 | 221 | 161 | 1 | 59 |
| LEVY | 12075 | 33 | 22 | 2 | 9 | 0 | 2 | 0 | 2 | 0 | 0 | 31 | 22 | 0 | 9 |
| LIBERTY | 12077 | 8 | 4 | 2 | 2 | 0 | 0 | - | - | - | - | 8 | 4 | 2 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MADISON | 12079 | 26 | 21 | 0 | 5 | 0 | 0 | - | - | - | - | 26 | 21 | 0 | 5 |
| OKALOOSA | 12091 | 141 | 114 | 2 | 25 | 0 | 4 | 3 | 1 | 0 | 0 | 137 | 111 | 1 | 25 |
| ORANGE | 12095* | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SANTA ROSA | 12113 | 151 | 117 | 2 | 32 | 0 | 7 | 5 | 2 | 0 | 0 | 144 | 112 | 0 | 32 |
| SUWANNEE | 12121* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| TAYLOR | 12123 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 |
| WAKULLA | 12129 | 39 | 28 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 27 | 0 | 11 |
| WALTON | 12131 | 62 | 49 | 2 | 11 | 0 | 7 | 6 | 1 | 0 | 0 | 55 | 43 | 1 | 11 |
| WASHINGTON | 12133 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 |
| FL,M | | 14,601 | 10,537 | 272 | 3,767 | 25 | 680 | 383 | 235 | 37 | 25 | 13,921 | 10,154 | 37 | 3,730 |
| | | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| AUTAUGA | 01001* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| ALACHUA | 12001* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| BAKER | 12003 | 33 | 16 | 0 | 17 | 0 | 0 | - | - | - | - | 33 | 16 | 0 | 17 |
| BRADFORD | 12007 | 33 | 20 | 0 | 13 | 0 | 0 | - | - | - | - | 33 | 20 | 0 | 13 |
| BREVARD | 12009 | 654 | 529 | 7 | 118 | 0 | 24 | 17 | 6 | 1 | 0 | 630 | 512 | 1 | 117 |
| BROWARD | 12011* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| CHARLOTTE | 12015 | 182 | 134 | 1 | 47 | 0 | 3 | 2 | 1 | 0 | 0 | 179 | 132 | 0 | 47 |
| CITRUS | 12017 | 140 | 106 | 1 | 33 | 0 | 2 | 1 | 1 | 0 | 0 | 138 | 105 | 0 | 33 |
| CLAY | 12019 | 268 | 170 | 3 | 95 | 0 | 3 | 3 | 0 | 0 | 0 | 265 | 167 | 3 | 95 |
| COLLIER | 12021 | 271 | 165 | 16 | 90 | 0 | 35 | 15 | 14 | 6 | 0 | 236 | 150 | 2 | 84 |
| COLUMBIA | 12023 | 54 | 32 | 3 | 16 | 3 | 6 | 0 | 3 | 0 | 3 | 48 | 32 | 0 | 16 |
| DESOTO | 12027 | 32 | 24 | 1 | 6 | 1 | 2 | 0 | 1 | 0 | 1 | 30 | 24 | 0 | 6 |
| DUVAL | 12031 | 1,251 | 767 | 25 | 459 | 0 | 43 | 22 | 21 | 0 | 0 | 1,208 | 745 | 4 | 459 |
| ESCAMBIA | 12033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FLAGLER | 12035 | 152 | 121 | 1 | 30 | 0 | 9 | 7 | 1 | 1 | 0 | 143 | 114 | 0 | 29 |
| GLADES | 12043 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| HAMILTON | 12047 | 7 | 6 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 6 | 0 | 0 |
| HARDEE | 12049 | 10 | 5 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 9 | 5 | 0 | 4 |
| HENDRY | 12051 | 26 | 16 | 0 | 10 | 0 | 0 | - | - | - | - | 26 | 16 | 0 | 10 |
| HERNANDO | 12053 | 279 | 207 | 7 | 65 | 0 | 9 | 3 | 6 | 0 | 0 | 270 | 204 | 1 | 65 |
| HIGHLANDS | 12055* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| HILLSBOROUGH | 12057 | 1,855 | 1,289 | 47 | 518 | 1 | 88 | 40 | 42 | 5 | 1 | 1,767 | 1,249 | 5 | 513 |
| INDIAN RIVER | 12061* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LAFAYETTE | 12067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LAKE | 12069 | 481 | 349 | 5 | 127 | 0 | 14 | 8 | 4 | 2 | 0 | 467 | 341 | 1 | 125 |
| LEE | 12071 | 782 | 588 | 3 | 191 | 0 | 26 | 21 | 3 | 2 | 0 | 756 | 567 | 0 | 189 |
| LEVY | 12075* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MANATEE | 12081 | 317 | 235 | 6 | 76 | 0 | 32 | 26 | 5 | 1 | 0 | 285 | 209 | 1 | 75 |
| MARION | 12083 | 349 | 248 | 6 | 95 | 0 | 13 | 6 | 6 | 1 | 0 | 336 | 242 | 0 | 94 |
| MIAMI-DADE | 12086* | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| NASSAU | 12089 | 65 | 44 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 64 | 43 | 0 | 21 |
| ORANGE | 12095 | 1,771 | 1,307 | 39 | 424 | 1 | 104 | 59 | 38 | 6 | 1 | 1,667 | 1,248 | 1 | 418 |
| OSCEOLA | 12097 | 636 | 493 | 3 | 140 | 0 | 12 | 9 | 3 | 0 | 0 | 624 | 484 | 0 | 140 |
| PALM BEACH | 12099* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| PASCO | 12101 | 755 | 572 | 12 | 171 | 0 | 24 | 14 | 8 | 2 | 0 | 731 | 558 | 4 | 169 |
| PINELLAS | 12103 | 1,017 | 731 | 22 | 263 | 1 | 49 | 28 | 17 | 3 | 1 | 968 | 703 | 5 | 260 |
| POLK | 12105 | 951 | 721 | 15 | 215 | 0 | 25 | 10 | 14 | 1 | 0 | 926 | 711 | 1 | 214 |
| PUTNAM | 12107 | 42 | 28 | 1 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 41 | 28 | 0 | 13 |
| ST. JOHNS | 12109 | 198 | 117 | 14 | 67 | 0 | 23 | 12 | 10 | 1 | 0 | 175 | 105 | 4 | 66 |
| ST. LUCIE | 12111* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SARASOTA | 12115 | 396 | 299 | 12 | 85 | 0 | 29 | 18 | 10 | 1 | 0 | 367 | 281 | 2 | 84 |
| SEMINOLE | 12117 | 625 | 485 | 9 | 131 | 0 | 38 | 28 | 9 | 1 | 0 | 587 | 457 | 0 | 130 |
| SUMTER | 12119 | 58 | 44 | 0 | 14 | 0 | 4 | 4 | 0 | 0 | 0 | 54 | 40 | 0 | 14 |
| SUWANNEE | 12121 | 47 | 30 | 2 | 13 | 2 | 5 | 2 | 1 | 0 | 2 | 42 | 28 | 1 | 13 |
| TAYLOR | 12123* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| UNION | 12125 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 |
| VOLUSIA | 12127 | 789 | 600 | 9 | 180 | 0 | 35 | 25 | 8 | 2 | 0 | 754 | 575 | 1 | 178 |
| DAWSON | 13085* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MARQUETTE | 26103* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CHRISTIAN | 29043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DUTCHESS | 36027* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| KINGS | 36047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| IREDELL | 37097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| RUTHERFORD | 37161* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WAKE | 37183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COLUMBIANA | 39029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILSON | 47189* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 16 | 0 | 0 | 0 | 16 | 16 | 0 | 0 | 0 | 16 | 0 | - | - | - |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| FL,S | | 10,590 | 5,410 | 198 | 4,966 | 16 | 473 | 230 | 171 | 56 | 16 | 10,117 | 5,180 | 27 | 4,910 |
| DENVER | 08031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BROWARD | 12011 | 2,675 | 1,248 | 60 | 1,367 | 0 | 123 | 68 | 47 | 8 | 0 | 2,552 | 1,180 | 13 | 1,359 |
| HENDRY | 12051* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| HIGHLANDS | 12055 | 85 | 42 | 1 | 42 | 0 | 0 | - | - | - | - | 85 | 42 | 1 | 42 |
| HILLSBOROUGH | 12057* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| INDIAN RIVER | 12061 | 158 | 59 | 1 | 98 | 0 | 4 | 2 | 0 | 2 | 0 | 154 | 57 | 1 | 96 |
| LAKE | 12069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 12071* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MARTIN | 12085 | 122 | 68 | 6 | 48 | 0 | 10 | 5 | 5 | 0 | 0 | 112 | 63 | 1 | 48 |
| MIAMI-DADE | 12086 | 5,416 | 2,997 | 76 | 2,328 | 15 | 216 | 95 | 71 | 35 | 15 | 5,200 | 2,902 | 5 | 2,293 |
| MONROE | 12087 | 54 | 33 | 1 | 20 | 0 | 3 | 2 | 1 | 0 | 0 | 51 | 31 | 0 | 20 |
| OKEECHOBEE | 12093 | 48 | 12 | 0 | 36 | 0 | 1 | 0 | 0 | 1 | 0 | 47 | 12 | 0 | 35 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PALM BEACH | 12099 | 1,526 | 730 | 45 | 750 | 1 | 98 | 50 | 39 | 8 | 1 | 1,428 | 680 | 6 | 742 |
| ST. LUCIE | 12111 | 496 | 215 | 6 | 275 | 0 | 14 | 6 | 6 | 2 | 0 | 482 | 209 | 0 | 273 |
| OUTSIDE U.S. | 99999* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GA,N | | 14,559 | 6,912 | 122 | 7,523 | 2 | 352 | 226 | 113 | 11 | 2 | 14,207 | 6,686 | 9 | 7,512 |
| BACON | 13005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BANKS | 13011 | 30 | 16 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 15 | 0 | 14 |
| BARROW | 13013 | 149 | 84 | 0 | 65 | 0 | 1 | 1 | 0 | 0 | 0 | 148 | 83 | 0 | 65 |
| BARTOW | 13015 | 251 | 103 | 3 | 145 | 0 | 4 | 1 | 3 | 0 | 0 | 247 | 102 | 0 | 145 |
| BIBB | 13021* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| BUTTS | 13035* | 16 | 7 | 0 | 9 | 0 | 0 | - | - | - | - | 16 | 7 | 0 | 9 |
| CARROLL | 13045 | 254 | 110 | 0 | 144 | 0 | 0 | - | - | - | - | 254 | 110 | 0 | 144 |
| CATOOSA | 13047 | 48 | 30 | 0 | 18 | 0 | 0 | - | - | - | - | 48 | 30 | 0 | 18 |
| CHATTOOGA | 13055 | 61 | 19 | 0 | 42 | 0 | 0 | - | - | - | - | 61 | 19 | 0 | 42 |
| CHEROKEE | 13057 | 328 | 194 | 1 | 133 | 0 | 5 | 4 | 1 | 0 | 0 | 323 | 190 | 0 | 133 |
| CLARKE | 13059* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CLAYTON | 13063 | 1,074 | 463 | 6 | 604 | 1 | 8 | 2 | 4 | 1 | 1 | 1,066 | 461 | 2 | 603 |
| COBB | 13067 | 1,199 | 600 | 11 | 588 | 0 | 38 | 27 | 10 | 1 | 0 | 1,161 | 573 | 1 | 587 |
| COWETA | 13077 | 320 | 148 | 0 | 172 | 0 | 6 | 6 | 0 | 0 | 0 | 314 | 142 | 0 | 172 |
| CRISP | 13081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DADE | 13083 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| DAWSON | 13085 | 44 | 27 | 0 | 17 | 0 | 2 | 2 | 0 | 0 | 0 | 42 | 25 | 0 | 17 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| DEKALB | 13089 | 1,863 | 878 | 22 | 963 | 0 | 45 | 23 | 22 | 0 | 0 | 1,818 | 855 | 0 | 963 |
| DOUGLAS | 13097 | 435 | 201 | 1 | 233 | 0 | 8 | 6 | 1 | 1 | 0 | 427 | 195 | 0 | 232 |
| FANNIN | 13111 | 20 | 15 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 18 | 13 | 0 | 5 |
| FAYETTE | 13113 | 142 | 63 | 3 | 76 | 0 | 9 | 6 | 3 | 0 | 0 | 133 | 57 | 0 | 76 |
| FLOYD | 13115 | 191 | 85 | 2 | 104 | 0 | 2 | 0 | 2 | 0 | 0 | 189 | 85 | 0 | 104 |
| FORSYTH | 13117 | 214 | 123 | 8 | 83 | 0 | 20 | 12 | 8 | 0 | 0 | 194 | 111 | 0 | 83 |
| FRANKLIN | 13119* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| FULTON | 13121 | 2,281 | 1,062 | 41 | 1,178 | 0 | 102 | 62 | 38 | 2 | 0 | 2,179 | 1,000 | 3 | 1,176 |
| GILMER | 13123 | 43 | 27 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 41 | 25 | 0 | 16 |
| GORDON | 13129 | 141 | 58 | 0 | 83 | 0 | 1 | 1 | 0 | 0 | 0 | 140 | 57 | 0 | 83 |
| GREENE | 13133* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GWINNETT | 13135 | 1,564 | 835 | 11 | 718 | 0 | 41 | 30 | 10 | 1 | 0 | 1,523 | 805 | 1 | 717 |
| HABERSHAM | 13137 | 46 | 27 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 26 | 0 | 19 |
| HALL | 13139 | 337 | 178 | 3 | 156 | 0 | 7 | 4 | 3 | 0 | 0 | 330 | 174 | 0 | 156 |
| HARALSON | 13143 | 59 | 32 | 0 | 27 | 0 | 0 | - | - | - | - | 59 | 32 | 0 | 27 |
| HARRIS | 13145* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HEARD | 13149 | 24 | 11 | 0 | 13 | 0 | 0 | - | - | - | - | 24 | 11 | 0 | 13 |
| HENRY | 13151 | 833 | 387 | 1 | 445 | 0 | 7 | 5 | 1 | 1 | 0 | 826 | 382 | 0 | 444 |
| HOUSTON | 13153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JACKSON | 13157 | 147 | 74 | 2 | 71 | 0 | 5 | 2 | 2 | 1 | 0 | 142 | 72 | 0 | 70 |
| JASPER | 13159* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LAMAR | 13171* | 7 | 1 | 0 | 6 | 0 | 0 | - | - | - | - | 7 | 1 | 0 | 6 |
| LUMPKIN | 13187 | 37 | 20 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 19 | 0 | 17 |
| MADISON | 13195* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MERIWETHER | 13199 | 67 | 32 | 0 | 35 | 0 | 0 | - | - | - | - | 67 | 32 | 0 | 35 |
| MONROE | 13207* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MURRAY | 13213 | 123 | 54 | 0 | 69 | 0 | 0 | - | - | - | - | 123 | 54 | 0 | 69 |
| NEWTON | 13217 | 391 | 175 | 0 | 216 | 0 | 8 | 7 | 0 | 1 | 0 | 383 | 168 | 0 | 215 |
| OCONEE | 13219* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| PAULDING | 13223 | 356 | 173 | 1 | 182 | 0 | 10 | 9 | 0 | 1 | 0 | 346 | 164 | 1 | 181 |
| PICKENS | 13227 | 67 | 46 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 66 | 45 | 0 | 21 |
| PIKE | 13231 | 36 | 13 | 0 | 23 | 0 | 0 | - | - | - | - | 36 | 13 | 0 | 23 |
| POLK | 13233 | 118 | 40 | 0 | 78 | 0 | 0 | - | - | - | - | 118 | 40 | 0 | 78 |
| RABUN | 13241 | 9 | 5 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 7 | 5 | 0 | 2 |
| ROCKDALE | 13247 | 301 | 118 | 1 | 182 | 0 | 4 | 3 | 1 | 0 | 0 | 297 | 115 | 0 | 182 |
| SPALDING | 13255 | 188 | 81 | 0 | 107 | 0 | 1 | 1 | 0 | 0 | 0 | 187 | 80 | 0 | 107 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| STEPHENS | 13257 | 40 | 10 | 0 | 30 | 0 | 0 | - | - | - | - | 40 | 10 | 0 | 30 |
| TALBOT | 13263* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TOWNS | 13281 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| TROUP | 13285 | 278 | 95 | 0 | 183 | 0 | 1 | 1 | 0 | 0 | 0 | 277 | 94 | 0 | 183 |
| UNION | 13291 | 31 | 19 | 1 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 18 | 1 | 11 |
| UPSON | 13293* | 15 | 3 | 0 | 12 | 0 | 0 | - | - | - | - | 15 | 3 | 0 | 12 |
| WALKER | 13295 | 67 | 25 | 0 | 42 | 0 | 1 | 1 | 0 | 0 | 0 | 66 | 24 | 0 | 42 |
| WALTON | 13297* | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| WHITE | 13311 | 39 | 22 | 0 | 17 | 0 | 0 | - | - | - | - | 39 | 22 | 0 | 17 |
| WHITFIELD | 13313 | 244 | 107 | 1 | 135 | 1 | 3 | 0 | 1 | 1 | 1 | 241 | 107 | 0 | 134 |
| ALEXANDRIA (CITY) | 51510* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GA,M | | 4,825 | 1,385 | 25 | 3,406 | 9 | 83 | 34 | 24 | 16 | 9 | 4,742 | 1,351 | 1 | 3,390 |
| MARION | 12083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BAKER | 13007 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |
| BALDWIN | 13009 | 135 | 34 | 1 | 100 | 0 | 2 | 1 | 1 | 0 | 0 | 133 | 33 | 0 | 100 |
| BARROW | 13013* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| BEN HILL | 13017 | 88 | 6 | 0 | 82 | 0 | 1 | 0 | 0 | 1 | 0 | 87 | 6 | 0 | 81 |
| BERRIEN | 13019 | 75 | 7 | 0 | 68 | 0 | 1 | 0 | 0 | 1 | 0 | 74 | 7 | 0 | 67 |
| BIBB | 13021 | 416 | 151 | 5 | 260 | 0 | 8 | 3 | 5 | 0 | 0 | 408 | 148 | 0 | 260 |
| BLECKLEY | 13023 | 15 | 3 | 0 | 12 | 0 | 0 | - | - | - | - | 15 | 3 | 0 | 12 |
| BROOKS | 13027 | 52 | 6 | 0 | 46 | 0 | 0 | - | - | - | - | 52 | 6 | 0 | 46 |
| BUTTS | 13035 | 35 | 18 | 1 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 34 | 18 | 0 | 16 |
| CALHOUN | 13037 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 |
| CHATTAHOOCHEE | 13053 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| CLARKE | 13059 | 208 | 101 | 2 | 105 | 0 | 4 | 3 | 1 | 0 | 0 | 204 | 98 | 1 | 105 |
| CLAY | 13061 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| CLINCH | 13065 | 46 | 0 | 0 | 46 | 0 | 0 | - | - | - | - | 46 | 0 | 0 | 46 |
| COLQUITT | 13071 | 146 | 23 | 0 | 123 | 0 | 0 | - | - | - | - | 146 | 23 | 0 | 123 |
| COOK | 13075 | 71 | 9 | 1 | 61 | 0 | 1 | 0 | 1 | 0 | 0 | 70 | 9 | 0 | 61 |
| CRAWFORD | 13079 | 27 | 10 | 0 | 17 | 0 | 0 | - | - | - | - | 27 | 10 | 0 | 17 |
| CRISP | 13081 | 57 | 11 | 0 | 46 | 0 | 0 | - | - | - | - | 57 | 11 | 0 | 46 |
| DECATUR | 13087 | 70 | 8 | 0 | 62 | 0 | 0 | - | - | - | - | 70 | 8 | 0 | 62 |
| DOOLY | 13093 | 16 | 7 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 7 | 0 | 8 |
| DOUGHERTY | 13095 | 278 | 55 | 0 | 221 | 2 | 6 | 0 | 0 | 4 | 2 | 272 | 55 | 0 | 217 |
| EARLY | 13099 | 22 | 4 | 0 | 18 | 0 | 1 | 0 | 0 | 1 | 0 | 21 | 4 | 0 | 17 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ECHOLS | 13101 | 9 | 1 | 0 | 8 | 0 | 0 | - | - | - | - | 9 | 1 | 0 | 8 |
| ELBERT | 13105 | 35 | 9 | 0 | 26 | 0 | 0 | - | - | - | - | 35 | 9 | 0 | 26 |
| FRANKLIN | 13119 | 40 | 22 | 0 | 18 | 0 | 0 | - | - | - | - | 40 | 22 | 0 | 18 |
| FULTON | 13121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GLASCOCK | 13125* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GRADY | 13131 | 59 | 19 | 0 | 40 | 0 | 2 | 2 | 0 | 0 | 0 | 57 | 17 | 0 | 40 |
| GREENE | 13133 | 43 | 15 | 1 | 27 | 0 | 2 | 1 | 1 | 0 | 0 | 41 | 14 | 0 | 27 |
| HALL | 13139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HANCOCK | 13141 | 24 | 4 | 0 | 20 | 0 | 0 | - | - | - | - | 24 | 4 | 0 | 20 |
| HARRIS | 13145 | 51 | 25 | 0 | 26 | 0 | 0 | - | - | - | - | 51 | 25 | 0 | 26 |
| HART | 13147 | 30 | 12 | 0 | 18 | 0 | 0 | - | - | - | - | 30 | 12 | 0 | 18 |
| HOUSTON | 13153 | 350 | 145 | 3 | 202 | 0 | 4 | 0 | 3 | 1 | 0 | 346 | 145 | 0 | 201 |
| IRWIN | 13155 | 38 | 2 | 0 | 36 | 0 | 0 | - | - | - | - | 38 | 2 | 0 | 36 |
| JACKSON | 13157* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| JASPER | 13159 | 21 | 2 | 0 | 19 | 0 | 0 | - | - | - | - | 21 | 2 | 0 | 19 |
| JEFFERSON | 13163* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| JONES | 13169 | 68 | 28 | 0 | 40 | 0 | 2 | 2 | 0 | 0 | 0 | 66 | 26 | 0 | 40 |
| LAMAR | 13171 | 18 | 7 | 0 | 11 | 0 | 0 | - | - | - | - | 18 | 7 | 0 | 11 |
| LANIER | 13173 | 39 | 6 | 0 | 33 | 0 | 0 | - | - | - | - | 39 | 6 | 0 | 33 |
| LAURENS | 13175* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| LEE | 13177 | 68 | 20 | 1 | 47 | 0 | 2 | 1 | 1 | 0 | 0 | 66 | 19 | 0 | 47 |
| LOWNDES | 13185 | 345 | 61 | 0 | 284 | 0 | 7 | 4 | 0 | 3 | 0 | 338 | 57 | 0 | 281 |
| MACON | 13193 | 29 | 9 | 0 | 20 | 0 | 0 | - | - | - | - | 29 | 9 | 0 | 20 |
| MADISON | 13195 | 47 | 25 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 24 | 0 | 22 |
| MARION | 13197 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 |
| MILLER | 13201 | 14 | 2 | 0 | 9 | 3 | 3 | 0 | 0 | 0 | 3 | 11 | 2 | 0 | 9 |
| MITCHELL | 13205 | 52 | 6 | 2 | 44 | 0 | 2 | 0 | 2 | 0 | 0 | 50 | 6 | 0 | 44 |
| MONROE | 13207 | 38 | 15 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 14 | 0 | 23 |
| MORGAN | 13211 | 43 | 21 | 0 | 22 | 0 | 0 | - | - | - | - | 43 | 21 | 0 | 22 |
| MUSCOGEE | 13215 | 458 | 157 | 0 | 301 | 0 | 5 | 4 | 0 | 1 | 0 | 453 | 153 | 0 | 300 |
| OCONEE | 13219 | 25 | 9 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 8 | 0 | 16 |
| OGLETHORPE | 13221 | 28 | 12 | 0 | 16 | 0 | 0 | - | - | - | - | 28 | 12 | 0 | 16 |
| PEACH | 13225 | 57 | 23 | 2 | 32 | 0 | 2 | 0 | 2 | 0 | 0 | 55 | 23 | 0 | 32 |
| PULASKI | 13235 | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 |
| PUTNAM | 13237 | 59 | 18 | 2 | 39 | 0 | 2 | 0 | 2 | 0 | 0 | 57 | 18 | 0 | 39 |
| QUITMAN | 13239 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| RANDOLPH | 13243 | 16 | 4 | 0 | 12 | 0 | 0 | - | - | - | - | 16 | 4 | 0 | 12 |
| RICHMOND | 13245* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCHLEY | 13249 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 |
| SEMINOLE | 13253 | 14 | 2 | 0 | 12 | 0 | 0 | - | - | - | - | 14 | 2 | 0 | 12 |
| STEWART | 13259 | 9 | 0 | 0 | 9 | 0 | 0 | - | - | - | - | 9 | 0 | 0 | 9 |
| SUMTER | 13261 | 85 | 22 | 0 | 63 | 0 | 1 | 1 | 0 | 0 | 0 | 84 | 21 | 0 | 63 |
| TALBOT | 13263 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 |
| TAYLOR | 13269 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |
| TERRELL | 13273 | 34 | 5 | 0 | 28 | 1 | 3 | 1 | 0 | 1 | 1 | 31 | 4 | 0 | 27 |
| THOMAS | 13275 | 118 | 35 | 0 | 83 | 0 | 2 | 1 | 0 | 1 | 0 | 116 | 34 | 0 | 82 |
| TIFT | 13277 | 164 | 9 | 2 | 153 | 0 | 2 | 0 | 2 | 0 | 0 | 162 | 9 | 0 | 153 |
| TROUP | 13285* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TURNER | 13287 | 35 | 2 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 1 | 0 | 33 |
| TWIGGS | 13289 | 37 | 11 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 10 | 0 | 26 |
| UPSON | 13293 | 41 | 15 | 1 | 25 | 0 | 2 | 1 | 1 | 0 | 0 | 39 | 14 | 0 | 25 |
| WALTON | 13297 | 183 | 94 | 0 | 89 | 0 | 4 | 3 | 0 | 1 | 0 | 179 | 91 | 0 | 88 |
| WASHINGTON | 13303 | 43 | 7 | 0 | 33 | 3 | 3 | 0 | 0 | 0 | 3 | 40 | 7 | 0 | 33 |
| WEBSTER | 13307 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| WILCOX | 13315 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 |
| WILKINSON | 13319 | 31 | 6 | 0 | 25 | 0 | 0 | - | - | - | - | 31 | 6 | 0 | 25 |
| WORTH | 13321 | 67 | 8 | 0 | 59 | 0 | 0 | - | - | - | - | 67 | 8 | 0 | 59 |
| MAHONING | 39099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GA,S | | 3,431 | 502 | 2 | 2,927 | 0 | 26 | 20 | 2 | 4 | 0 | 3,405 | 482 | 0 | 2,923 |
| SEMINOLE | 12117* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| APPLING | 13001 | 37 | 1 | 0 | 36 | 0 | 0 | - | - | - | - | 37 | 1 | 0 | 36 |
| ATKINSON | 13003 | 29 | 0 | 0 | 29 | 0 | 0 | - | - | - | - | 29 | 0 | 0 | 29 |
| BACON | 13005 | 32 | 1 | 0 | 31 | 0 | 0 | - | - | - | - | 32 | 1 | 0 | 31 |
| BRANTLEY | 13025 | 47 | 0 | 0 | 47 | 0 | 0 | - | - | - | - | 47 | 0 | 0 | 47 |
| BRYAN | 13029 | 78 | 11 | 0 | 67 | 0 | 0 | - | - | - | - | 78 | 11 | 0 | 67 |
| BULLOCH | 13031 | 133 | 15 | 0 | 118 | 0 | 3 | 2 | 0 | 1 | 0 | 130 | 13 | 0 | 117 |
| BURKE | 13033 | 37 | 7 | 0 | 30 | 0 | 0 | - | - | - | - | 37 | 7 | 0 | 30 |
| CAMDEN | 13039 | 52 | 12 | 0 | 40 | 0 | 0 | - | - | - | - | 52 | 12 | 0 | 40 |
| CANDLER | 13043 | 18 | 2 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 1 | 0 | 16 |
| CHARLTON | 13049 | 22 | 2 | 0 | 20 | 0 | 0 | - | - | - | - | 22 | 2 | 0 | 20 |
| CHATHAM | 13051 | 602 | 94 | 1 | 507 | 0 | 7 | 6 | 1 | 0 | 0 | 595 | 88 | 0 | 507 |
| COFFEE | 13069 | 221 | 7 | 0 | 214 | 0 | 1 | 1 | 0 | 0 | 0 | 220 | 6 | 0 | 214 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| COLUMBIA | 13073 | 213 | 62 | 0 | 151 | 0 | 3 | 2 | 0 | 1 | 0 | 210 | 60 | 0 | 150 | |
| DODGE | 13091 | 24 | 7 | 0 | 17 | 0 | 0 | - | - | - | - | 24 | 7 | 0 | 17 | |
| EFFINGHAM | 13103 | 143 | 16 | 0 | 127 | 0 | 0 | - | - | - | - | 143 | 16 | 0 | 127 | |
| EMANUEL | 13107 | 41 | 5 | 0 | 36 | 0 | 0 | - | - | - | - | 41 | 5 | 0 | 36 | |
| EVANS | 13109 | 12 | 0 | 0 | 12 | 0 | 0 | - | - | - | - | 12 | 0 | 0 | 12 | |
| GLASCOCK | 13125 | 9 | 0 | 0 | 9 | 0 | 0 | - | - | - | - | 9 | 0 | 0 | 9 | |
| GLYNN | 13127 | 166 | 15 | 0 | 151 | 0 | 1 | 1 | 0 | 0 | 0 | 165 | 14 | 0 | 151 | |
| JEFF DAVIS | 13161 | 46 | 0 | 0 | 46 | 0 | 0 | - | - | - | - | 46 | 0 | 0 | 46 | |
| JEFFERSON | 13163 | 30 | 7 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 6 | 0 | 23 | |
| JENKINS | 13165 | 14 | 5 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 4 | 0 | 9 | |
| JOHNSON | 13167 | 10 | 1 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 0 | 0 | 9 | |
| LAURENS | 13175 | 80 | 17 | 0 | 63 | 0 | 1 | 1 | 0 | 0 | 0 | 79 | 16 | 0 | 63 | |
| LIBERTY | 13179 | 124 | 26 | 0 | 98 | 0 | 1 | 1 | 0 | 0 | 0 | 123 | 25 | 0 | 98 | |
| LINCOLN | 13181 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 | |
| LONG | 13183 | 29 | 4 | 0 | 25 | 0 | 0 | - | - | - | - | 29 | 4 | 0 | 25 | |
| MCDUFFIE | 13189 | 65 | 12 | 0 | 53 | 0 | 1 | 0 | 0 | 1 | 0 | 64 | 12 | 0 | 52 | |
| MCINTOSH | 13191 | 29 | 3 | 0 | 26 | 0 | 0 | - | - | - | - | 29 | 3 | 0 | 26 | |
| MONTGOMERY | 13209 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| PIERCE | 13229 | 76 | 3 | 0 | 73 | 0 | 0 | - | - | - | - | 76 | 3 | 0 | 73 | |
| RICHMOND | 13245 | 570 | 109 | 1 | 460 | 0 | 3 | 2 | 1 | 0 | 0 | 567 | 107 | 0 | 460 | |
| SCREVEN | 13251 | 30 | 4 | 0 | 26 | 0 | 0 | - | - | - | - | 30 | 4 | 0 | 26 | |
| TALIAFERRO | 13265 | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 | |
| TATTNALL | 13267 | 39 | 7 | 0 | 32 | 0 | 1 | 0 | 0 | 1 | 0 | 38 | 7 | 0 | 31 | |
| TELFAIR | 13271 | 30 | 1 | 0 | 29 | 0 | 0 | - | - | - | - | 30 | 1 | 0 | 29 | |
| TOOMBS | 13279 | 36 | 9 | 0 | 27 | 0 | 0 | - | - | - | - | 36 | 9 | 0 | 27 | |
| TREUTLEN | 13283 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| WARE | 13299 | 166 | 5 | 0 | 161 | 0 | 0 | - | - | - | - | 166 | 5 | 0 | 161 | |
| WARREN | 13301 | 21 | 2 | 0 | 19 | 0 | 0 | - | - | - | - | 21 | 2 | 0 | 19 | |
| WAYNE | 13305 | 67 | 13 | 0 | 54 | 0 | 0 | - | - | - | - | 67 | 13 | 0 | 54 | |
| WHEELER | 13309 | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 | |
| WILKES | 13317 | 17 | 6 | 0 | 11 | 0 | 0 | - | - | - | - | 17 | 6 | 0 | 11 | |
| WILKINSON | 13319* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MULTNOMAH | 41051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| AIKEN | 45003* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |

NOTE: The nature of debt is business if the debtor is a corporation or partnership, or if debt related to the operation of a business predominates. Nonbusiness debt includes consumer debt, as defined in Section 101 of the U.S. Bankruptcy code, or other debt that the debtor indicates is not consumer debt or business debt. The United States territorial courts assume the jurisdiction of United States bankruptcy courts within their respective territories, which do not have separate bankruptcy courts.

¹ An asterisk indicates that the county is outside the corresponding District.

² Other Chapters includes cases filed under chapters 9 (1), 12 (182) and 15 (85) as well as Section 304 (0).

³ The United States Bankruptcy Court for Arkansas (AR) includes both the Eastern and Western Districts of Arkansas.

Report F-5A.

U.S. Bankruptcy Courts—Business and Nonbusiness Bankruptcy Cases Commenced, by County and Chapter of the Bankruptcy Code, During the 12-Month Period Ending September 30, 2022

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| Total | | 383,810 | 1 | 182 | 85 | 383,542 |
| DC | | 241 | 0 | 0 | 0 | 241 |
| NEW HAVEN | 09009* | 1 | 0 | 0 | 0 | 1 |
| DISTRICT OF COLUMBIA | 11001 | 225 | 0 | 0 | 0 | 225 |
| COLLIER | 12021* | 1 | 0 | 0 | 0 | 1 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 0 | 1 |
| CARROLL | 24013* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 24031* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 6 | 0 | 0 | 0 | 6 |
| ST. MARY'S | 24037* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (CITY) | 24510* | 2 | 0 | 0 | 0 | 2 |
| STAFFORD | 51179* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| 1st | | 9,439 | 0 | 12 | 0 | 9,427 |
| ME | | 554 | 0 | 1 | 0 | 553 |
| ANDROSCOGGIN | 23001 | 48 | 0 | 0 | 0 | 48 |
| AROOSTOOK | 23003 | 37 | 0 | 0 | 0 | 37 |
| CUMBERLAND | 23005 | 105 | 0 | 0 | 0 | 105 |
| FRANKLIN | 23007 | 10 | 0 | 0 | 0 | 10 |
| HANCOCK | 23009 | 16 | 0 | 0 | 0 | 16 |
| KENNEBEC | 23011 | 67 | 0 | 0 | 0 | 67 |
| KNOX | 23013 | 9 | 0 | 0 | 0 | 9 |
| LINCOLN | 23015 | 7 | 0 | 0 | 0 | 7 |
| OXFORD | 23017 | 25 | 0 | 0 | 0 | 25 |
| PENOBSCOT | 23019 | 82 | 0 | 0 | 0 | 82 |
| PISCATAQUIS | 23021 | 4 | 0 | 0 | 0 | 4 |
| SAGadahoc | 23023 | 16 | 0 | 0 | 0 | 16 |
| SOMERSET | 23025 | 25 | 0 | 0 | 0 | 25 |
| WALDO | 23027 | 14 | 0 | 0 | 0 | 14 |
| WASHINGTON | 23029 | 14 | 0 | 0 | 0 | 14 |
| YORK | 23031 | 75 | 0 | 1 | 0 | 74 |
| MA | | 3,429 | 0 | 1 | 0 | 3,428 |
| HARTFORD | 09003* | 2 | 0 | 0 | 0 | 2 |
| KENT | 10001* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | 23005* | 1 | 0 | 0 | 0 | 1 |
| BARNSTABLE | 25001 | 156 | 0 | 0 | 0 | 156 |
| BERKSHIRE | 25003 | 48 | 0 | 0 | 0 | 48 |
| BRISTOL | 25005 | 474 | 0 | 0 | 0 | 474 |
| DUKES | 25007 | 4 | 0 | 0 | 0 | 4 |
| ESSEX | 25009 | 339 | 0 | 0 | 0 | 339 |
| FRANKLIN | 25011 | 37 | 0 | 0 | 0 | 37 |
| HAMPDEN | 25013 | 318 | 0 | 0 | 0 | 318 |
| HAMPSHIRE | 25015 | 67 | 0 | 0 | 0 | 67 |
| MIDDLESEX | 25017 | 511 | 0 | 0 | 0 | 511 |
| NANTUCKET | 25019 | 5 | 0 | 0 | 0 | 5 |
| NORFOLK | 25021 | 287 | 0 | 0 | 0 | 287 |
| PLYMOUTH | 25023 | 339 | 0 | 1 | 0 | 338 |
| SUFFOLK | 25025 | 259 | 0 | 0 | 0 | 259 |
| WORCESTER | 25027 | 573 | 0 | 0 | 0 | 573 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| ROCKINGHAM | 33015* | 1 | 0 | 0 | 0 | 1 |
| SARATOGA | 36091* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 37191* | 1 | 0 | 0 | 0 | 1 |
| WISE | 51195* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| NH | | 658 | 0 | 0 | 0 | 658 |
| HARTFORD | 09003* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 1 | 0 | 0 | 0 | 1 |
| BELKNAP | 33001 | 30 | 0 | 0 | 0 | 30 |
| CARROLL | 33003 | 23 | 0 | 0 | 0 | 23 |
| CHESHIRE | 33005 | 36 | 0 | 0 | 0 | 36 |
| COOS | 33007 | 21 | 0 | 0 | 0 | 21 |
| GRAFTON | 33009 | 34 | 0 | 0 | 0 | 34 |
| HILLSBOROUGH | 33011 | 201 | 0 | 0 | 0 | 201 |
| MERRIMACK | 33013 | 84 | 0 | 0 | 0 | 84 |
| ROCKINGHAM | 33015 | 158 | 0 | 0 | 0 | 158 |
| STRAFFORD | 33017 | 42 | 0 | 0 | 0 | 42 |
| SULLIVAN | 33019 | 26 | 0 | 0 | 0 | 26 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| RI | | 850 | 0 | 0 | 0 | 850 |
| CALHOUN | 01015* | 1 | 0 | 0 | 0 | 1 |
| NEW LONDON | 09011* | 1 | 0 | 0 | 0 | 1 |
| BRISTOL | 44001 | 15 | 0 | 0 | 0 | 15 |
| KENT | 44003 | 173 | 0 | 0 | 0 | 173 |
| NEWPORT | 44005 | 30 | 0 | 0 | 0 | 30 |
| PROVIDENCE | 44007 | 569 | 0 | 0 | 0 | 569 |
| WASHINGTON | 44009 | 61 | 0 | 0 | 0 | 61 |
| PR | | 3,948 | 0 | 10 | 0 | 3,938 |
| BREVARD | 12009* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 2 | 0 | 0 | 0 | 2 |
| SEDGWICK | 20173* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 24031* | 1 | 0 | 0 | 0 | 1 |
| NORFOLK | 25021* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| GUILFORD | 37081* | 1 | 0 | 0 | 0 | 1 |
| YORK | 42133* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| LARAMIE | 56021* | 1 | 0 | 0 | 0 | 1 |
| ADJUNTAS | 72001 | 21 | 0 | 0 | 0 | 21 |
| AGUADA | 72003 | 31 | 0 | 0 | 0 | 31 |
| AGUADILLA | 72005 | 49 | 0 | 0 | 0 | 49 |
| AGUAS BUENAS | 72007 | 30 | 0 | 0 | 0 | 30 |
| AIBONITO | 72009 | 28 | 0 | 0 | 0 | 28 |
| ANASCO | 72011 | 28 | 0 | 0 | 0 | 28 |
| ARECIBO | 72013 | 104 | 0 | 1 | 0 | 103 |
| ARROYO | 72015 | 23 | 0 | 0 | 0 | 23 |
| BARCELONETA | 72017 | 36 | 0 | 0 | 0 | 36 |
| BARRANQUITAS | 72019 | 25 | 0 | 0 | 0 | 25 |
| BAYAMON | 72021 | 221 | 0 | 0 | 0 | 221 |
| CABO ROJO | 72023 | 59 | 0 | 0 | 0 | 59 |
| CAGUAS | 72025 | 170 | 0 | 0 | 0 | 170 |
| CAMUY | 72027 | 37 | 0 | 1 | 0 | 36 |
| CANOVANAS | 72029 | 76 | 0 | 0 | 0 | 76 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CAROLINA | 72031 | 216 | 0 | 1 | 0 | 215 |
| CATANO | 72033 | 20 | 0 | 0 | 0 | 20 |
| CAYEY | 72035 | 53 | 0 | 0 | 0 | 53 |
| CEIBA | 72037 | 10 | 0 | 0 | 0 | 10 |
| CIALES | 72039 | 19 | 0 | 0 | 0 | 19 |
| CIDRA | 72041 | 36 | 0 | 0 | 0 | 36 |
| COAMO | 72043 | 48 | 0 | 0 | 0 | 48 |
| COMERIO | 72045 | 14 | 0 | 0 | 0 | 14 |
| COROZAL | 72047 | 38 | 0 | 0 | 0 | 38 |
| DORADO | 72051 | 44 | 0 | 0 | 0 | 44 |
| FAJARDO | 72053 | 28 | 0 | 0 | 0 | 28 |
| FLORIDA | 72054 | 18 | 0 | 0 | 0 | 18 |
| GUANICA | 72055 | 18 | 0 | 0 | 0 | 18 |
| GUAYAMA | 72057 | 41 | 0 | 0 | 0 | 41 |
| GUAYANILLA | 72059 | 32 | 0 | 0 | 0 | 32 |
| GUAYNABO | 72061 | 98 | 0 | 0 | 0 | 98 |
| GURABO | 72063 | 41 | 0 | 0 | 0 | 41 |
| HATILLO | 72065 | 41 | 0 | 3 | 0 | 38 |
| HORMIGUEROS | 72067 | 13 | 0 | 0 | 0 | 13 |
| HUMACAO | 72069 | 59 | 0 | 0 | 0 | 59 |
| ISABELA | 72071 | 36 | 0 | 2 | 0 | 34 |
| JAYUYA | 72073 | 17 | 0 | 0 | 0 | 17 |
| JUANA DIAZ | 72075 | 57 | 0 | 0 | 0 | 57 |
| JUNCOS | 72077 | 55 | 0 | 0 | 0 | 55 |
| LAJAS | 72079 | 16 | 0 | 0 | 0 | 16 |
| LARES | 72081 | 24 | 0 | 0 | 0 | 24 |
| LAS MARIAS | 72083 | 5 | 0 | 0 | 0 | 5 |
| LAS PIEDRAS | 72085 | 46 | 0 | 0 | 0 | 46 |
| LOIZA | 72087 | 12 | 0 | 0 | 0 | 12 |
| LUQUILLO | 72089 | 26 | 0 | 0 | 0 | 26 |
| MANATI | 72091 | 54 | 0 | 0 | 0 | 54 |
| MARICAO | 72093 | 7 | 0 | 0 | 0 | 7 |
| MAUNABO | 72095 | 10 | 0 | 0 | 0 | 10 |
| MAYAGUEZ | 72097 | 69 | 0 | 0 | 0 | 69 |
| MOCA | 72099 | 28 | 0 | 0 | 0 | 28 |
| MOROVIS | 72101 | 44 | 0 | 0 | 0 | 44 |
| NAGUABO | 72103 | 17 | 0 | 0 | 0 | 17 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NARANJITO | 72105 | 23 | 0 | 0 | 0 | 23 |
| OROCOVIS | 72107 | 21 | 0 | 0 | 0 | 21 |
| PATILLAS | 72109 | 11 | 0 | 1 | 0 | 10 |
| PENUELAS | 72111 | 28 | 0 | 0 | 0 | 28 |
| PONCE | 72113 | 227 | 0 | 0 | 0 | 227 |
| QUEBRADILLAS | 72115 | 35 | 0 | 0 | 0 | 35 |
| RINCON | 72117 | 10 | 0 | 0 | 0 | 10 |
| RIO GRANDE | 72119 | 70 | 0 | 1 | 0 | 69 |
| SABANA GRANDE | 72121 | 21 | 0 | 0 | 0 | 21 |
| SALINAS | 72123 | 40 | 0 | 0 | 0 | 40 |
| SAN GERMAN | 72125 | 35 | 0 | 0 | 0 | 35 |
| SAN JUAN | 72127 | 419 | 0 | 0 | 0 | 419 |
| SAN LORENZO | 72129 | 45 | 0 | 0 | 0 | 45 |
| SAN SEBASTIAN | 72131 | 47 | 0 | 0 | 0 | 47 |
| SANTA ISABEL | 72133 | 33 | 0 | 0 | 0 | 33 |
| TOA ALTA | 72135 | 87 | 0 | 0 | 0 | 87 |
| TOA BAJA | 72137 | 98 | 0 | 0 | 0 | 98 |
| TRUJILLO ALTO | 72139 | 74 | 0 | 0 | 0 | 74 |
| UTUADO | 72141 | 27 | 0 | 0 | 0 | 27 |
| VEGA ALTA | 72143 | 42 | 0 | 0 | 0 | 42 |
| VEGA BAJA | 72145 | 56 | 0 | 0 | 0 | 56 |
| VIEQUES | 72147 | 3 | 0 | 0 | 0 | 3 |
| VILLALBA | 72149 | 34 | 0 | 0 | 0 | 34 |
| YABUCOA | 72151 | 37 | 0 | 0 | 0 | 37 |
| YAUCO | 72153 | 60 | 0 | 0 | 0 | 60 |
| OUTSIDE U.S. | 99999* | 4 | 0 | 0 | 0 | 4 |
| 2nd | | 17,450 | 0 | 15 | 29 | 17,406 |
| CT | | 2,536 | 0 | 0 | 0 | 2,536 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001 | 574 | 0 | 0 | 0 | 574 |
| HARTFORD | 09003 | 617 | 0 | 0 | 0 | 617 |
| LITCHFIELD | 09005 | 157 | 0 | 0 | 0 | 157 |
| MIDDLESEX | 09007 | 120 | 0 | 0 | 0 | 120 |
| NEW HAVEN | 09009 | 721 | 0 | 0 | 0 | 721 |
| NEW LONDON | 09011 | 183 | 0 | 0 | 0 | 183 |
| TOLLAND | 09013 | 79 | 0 | 0 | 0 | 79 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WINDHAM | 09015 | 83 | 0 | 0 | 0 | 83 |
| ROCK | 55105* | 1 | 0 | 0 | 0 | 1 |
| NY,N | | 2,903 | 0 | 12 | 0 | 2,891 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 36001 | 257 | 0 | 0 | 0 | 257 |
| BROOME | 36007 | 139 | 0 | 1 | 0 | 138 |
| CAYUGA | 36011 | 70 | 0 | 0 | 0 | 70 |
| CHENANGO | 36017 | 48 | 0 | 0 | 0 | 48 |
| CLINTON | 36019 | 55 | 0 | 0 | 0 | 55 |
| COLUMBIA | 36021 | 25 | 0 | 1 | 0 | 24 |
| CORTLAND | 36023 | 31 | 0 | 0 | 0 | 31 |
| DELAWARE | 36025 | 34 | 0 | 0 | 0 | 34 |
| DUTCHESS | 36027* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 36031 | 21 | 0 | 0 | 0 | 21 |
| FRANKLIN | 36033 | 42 | 0 | 2 | 0 | 40 |
| FULTON | 36035 | 70 | 0 | 0 | 0 | 70 |
| GREENE | 36039 | 36 | 0 | 0 | 0 | 36 |
| HAMILTON | 36041 | 6 | 0 | 0 | 0 | 6 |
| HERKIMER | 36043 | 72 | 0 | 1 | 0 | 71 |
| JEFFERSON | 36045 | 94 | 0 | 0 | 0 | 94 |
| LEWIS | 36049 | 16 | 0 | 2 | 0 | 14 |
| MADISON | 36053 | 59 | 0 | 1 | 0 | 58 |
| MONTGOMERY | 36057 | 61 | 0 | 1 | 0 | 60 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| ONEIDA | 36065 | 193 | 0 | 1 | 0 | 192 |
| ONONDAGA | 36067 | 463 | 0 | 0 | 0 | 463 |
| OSWEGO | 36075 | 162 | 0 | 0 | 0 | 162 |
| OTSEGO | 36077 | 49 | 0 | 0 | 0 | 49 |
| RENSSELAER | 36083 | 147 | 0 | 0 | 0 | 147 |
| ST. LAWRENCE | 36089 | 73 | 0 | 0 | 0 | 73 |
| SARATOGA | 36091 | 221 | 0 | 1 | 0 | 220 |
| SCHENECTADY | 36093 | 191 | 0 | 0 | 0 | 191 |
| SCHOHARIE | 36095 | 25 | 0 | 0 | 0 | 25 |
| SENECA | 36099* | 1 | 0 | 0 | 0 | 1 |
| TIOGA | 36107 | 21 | 0 | 0 | 0 | 21 |
| TOMPKINS | 36109 | 33 | 0 | 0 | 0 | 33 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ULSTER | 36111 | 18 | 0 | 1 | 0 | 17 |
| WARREN | 36113 | 74 | 0 | 0 | 0 | 74 |
| WASHINGTON | 36115 | 93 | 0 | 0 | 0 | 93 |
| NY,E | | 6,418 | 0 | 0 | 1 | 6,417 |
| FRESNO | 06019* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 2 | 0 | 0 | 0 | 2 |
| MARION | 12083* | 1 | 0 | 0 | 0 | 1 |
| NASSAU | 12089* | 1 | 0 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 34013* | 2 | 0 | 0 | 0 | 2 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| MONMOUTH | 34025* | 1 | 0 | 0 | 0 | 1 |
| OCEAN | 34029* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 36001* | 1 | 0 | 0 | 0 | 1 |
| BRONX | 36005* | 7 | 0 | 0 | 0 | 7 |
| KINGS | 36047 | 1,234 | 0 | 0 | 0 | 1,234 |
| NASSAU | 36059 | 1,104 | 0 | 0 | 0 | 1,104 |
| NEW YORK | 36061* | 21 | 0 | 0 | 0 | 21 |
| QUEENS | 36081 | 1,537 | 0 | 0 | 0 | 1,537 |
| RICHMOND | 36085 | 352 | 0 | 0 | 0 | 352 |
| SUFFOLK | 36103 | 2,139 | 0 | 0 | 0 | 2,139 |
| WESTCHESTER | 36119* | 7 | 0 | 0 | 0 | 7 |
| GASTON | 37071* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 39049* | 1 | 0 | 0 | 0 | 1 |
| LEHIGH | 42077* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 1 | 1 |
| NY,S | | 3,603 | 0 | 2 | 28 | 3,573 |
| SANTA CLARA | 06085* | 2 | 0 | 0 | 0 | 2 |
| FAIRFIELD | 09001* | 3 | 0 | 0 | 0 | 3 |
| KENT | 10001* | 2 | 0 | 0 | 0 | 2 |
| PALM BEACH | 12099* | 2 | 0 | 0 | 0 | 2 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| COBB | 13067* | 1 | 0 | 0 | 0 | 1 |
| PLYMOUTH | 25023* | 1 | 0 | 0 | 0 | 1 |
| BERGEN | 34003* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 34013* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GLOUCESTER | 34015* | 1 | 0 | 0 | 0 | 1 |
| HUDSON | 34017* | 9 | 0 | 0 | 0 | 9 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| OCEAN | 34029* | 1 | 0 | 0 | 0 | 1 |
| BRONX | 36005 | 931 | 0 | 0 | 0 | 931 |
| COLUMBIA | 36021* | 6 | 0 | 0 | 0 | 6 |
| CORTLAND | 36023* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 36025* | 1 | 0 | 0 | 0 | 1 |
| DUTCHESS | 36027 | 268 | 0 | 1 | 0 | 267 |
| GREENE | 36039* | 11 | 0 | 0 | 0 | 11 |
| KINGS | 36047* | 2 | 0 | 0 | 0 | 2 |
| NASSAU | 36059* | 4 | 0 | 0 | 0 | 4 |
| NEW YORK | 36061 | 751 | 0 | 0 | 0 | 751 |
| ORANGE | 36071 | 349 | 0 | 1 | 0 | 348 |
| PUTNAM | 36079 | 56 | 0 | 0 | 0 | 56 |
| QUEENS | 36081* | 7 | 0 | 0 | 0 | 7 |
| ROCKLAND | 36087 | 255 | 0 | 0 | 0 | 255 |
| SUFFOLK | 36103* | 1 | 0 | 0 | 0 | 1 |
| SULLIVAN | 36105 | 55 | 0 | 0 | 0 | 55 |
| ULSTER | 36111* | 115 | 0 | 0 | 0 | 115 |
| WARREN | 36113* | 1 | 0 | 0 | 0 | 1 |
| WESTCHESTER | 36119 | 632 | 0 | 0 | 0 | 632 |
| GUILFORD | 37081* | 1 | 0 | 0 | 0 | 1 |
| CHESTER | 42029* | 58 | 0 | 0 | 0 | 58 |
| ARLINGTON | 51013* | 1 | 0 | 0 | 0 | 1 |
| FAIRFAX | 51059* | 3 | 0 | 0 | 0 | 3 |
| FAIRFAX (CITY) | 51600* | 5 | 0 | 0 | 0 | 5 |
| OUTSIDE U.S. | 99999* | 63 | 0 | 0 | 28 | 35 |
| NY,W | | 1,783 | 0 | 1 | 0 | 1,782 |
| ALLEGANY | 36003 | 24 | 0 | 0 | 0 | 24 |
| CATTARAUGUS | 36009 | 43 | 0 | 0 | 0 | 43 |
| CHAUTAUQUA | 36013 | 99 | 0 | 0 | 0 | 99 |
| CHEMUNG | 36015 | 35 | 0 | 0 | 0 | 35 |
| ERIE | 36029 | 724 | 0 | 0 | 0 | 724 |
| GENESEE | 36037 | 34 | 0 | 0 | 0 | 34 |
| LIVINGSTON | 36051 | 24 | 0 | 0 | 0 | 24 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONROE | 36055 | 373 | 0 | 0 | 0 | 373 |
| NIAGARA | 36063 | 186 | 0 | 0 | 0 | 186 |
| ONTARIO | 36069 | 59 | 0 | 1 | 0 | 58 |
| ORLEANS | 36073 | 31 | 0 | 0 | 0 | 31 |
| SCHUYLER | 36097 | 4 | 0 | 0 | 0 | 4 |
| SENECA | 36099 | 19 | 0 | 0 | 0 | 19 |
| STEUBEN | 36101 | 50 | 0 | 0 | 0 | 50 |
| WAYNE | 36117 | 40 | 0 | 0 | 0 | 40 |
| WYOMING | 36121 | 29 | 0 | 0 | 0 | 29 |
| YATES | 36123 | 9 | 0 | 0 | 0 | 9 |
| VT | | 207 | 0 | 0 | 0 | 207 |
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 36115* | 1 | 0 | 0 | 0 | 1 |
| ADDISON | 50001 | 6 | 0 | 0 | 0 | 6 |
| BENNINGTON | 50003 | 18 | 0 | 0 | 0 | 18 |
| CALEDONIA | 50005 | 8 | 0 | 0 | 0 | 8 |
| CHITTENDEN | 50007 | 46 | 0 | 0 | 0 | 46 |
| ESSEX | 50009 | 4 | 0 | 0 | 0 | 4 |
| FRANKLIN | 50011 | 31 | 0 | 0 | 0 | 31 |
| GRAND ISLE | 50013 | 2 | 0 | 0 | 0 | 2 |
| LAMOILLE | 50015 | 8 | 0 | 0 | 0 | 8 |
| ORANGE | 50017 | 14 | 0 | 0 | 0 | 14 |
| ORLEANS | 50019 | 8 | 0 | 0 | 0 | 8 |
| RUTLAND | 50021 | 19 | 0 | 0 | 0 | 19 |
| WASHINGTON | 50023 | 15 | 0 | 0 | 0 | 15 |
| WINDHAM | 50025 | 12 | 0 | 0 | 0 | 12 |
| WINDSOR | 50027 | 14 | 0 | 0 | 0 | 14 |
| 3rd | | 21,493 | 0 | 8 | 12 | 21,473 |
| DE | | 1,326 | 0 | 1 | 12 | 1,313 |
| CHOCTAW | 01023* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 01073* | 1 | 0 | 0 | 0 | 1 |
| MOBILE | 01097* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| ALAMEDA | 06001* | 2 | 0 | 0 | 0 | 2 |
| CONTRA COSTA | 06013* | 1 | 0 | 0 | 0 | 1 |
| GLENN | 06021* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LAKE | 06033* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 5 | 0 | 0 | 0 | 5 |
| ORANGE | 06059* | 2 | 0 | 0 | 0 | 2 |
| SAN FRANCISCO | 06075* | 4 | 0 | 0 | 0 | 4 |
| SAN MATEO | 06081* | 1 | 0 | 0 | 0 | 1 |
| SANTA CLARA | 06085* | 5 | 0 | 0 | 0 | 5 |
| SANTA CRUZ | 06087* | 1 | 0 | 0 | 0 | 1 |
| VENTURA | 06111* | 2 | 0 | 0 | 0 | 2 |
| PITKIN | 08097* | 1 | 0 | 0 | 0 | 1 |
| HARTFORD | 09003* | 1 | 0 | 0 | 0 | 1 |
| KENT | 10001 | 205 | 0 | 0 | 0 | 205 |
| NEW CASTLE | 10003 | 554 | 0 | 0 | 0 | 554 |
| SUSSEX | 10005 | 210 | 0 | 1 | 0 | 209 |
| DISTRICT OF COLUMBIA | 11001* | 2 | 0 | 0 | 0 | 2 |
| BAY | 12005* | 2 | 0 | 0 | 0 | 2 |
| BRADFORD | 12007* | 1 | 0 | 0 | 0 | 1 |
| BREVARD | 12009* | 2 | 0 | 0 | 0 | 2 |
| BROWARD | 12011* | 6 | 0 | 0 | 0 | 6 |
| COLUMBIA | 12023* | 1 | 0 | 0 | 0 | 1 |
| ESCAMBIA | 12033* | 17 | 0 | 0 | 0 | 17 |
| FLAGLER | 12035* | 1 | 0 | 0 | 0 | 1 |
| GADSDEN | 12039* | 1 | 0 | 0 | 0 | 1 |
| HENDRY | 12051* | 1 | 0 | 0 | 0 | 1 |
| HIGHLANDS | 12055* | 2 | 0 | 0 | 0 | 2 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 12063* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 12065* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 12069* | 1 | 0 | 0 | 0 | 1 |
| MARTIN | 12085* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 2 | 0 | 0 | 0 | 2 |
| OKALOOSA | 12091* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 7 | 0 | 0 | 0 | 7 |
| OSCEOLA | 12097* | 2 | 0 | 0 | 0 | 2 |
| PALM BEACH | 12099* | 2 | 0 | 0 | 0 | 2 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| SANTA ROSA | 12113* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SEMINOLE | 12117* | 1 | 0 | 0 | 0 | 1 |
| SUWANNEE | 12121* | 1 | 0 | 0 | 0 | 1 |
| VOLUSIA | 12127* | 4 | 0 | 0 | 0 | 4 |
| WALTON | 12131* | 1 | 0 | 0 | 0 | 1 |
| BALDWIN | 13009* | 1 | 0 | 0 | 0 | 1 |
| COLQUITT | 13071* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 13089* | 2 | 0 | 0 | 0 | 2 |
| FULTON | 13121* | 7 | 0 | 0 | 0 | 7 |
| COOK | 17031* | 7 | 0 | 0 | 0 | 7 |
| DUPAGE | 17043* | 3 | 0 | 0 | 0 | 3 |
| SCOTT | 19163* | 4 | 0 | 0 | 0 | 4 |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 0 | 1 |
| ANDROSCOGGIN | 23001* | 13 | 0 | 0 | 0 | 13 |
| CECIL | 24015* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 24031* | 2 | 0 | 0 | 0 | 2 |
| WICOMICO | 24045* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 2 | 0 | 0 | 0 | 2 |
| SUFFOLK | 25025* | 11 | 0 | 0 | 0 | 11 |
| OAKLAND | 26125* | 2 | 0 | 0 | 0 | 2 |
| WASHTENAW | 26161* | 17 | 0 | 0 | 0 | 17 |
| HENNEPIN | 27053* | 1 | 0 | 0 | 0 | 1 |
| BOLIVAR | 28011* | 1 | 0 | 0 | 0 | 1 |
| CLARKE | 28023* | 1 | 0 | 0 | 0 | 1 |
| COAHOMA | 28027* | 1 | 0 | 0 | 0 | 1 |
| HARRISON | 28047* | 2 | 0 | 0 | 0 | 2 |
| JACKSON | 28059* | 2 | 0 | 0 | 0 | 2 |
| WAYNE | 28153* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS | 29189* | 1 | 0 | 0 | 0 | 1 |
| BERGEN | 34003* | 7 | 0 | 0 | 0 | 7 |
| CAMDEN | 34007* | 1 | 0 | 0 | 0 | 1 |
| HUDSON | 34017* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 34023* | 3 | 0 | 0 | 0 | 3 |
| SOMERSET | 34035* | 5 | 0 | 0 | 0 | 5 |
| ALBANY | 36001* | 9 | 0 | 0 | 0 | 9 |
| MONROE | 36055* | 9 | 0 | 0 | 0 | 9 |
| NASSAU | 36059* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NEW YORK | 36061* | 19 | 0 | 0 | 0 | 19 |
| SUFFOLK | 36103* | 6 | 0 | 0 | 0 | 6 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 39017* | 1 | 0 | 0 | 0 | 1 |
| CUYAHOGA | 39035* | 3 | 0 | 0 | 0 | 3 |
| DARKE | 39037* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 39041* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 39051* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 39061* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 39079* | 1 | 0 | 0 | 0 | 1 |
| LOGAN | 39091* | 1 | 0 | 0 | 0 | 1 |
| LUCAS | 39095* | 3 | 0 | 0 | 0 | 3 |
| MIAMI | 39109* | 1 | 0 | 0 | 0 | 1 |
| SCIOTO | 39145* | 1 | 0 | 0 | 0 | 1 |
| STARK | 39151* | 1 | 0 | 0 | 0 | 1 |
| SUMMIT | 39153* | 1 | 0 | 0 | 0 | 1 |
| BUCKS | 42017* | 2 | 0 | 0 | 0 | 2 |
| BUTLER | 42019* | 3 | 0 | 0 | 0 | 3 |
| CHESTER | 42029* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 42045* | 9 | 0 | 0 | 0 | 9 |
| INDIANA | 42063* | 1 | 0 | 0 | 0 | 1 |
| LANCASTER | 42071* | 4 | 0 | 0 | 0 | 4 |
| MONTGOMERY | 42091* | 4 | 0 | 0 | 0 | 4 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 0 | 1 |
| WESTMORELAND | 42129* | 1 | 0 | 0 | 0 | 1 |
| COLLIN | 48085* | 2 | 0 | 0 | 0 | 2 |
| DALLAS | 48113* | 10 | 0 | 0 | 0 | 10 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| ECTOR | 48135* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 10 | 0 | 0 | 0 | 10 |
| POTTER | 48375* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 4 | 0 | 0 | 0 | 4 |
| RUTLAND | 50021* | 1 | 0 | 0 | 0 | 1 |
| FAIRFAX | 51059* | 1 | 0 | 0 | 0 | 1 |
| STAFFORD | 51179* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LYNCHBURG (CITY) | 51680* | 1 | 0 | 0 | 0 | 1 |
| RICHMOND (CITY) | 51760* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| BROWN | 55009* | 1 | 0 | 0 | 0 | 1 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 27 | 0 | 0 | 12 | 15 |
| NJ | | 10,498 | 0 | 1 | 0 | 10,497 |
| SAN JOAQUIN | 06077* | 1 | 0 | 0 | 0 | 1 |
| SAN MATEO | 06081* | 1 | 0 | 0 | 0 | 1 |
| NEW HAVEN | 09009* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 2 | 0 | 0 | 0 | 2 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| SARASOTA | 12115* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 0 | 1 |
| ATLANTIC | 34001 | 435 | 0 | 0 | 0 | 435 |
| BERGEN | 34003 | 911 | 0 | 0 | 0 | 911 |
| BURLINGTON | 34005 | 697 | 0 | 0 | 0 | 697 |
| CAMDEN | 34007 | 890 | 0 | 0 | 0 | 890 |
| CAPE MAY | 34009 | 69 | 0 | 0 | 0 | 69 |
| CUMBERLAND | 34011 | 405 | 0 | 0 | 0 | 405 |
| ESSEX | 34013 | 956 | 0 | 0 | 0 | 956 |
| GLOUCESTER | 34015 | 461 | 0 | 0 | 0 | 461 |
| HUDSON | 34017 | 876 | 0 | 0 | 0 | 876 |
| HUNTERDON | 34019 | 83 | 0 | 0 | 0 | 83 |
| MERCER | 34021 | 424 | 0 | 0 | 0 | 424 |
| MIDDLESEX | 34023 | 756 | 0 | 0 | 0 | 756 |
| MONMOUTH | 34025 | 630 | 0 | 1 | 0 | 629 |
| MORRIS | 34027 | 315 | 0 | 0 | 0 | 315 |
| OCEAN | 34029 | 788 | 0 | 0 | 0 | 788 |
| PASSAIC | 34031 | 530 | 0 | 0 | 0 | 530 |
| SALEM | 34033 | 110 | 0 | 0 | 0 | 110 |
| SOMERSET | 34035 | 224 | 0 | 0 | 0 | 224 |
| SUSSEX | 34037 | 155 | 0 | 0 | 0 | 155 |
| UNION | 34039 | 640 | 0 | 0 | 0 | 640 |
| WARREN | 34041 | 123 | 0 | 0 | 0 | 123 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| KINGS | 36047* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 36057* | 1 | 0 | 0 | 0 | 1 |
| NASSAU | 36059* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 4 | 0 | 0 | 0 | 4 |
| GRAHAM | 37075* | 1 | 0 | 0 | 0 | 1 |
| CARBON | 42025* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 42091* | 1 | 0 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 2 | 0 | 0 | 0 | 2 |
| PA,E | | 3,438 | 0 | 0 | 0 | 3,438 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| ELLSWORTH | 20053* | 1 | 0 | 0 | 0 | 1 |
| ATLANTIC | 34001* | 1 | 0 | 0 | 0 | 1 |
| CAMDEN | 34007* | 2 | 0 | 0 | 0 | 2 |
| GLOUCESTER | 34015* | 2 | 0 | 0 | 0 | 2 |
| SCHENECTADY | 36093* | 1 | 0 | 0 | 0 | 1 |
| BERKS | 42011 | 374 | 0 | 0 | 0 | 374 |
| BUCKS | 42017 | 425 | 0 | 0 | 0 | 425 |
| CHESTER | 42029 | 226 | 0 | 0 | 0 | 226 |
| DELAWARE | 42045 | 346 | 0 | 0 | 0 | 346 |
| LANCASTER | 42071 | 219 | 0 | 0 | 0 | 219 |
| LEHIGH | 42077 | 277 | 0 | 0 | 0 | 277 |
| MONROE | 42089* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 42091 | 414 | 0 | 0 | 0 | 414 |
| NORTHAMPTON | 42095 | 230 | 0 | 0 | 0 | 230 |
| PHILADELPHIA | 42101 | 912 | 0 | 0 | 0 | 912 |
| SCHUYLKILL | 42107* | 1 | 0 | 0 | 0 | 1 |
| YORK | 42133* | 2 | 0 | 0 | 0 | 2 |
| RICHLAND | 45079* | 1 | 0 | 0 | 0 | 1 |
| JAMES CITY | 51095* | 1 | 0 | 0 | 0 | 1 |
| PA,M | | 2,559 | 0 | 3 | 0 | 2,556 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 24043* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| MOORE | 37125* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 42001 | 78 | 0 | 0 | 0 | 78 |
| BERKS | 42011* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BRADFORD | 42015 | 40 | 0 | 1 | 0 | 39 |
| CAMBRIA | 42021* | 1 | 0 | 0 | 0 | 1 |
| CARBON | 42025 | 60 | 0 | 0 | 0 | 60 |
| CENTRE | 42027 | 51 | 0 | 0 | 0 | 51 |
| CLINTON | 42035 | 10 | 0 | 0 | 0 | 10 |
| COLUMBIA | 42037 | 42 | 0 | 0 | 0 | 42 |
| CUMBERLAND | 42041 | 169 | 0 | 0 | 0 | 169 |
| DAUPHIN | 42043 | 230 | 0 | 0 | 0 | 230 |
| FRANKLIN | 42055 | 109 | 0 | 0 | 0 | 109 |
| FULTON | 42057 | 13 | 0 | 0 | 0 | 13 |
| HUNTINGDON | 42061 | 21 | 0 | 0 | 0 | 21 |
| INDIANA | 42063* | 1 | 0 | 0 | 0 | 1 |
| JUNIATA | 42067 | 7 | 0 | 0 | 0 | 7 |
| LACKAWANNA | 42069 | 172 | 0 | 0 | 0 | 172 |
| LEBANON | 42075 | 114 | 0 | 0 | 0 | 114 |
| LUZERNE | 42079 | 301 | 0 | 0 | 0 | 301 |
| LYCOMING | 42081 | 35 | 0 | 0 | 0 | 35 |
| MIFFLIN | 42087 | 22 | 0 | 0 | 0 | 22 |
| MONROE | 42089 | 254 | 0 | 0 | 0 | 254 |
| MONTOUR | 42093 | 9 | 0 | 0 | 0 | 9 |
| NORTHUMBERLAND | 42097 | 41 | 0 | 0 | 0 | 41 |
| PERRY | 42099 | 35 | 0 | 0 | 0 | 35 |
| PIKE | 42103 | 79 | 0 | 0 | 0 | 79 |
| POTTER | 42105 | 4 | 0 | 2 | 0 | 2 |
| SCHUYLKILL | 42107 | 87 | 0 | 0 | 0 | 87 |
| SNYDER | 42109 | 20 | 0 | 0 | 0 | 20 |
| SULLIVAN | 42113 | 1 | 0 | 0 | 0 | 1 |
| SUSQUEHANNA | 42115 | 15 | 0 | 0 | 0 | 15 |
| TIOGA | 42117 | 19 | 0 | 0 | 0 | 19 |
| UNION | 42119 | 17 | 0 | 0 | 0 | 17 |
| WAYNE | 42127 | 30 | 0 | 0 | 0 | 30 |
| WYOMING | 42131 | 17 | 0 | 0 | 0 | 17 |
| YORK | 42133 | 450 | 0 | 0 | 0 | 450 |
| PA,W | | 3,670 | 0 | 3 | 0 | 3,667 |
| CHAUTAUQUA | 36013* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHENY | 42003 | 1,203 | 0 | 0 | 0 | 1,203 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ARMSTRONG | 42005 | 53 | 0 | 0 | 0 | 53 |
| BEAVER | 42007 | 199 | 0 | 0 | 0 | 199 |
| BEDFORD | 42009 | 26 | 0 | 1 | 0 | 25 |
| BLAIR | 42013 | 78 | 0 | 0 | 0 | 78 |
| BUTLER | 42019 | 138 | 0 | 0 | 0 | 138 |
| CAMBRIA | 42021 | 146 | 0 | 0 | 0 | 146 |
| CLARION | 42031 | 19 | 0 | 0 | 0 | 19 |
| CLEARFIELD | 42033 | 70 | 0 | 0 | 0 | 70 |
| CRAWFORD | 42039 | 106 | 0 | 0 | 0 | 106 |
| ELK | 42047 | 17 | 0 | 0 | 0 | 17 |
| ERIE | 42049 | 230 | 0 | 0 | 0 | 230 |
| FAYETTE | 42051 | 221 | 0 | 1 | 0 | 220 |
| FOREST | 42053 | 7 | 0 | 0 | 0 | 7 |
| GREENE | 42059 | 35 | 0 | 0 | 0 | 35 |
| INDIANA | 42063 | 68 | 0 | 0 | 0 | 68 |
| JEFFERSON | 42065 | 34 | 0 | 0 | 0 | 34 |
| LAWRENCE | 42073 | 104 | 0 | 0 | 0 | 104 |
| MCKEAN | 42083 | 18 | 0 | 0 | 0 | 18 |
| MERCER | 42085 | 112 | 0 | 0 | 0 | 112 |
| SOMERSET | 42111 | 61 | 0 | 1 | 0 | 60 |
| VENANGO | 42121 | 35 | 0 | 0 | 0 | 35 |
| WARREN | 42123 | 35 | 0 | 0 | 0 | 35 |
| WASHINGTON | 42125 | 229 | 0 | 0 | 0 | 229 |
| WESTMORELAND | 42129 | 424 | 0 | 0 | 0 | 424 |
| HARRISON | 54033* | 1 | 0 | 0 | 0 | 1 |
| VI | | 2 | 0 | 0 | 0 | 2 |
| ST. CROIX | 78010 | 1 | 0 | 0 | 0 | 1 |
| ST. THOMAS | 78030 | 1 | 0 | 0 | 0 | 1 |
| 4th | | 29,823 | 0 | 9 | 0 | 29,814 |
| MD | | 7,484 | 0 | 2 | 0 | 7,482 |
| LEE | 12071* | 1 | 0 | 0 | 0 | 1 |
| ALLEGANY | 24001 | 65 | 0 | 0 | 0 | 65 |
| ANNE ARUNDEL | 24003 | 602 | 0 | 0 | 0 | 602 |
| BALTIMORE (COUNTY,NOT CITY) | 24005 | 1,701 | 0 | 0 | 0 | 1,701 |
| CALVERT | 24009 | 88 | 0 | 0 | 0 | 88 |
| CAROLINE | 24011 | 41 | 0 | 2 | 0 | 39 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CARROLL | 24013 | 125 | 0 | 0 | 0 | 125 |
| CECIL | 24015 | 97 | 0 | 0 | 0 | 97 |
| CHARLES | 24017 | 253 | 0 | 0 | 0 | 253 |
| DORCHESTER | 24019 | 50 | 0 | 0 | 0 | 50 |
| FREDERICK | 24021 | 202 | 0 | 0 | 0 | 202 |
| GARRETT | 24023 | 25 | 0 | 0 | 0 | 25 |
| HARFORD | 24025 | 346 | 0 | 0 | 0 | 346 |
| HOWARD | 24027 | 246 | 0 | 0 | 0 | 246 |
| KENT | 24029 | 17 | 0 | 0 | 0 | 17 |
| MONTGOMERY | 24031 | 617 | 0 | 0 | 0 | 617 |
| PRINCE GEORGE'S | 24033 | 1,261 | 0 | 0 | 0 | 1,261 |
| QUEEN ANNE'S | 24035 | 47 | 0 | 0 | 0 | 47 |
| ST. MARY'S | 24037 | 86 | 0 | 0 | 0 | 86 |
| SOMERSET | 24039 | 45 | 0 | 0 | 0 | 45 |
| TALBOT | 24041 | 28 | 0 | 0 | 0 | 28 |
| WASHINGTON | 24043 | 136 | 0 | 0 | 0 | 136 |
| WICOMICO | 24045 | 157 | 0 | 0 | 0 | 157 |
| WORCESTER | 24047 | 52 | 0 | 0 | 0 | 52 |
| BALTIMORE (CITY) | 24510 | 1,195 | 0 | 0 | 0 | 1,195 |
| LOUDOUN | 51107* | 1 | 0 | 0 | 0 | 1 |
| NC,E | | 3,002 | 0 | 5 | 0 | 2,997 |
| CHATHAM | 13051* | 1 | 0 | 0 | 0 | 1 |
| ALAMANCE | 37001* | 15 | 0 | 0 | 0 | 15 |
| BEAUFORT | 37013 | 39 | 0 | 0 | 0 | 39 |
| BERTIE | 37015 | 16 | 0 | 0 | 0 | 16 |
| BLADEN | 37017 | 13 | 0 | 0 | 0 | 13 |
| BRUNSWICK | 37019 | 95 | 0 | 0 | 0 | 95 |
| CAMDEN | 37029 | 6 | 0 | 0 | 0 | 6 |
| CARTERET | 37031 | 33 | 0 | 0 | 0 | 33 |
| CHATHAM | 37037* | 14 | 0 | 0 | 0 | 14 |
| CHOWAN | 37041 | 10 | 0 | 0 | 0 | 10 |
| COLUMBUS | 37047 | 22 | 0 | 0 | 0 | 22 |
| CRAVEN | 37049 | 63 | 0 | 0 | 0 | 63 |
| CUMBERLAND | 37051 | 322 | 0 | 0 | 0 | 322 |
| CURRITUCK | 37053 | 12 | 0 | 0 | 0 | 12 |
| DARE | 37055 | 9 | 0 | 0 | 0 | 9 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DUPLIN | 37061 | 25 | 0 | 0 | 0 | 25 |
| DURHAM | 37063* | 54 | 0 | 0 | 0 | 54 |
| EDGEcombe | 37065 | 82 | 0 | 0 | 0 | 82 |
| FORSYTH | 37067* | 2 | 0 | 0 | 0 | 2 |
| FRANKLIN | 37069 | 59 | 0 | 0 | 0 | 59 |
| GASTON | 37071* | 1 | 0 | 0 | 0 | 1 |
| GATES | 37073 | 12 | 0 | 0 | 0 | 12 |
| GRANVILLE | 37077 | 42 | 0 | 0 | 0 | 42 |
| GREENE | 37079 | 12 | 0 | 0 | 0 | 12 |
| GUILFORD | 37081* | 1 | 0 | 0 | 0 | 1 |
| HALIFAX | 37083 | 56 | 0 | 0 | 0 | 56 |
| HARNETT | 37085 | 83 | 0 | 0 | 0 | 83 |
| HERTFORD | 37091 | 32 | 0 | 0 | 0 | 32 |
| HOKE | 37093* | 15 | 0 | 0 | 0 | 15 |
| HYDE | 37095 | 2 | 0 | 0 | 0 | 2 |
| JOHNSTON | 37101 | 156 | 0 | 0 | 0 | 156 |
| JONES | 37103 | 13 | 0 | 0 | 0 | 13 |
| LEE | 37105* | 19 | 0 | 0 | 0 | 19 |
| LENOIR | 37107 | 45 | 0 | 0 | 0 | 45 |
| MARTIN | 37117 | 18 | 0 | 0 | 0 | 18 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 37123* | 1 | 0 | 0 | 0 | 1 |
| MOORE | 37125* | 11 | 0 | 0 | 0 | 11 |
| NASH | 37127 | 62 | 0 | 1 | 0 | 61 |
| NEW HANOVER | 37129 | 146 | 0 | 0 | 0 | 146 |
| NORTHAMPTON | 37131 | 24 | 0 | 0 | 0 | 24 |
| ONslow | 37133 | 142 | 0 | 0 | 0 | 142 |
| ORANGE | 37135* | 23 | 0 | 0 | 0 | 23 |
| PAMLICO | 37137 | 10 | 0 | 0 | 0 | 10 |
| PASQUOTANK | 37139 | 26 | 0 | 1 | 0 | 25 |
| PENDER | 37141 | 48 | 0 | 0 | 0 | 48 |
| PERQUIMANS | 37143 | 3 | 0 | 0 | 0 | 3 |
| PERSON | 37145* | 7 | 0 | 0 | 0 | 7 |
| PITT | 37147 | 128 | 0 | 1 | 0 | 127 |
| RICHMOND | 37153* | 2 | 0 | 0 | 0 | 2 |
| ROBESON | 37155 | 90 | 0 | 0 | 0 | 90 |
| ROCKINGHAM | 37157* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ROWAN | 37159* | 1 | 0 | 0 | 0 | 1 |
| SAMPSON | 37163 | 60 | 0 | 2 | 0 | 58 |
| SCOTLAND | 37165* | 8 | 0 | 0 | 0 | 8 |
| STANLY | 37167* | 2 | 0 | 0 | 0 | 2 |
| TYRRELL | 37177 | 1 | 0 | 0 | 0 | 1 |
| VANCE | 37181 | 23 | 0 | 0 | 0 | 23 |
| WAKE | 37183 | 569 | 0 | 0 | 0 | 569 |
| WARREN | 37185 | 24 | 0 | 0 | 0 | 24 |
| WASHINGTON | 37187 | 21 | 0 | 0 | 0 | 21 |
| WATAUGA | 37189* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 37191 | 89 | 0 | 0 | 0 | 89 |
| WILSON | 37195 | 76 | 0 | 0 | 0 | 76 |
| CHESAPEAKE (CITY) | 51550* | 1 | 0 | 0 | 0 | 1 |
| RICHMOND (CITY) | 51760* | 1 | 0 | 0 | 0 | 1 |
| NC,M | | 1,758 | 0 | 0 | 0 | 1,758 |
| ALAMANCE | 37001 | 111 | 0 | 0 | 0 | 111 |
| ALEXANDER | 37003* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHANY | 37005* | 3 | 0 | 0 | 0 | 3 |
| ANSON | 37007* | 3 | 0 | 0 | 0 | 3 |
| AVERY | 37011* | 1 | 0 | 0 | 0 | 1 |
| BRUNSWICK | 37019* | 1 | 0 | 0 | 0 | 1 |
| BUNCOMBE | 37021* | 14 | 0 | 0 | 0 | 14 |
| BURKE | 37023* | 7 | 0 | 0 | 0 | 7 |
| CABARRUS | 37025 | 40 | 0 | 0 | 0 | 40 |
| CALDWELL | 37027* | 13 | 0 | 0 | 0 | 13 |
| CASWELL | 37033 | 18 | 0 | 0 | 0 | 18 |
| CATAWBA | 37035* | 12 | 0 | 0 | 0 | 12 |
| CHATHAM | 37037 | 13 | 0 | 0 | 0 | 13 |
| CHEROKEE | 37039* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 37043* | 2 | 0 | 0 | 0 | 2 |
| CLEVELAND | 37045* | 6 | 0 | 0 | 0 | 6 |
| CRAVEN | 37049* | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | 37051* | 4 | 0 | 0 | 0 | 4 |
| DAVIDSON | 37057 | 113 | 0 | 0 | 0 | 113 |
| DAVIE | 37059 | 15 | 0 | 0 | 0 | 15 |
| DUPLIN | 37061* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DURHAM | 37063 | 98 | 0 | 0 | 0 | 98 |
| FORSYTH | 37067 | 233 | 0 | 0 | 0 | 233 |
| FRANKLIN | 37069* | 7 | 0 | 0 | 0 | 7 |
| GASTON | 37071* | 14 | 0 | 0 | 0 | 14 |
| GRANVILLE | 37077* | 13 | 0 | 0 | 0 | 13 |
| GUILFORD | 37081 | 354 | 0 | 0 | 0 | 354 |
| HARNETT | 37085* | 3 | 0 | 0 | 0 | 3 |
| HAYWOOD | 37087* | 9 | 0 | 0 | 0 | 9 |
| HENDERSON | 37089* | 12 | 0 | 0 | 0 | 12 |
| HOKE | 37093 | 13 | 0 | 0 | 0 | 13 |
| IREDELL | 37097* | 24 | 0 | 0 | 0 | 24 |
| JACKSON | 37099* | 2 | 0 | 0 | 0 | 2 |
| LEE | 37105 | 9 | 0 | 0 | 0 | 9 |
| LENOIR | 37107* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 37109* | 6 | 0 | 0 | 0 | 6 |
| MCDOWELL | 37111* | 5 | 0 | 0 | 0 | 5 |
| MACON | 37113* | 3 | 0 | 0 | 0 | 3 |
| MADISON | 37115* | 2 | 0 | 0 | 0 | 2 |
| MECKLENBURG | 37119* | 86 | 0 | 0 | 0 | 86 |
| MITCHELL | 37121* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 37123 | 11 | 0 | 0 | 0 | 11 |
| MOORE | 37125 | 36 | 0 | 0 | 0 | 36 |
| ONSLow | 37133* | 2 | 0 | 0 | 0 | 2 |
| ORANGE | 37135 | 31 | 0 | 0 | 0 | 31 |
| PERSON | 37145 | 27 | 0 | 0 | 0 | 27 |
| RANDOLPH | 37151 | 90 | 0 | 0 | 0 | 90 |
| RICHMOND | 37153 | 27 | 0 | 0 | 0 | 27 |
| ROBESON | 37155* | 2 | 0 | 0 | 0 | 2 |
| ROCKINGHAM | 37157 | 72 | 0 | 0 | 0 | 72 |
| ROWAN | 37159 | 38 | 0 | 0 | 0 | 38 |
| RUTHERFORD | 37161* | 8 | 0 | 0 | 0 | 8 |
| SCOTLAND | 37165 | 20 | 0 | 0 | 0 | 20 |
| STANLY | 37167 | 9 | 0 | 0 | 0 | 9 |
| STOKES | 37169 | 20 | 0 | 0 | 0 | 20 |
| SURRY | 37171 | 25 | 0 | 0 | 0 | 25 |
| TRANSYLVANIA | 37175* | 1 | 0 | 0 | 0 | 1 |
| UNION | 37179* | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| VANCE | 37181* | 15 | 0 | 0 | 0 | 15 |
| WAKE | 37183* | 9 | 0 | 0 | 0 | 9 |
| WARREN | 37185* | 5 | 0 | 0 | 0 | 5 |
| WATAUGA | 37189* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 37191* | 2 | 0 | 0 | 0 | 2 |
| WILKES | 37193* | 4 | 0 | 0 | 0 | 4 |
| YADKIN | 37197 | 14 | 0 | 0 | 0 | 14 |
| YANCEY | 37199* | 4 | 0 | 0 | 0 | 4 |
| PITTSYLVANIA | 51143* | 2 | 0 | 0 | 0 | 2 |
| NC,W | | 1,384 | 0 | 0 | 0 | 1,384 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| ALAMANCE | 37001* | 1 | 0 | 0 | 0 | 1 |
| ALEXANDER | 37003 | 23 | 0 | 0 | 0 | 23 |
| ALLEGHANY | 37005 | 6 | 0 | 0 | 0 | 6 |
| ANSON | 37007 | 6 | 0 | 0 | 0 | 6 |
| ASHE | 37009 | 12 | 0 | 0 | 0 | 12 |
| AVERY | 37011 | 3 | 0 | 0 | 0 | 3 |
| BLADEN | 37017* | 1 | 0 | 0 | 0 | 1 |
| BUNCOMBE | 37021 | 102 | 0 | 0 | 0 | 102 |
| BURKE | 37023 | 34 | 0 | 0 | 0 | 34 |
| CABARRUS | 37025* | 62 | 0 | 0 | 0 | 62 |
| CALDWELL | 37027 | 22 | 0 | 0 | 0 | 22 |
| CATAWBA | 37035 | 46 | 0 | 0 | 0 | 46 |
| CHATHAM | 37037* | 1 | 0 | 0 | 0 | 1 |
| CHEROKEE | 37039 | 2 | 0 | 0 | 0 | 2 |
| CLAY | 37043 | 1 | 0 | 0 | 0 | 1 |
| CLEVELAND | 37045 | 60 | 0 | 0 | 0 | 60 |
| CUMBERLAND | 37051* | 2 | 0 | 0 | 0 | 2 |
| DAVIDSON | 37057* | 3 | 0 | 0 | 0 | 3 |
| DAVIE | 37059* | 6 | 0 | 0 | 0 | 6 |
| DURHAM | 37063* | 1 | 0 | 0 | 0 | 1 |
| FORSYTH | 37067* | 3 | 0 | 0 | 0 | 3 |
| GASTON | 37071 | 84 | 0 | 0 | 0 | 84 |
| GRAHAM | 37075 | 2 | 0 | 0 | 0 | 2 |
| HAYWOOD | 37087 | 17 | 0 | 0 | 0 | 17 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HENDERSON | 37089 | 32 | 0 | 0 | 0 | 32 |
| HOKE | 37093* | 1 | 0 | 0 | 0 | 1 |
| IREDELL | 37097 | 105 | 0 | 0 | 0 | 105 |
| JACKSON | 37099 | 7 | 0 | 0 | 0 | 7 |
| LINCOLN | 37109 | 26 | 0 | 0 | 0 | 26 |
| MCDOWELL | 37111 | 17 | 0 | 0 | 0 | 17 |
| MACON | 37113 | 9 | 0 | 0 | 0 | 9 |
| MADISON | 37115 | 9 | 0 | 0 | 0 | 9 |
| MECKLENBURG | 37119 | 374 | 0 | 0 | 0 | 374 |
| MITCHELL | 37121 | 7 | 0 | 0 | 0 | 7 |
| MONTGOMERY | 37123* | 1 | 0 | 0 | 0 | 1 |
| NASH | 37127* | 1 | 0 | 0 | 0 | 1 |
| NEW HANOVER | 37129* | 1 | 0 | 0 | 0 | 1 |
| POLK | 37149 | 5 | 0 | 0 | 0 | 5 |
| RICHMOND | 37153* | 3 | 0 | 0 | 0 | 3 |
| ROWAN | 37159* | 25 | 0 | 0 | 0 | 25 |
| RUTHERFORD | 37161 | 31 | 0 | 0 | 0 | 31 |
| STANLY | 37167* | 10 | 0 | 0 | 0 | 10 |
| STOKES | 37169* | 2 | 0 | 0 | 0 | 2 |
| SURRY | 37171* | 23 | 0 | 0 | 0 | 23 |
| SWAIN | 37173 | 5 | 0 | 0 | 0 | 5 |
| TRANSYLVANIA | 37175 | 7 | 0 | 0 | 0 | 7 |
| UNION | 37179 | 80 | 0 | 0 | 0 | 80 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| WATAUGA | 37189 | 16 | 0 | 0 | 0 | 16 |
| WILKES | 37193 | 32 | 0 | 0 | 0 | 32 |
| YADKIN | 37197* | 9 | 0 | 0 | 0 | 9 |
| YANCEY | 37199 | 5 | 0 | 0 | 0 | 5 |
| FRANKLIN | 39049* | 1 | 0 | 0 | 0 | 1 |
| CHEROKEE | 45021* | 2 | 0 | 0 | 0 | 2 |
| CHESTERFIELD | 45025* | 4 | 0 | 0 | 0 | 4 |
| DARLINGTON | 45031* | 1 | 0 | 0 | 0 | 1 |
| FLORENCE | 45041* | 1 | 0 | 0 | 0 | 1 |
| GEORGETOWN | 45043* | 1 | 0 | 0 | 0 | 1 |
| HORRY | 45051* | 1 | 0 | 0 | 0 | 1 |
| KERSHAW | 45055* | 1 | 0 | 0 | 0 | 1 |
| LANCASTER | 45057* | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SPARTANBURG | 45083* | 1 | 0 | 0 | 0 | 1 |
| UNION | 45087* | 1 | 0 | 0 | 0 | 1 |
| YORK | 45091* | 14 | 0 | 0 | 0 | 14 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |
| CHESAPEAKE (CITY) | 51550* | 1 | 0 | 0 | 0 | 1 |
| GALAX (CITY) | 51640* | 1 | 0 | 0 | 0 | 1 |
| SC | | 3,484 | 0 | 1 | 0 | 3,483 |
| ABBEVILLE | 45001 | 16 | 0 | 0 | 0 | 16 |
| AIKEN | 45003 | 147 | 0 | 0 | 0 | 147 |
| ANDERSON | 45007 | 98 | 0 | 0 | 0 | 98 |
| BAMBERG | 45009 | 17 | 0 | 1 | 0 | 16 |
| BARNWELL | 45011 | 20 | 0 | 0 | 0 | 20 |
| BEAUFORT | 45013 | 105 | 0 | 0 | 0 | 105 |
| BERKELEY | 45015 | 189 | 0 | 0 | 0 | 189 |
| CALHOUN | 45017 | 12 | 0 | 0 | 0 | 12 |
| CHARLESTON | 45019 | 205 | 0 | 0 | 0 | 205 |
| CHEROKEE | 45021 | 33 | 0 | 0 | 0 | 33 |
| CHESTER | 45023 | 13 | 0 | 0 | 0 | 13 |
| CHESTERFIELD | 45025 | 25 | 0 | 0 | 0 | 25 |
| CLARENDON | 45027 | 33 | 0 | 0 | 0 | 33 |
| COLLETON | 45029 | 45 | 0 | 0 | 0 | 45 |
| DARLINGTON | 45031 | 43 | 0 | 0 | 0 | 43 |
| DILLON | 45033 | 22 | 0 | 0 | 0 | 22 |
| DORCHESTER | 45035 | 98 | 0 | 0 | 0 | 98 |
| EDGEFIELD | 45037 | 15 | 0 | 0 | 0 | 15 |
| FAIRFIELD | 45039 | 28 | 0 | 0 | 0 | 28 |
| FLORENCE | 45041 | 113 | 0 | 0 | 0 | 113 |
| GEORGETOWN | 45043 | 30 | 0 | 0 | 0 | 30 |
| GREENVILLE | 45045 | 234 | 0 | 0 | 0 | 234 |
| GREENWOOD | 45047 | 41 | 0 | 0 | 0 | 41 |
| HAMPTON | 45049 | 11 | 0 | 0 | 0 | 11 |
| HORRY | 45051 | 226 | 0 | 0 | 0 | 226 |
| JASPER | 45053 | 27 | 0 | 0 | 0 | 27 |
| KERSHAW | 45055 | 64 | 0 | 0 | 0 | 64 |
| LANCASTER | 45057 | 51 | 0 | 0 | 0 | 51 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LAURENS | 45059 | 41 | 0 | 0 | 0 | 41 |
| LEE | 45061 | 23 | 0 | 0 | 0 | 23 |
| LEXINGTON | 45063 | 259 | 0 | 0 | 0 | 259 |
| MCCORMICK | 45065 | 6 | 0 | 0 | 0 | 6 |
| MARION | 45067 | 16 | 0 | 0 | 0 | 16 |
| MARLBORO | 45069 | 17 | 0 | 0 | 0 | 17 |
| NEWBERRY | 45071 | 36 | 0 | 0 | 0 | 36 |
| OCONEE | 45073 | 32 | 0 | 0 | 0 | 32 |
| ORANGEBURG | 45075 | 119 | 0 | 0 | 0 | 119 |
| PICKENS | 45077 | 47 | 0 | 0 | 0 | 47 |
| RICHLAND | 45079 | 417 | 0 | 0 | 0 | 417 |
| SALUDA | 45081 | 13 | 0 | 0 | 0 | 13 |
| SPARTANBURG | 45083 | 181 | 0 | 0 | 0 | 181 |
| SUMTER | 45085 | 122 | 0 | 0 | 0 | 122 |
| UNION | 45087 | 16 | 0 | 0 | 0 | 16 |
| WILLIAMSBURG | 45089 | 24 | 0 | 0 | 0 | 24 |
| YORK | 45091 | 154 | 0 | 0 | 0 | 154 |
| VA,E | | 8,639 | 0 | 0 | 0 | 8,639 |
| DENVER | 08031* | 2 | 0 | 0 | 0 | 2 |
| KENT | 10001* | 6 | 0 | 0 | 0 | 6 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| BREVARD | 12009* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 4 | 0 | 0 | 0 | 4 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| COLUMBIA | 13073* | 1 | 0 | 0 | 0 | 1 |
| CHARLES | 24017* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 2 | 0 | 0 | 0 | 2 |
| GUILFORD | 37081* | 1 | 0 | 0 | 0 | 1 |
| NASH | 37127* | 1 | 0 | 0 | 0 | 1 |
| ACCOMACK | 51001 | 44 | 0 | 0 | 0 | 44 |
| AMELIA | 51007 | 29 | 0 | 0 | 0 | 29 |
| ARLINGTON | 51013 | 79 | 0 | 0 | 0 | 79 |
| BRUNSWICK | 51025 | 52 | 0 | 0 | 0 | 52 |
| CAROLINE | 51033 | 58 | 0 | 0 | 0 | 58 |
| CHARLES CITY | 51036 | 14 | 0 | 0 | 0 | 14 |
| CHESTERFIELD | 51041 | 782 | 0 | 0 | 0 | 782 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CULPEPER | 51047* | 1 | 0 | 0 | 0 | 1 |
| DINWIDDIE | 51053 | 88 | 0 | 0 | 0 | 88 |
| ESSEX | 51057 | 50 | 0 | 0 | 0 | 50 |
| FAIRFAX | 51059 | 656 | 0 | 0 | 0 | 656 |
| FAUQUIER | 51061 | 68 | 0 | 0 | 0 | 68 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |
| GLOUCESTER | 51073 | 34 | 0 | 0 | 0 | 34 |
| GOOCHLAND | 51075 | 38 | 0 | 0 | 0 | 38 |
| GREENSVILLE | 51081 | 38 | 0 | 0 | 0 | 38 |
| HANOVER | 51085 | 156 | 0 | 0 | 0 | 156 |
| HENRICO | 51087 | 776 | 0 | 0 | 0 | 776 |
| ISLE OF WIGHT | 51093 | 54 | 0 | 0 | 0 | 54 |
| JAMES CITY | 51095 | 74 | 0 | 0 | 0 | 74 |
| KING AND QUEEN | 51097 | 17 | 0 | 0 | 0 | 17 |
| KING GEORGE | 51099 | 33 | 0 | 0 | 0 | 33 |
| KING WILLIAM | 51101 | 36 | 0 | 0 | 0 | 36 |
| LANCASTER | 51103 | 26 | 0 | 0 | 0 | 26 |
| LOUDOUN | 51107 | 207 | 0 | 0 | 0 | 207 |
| LOUISA | 51109* | 1 | 0 | 0 | 0 | 1 |
| LUNENBURG | 51111 | 12 | 0 | 0 | 0 | 12 |
| MADISON | 51113* | 1 | 0 | 0 | 0 | 1 |
| MATHEWS | 51115 | 5 | 0 | 0 | 0 | 5 |
| MECKLENBURG | 51117 | 34 | 0 | 0 | 0 | 34 |
| MIDDLESEX | 51119 | 17 | 0 | 0 | 0 | 17 |
| NEW KENT | 51127 | 37 | 0 | 0 | 0 | 37 |
| NORTHAMPTON | 51131 | 10 | 0 | 0 | 0 | 10 |
| NORTHUMBERLAND | 51133 | 18 | 0 | 0 | 0 | 18 |
| NOTTOWAY | 51135 | 30 | 0 | 0 | 0 | 30 |
| POWHATAN | 51145 | 26 | 0 | 0 | 0 | 26 |
| PRINCE EDWARD | 51147 | 42 | 0 | 0 | 0 | 42 |
| PRINCE GEORGE | 51149 | 78 | 0 | 0 | 0 | 78 |
| PRINCE WILLIAM | 51153 | 473 | 0 | 0 | 0 | 473 |
| RICHMOND | 51159 | 10 | 0 | 0 | 0 | 10 |
| ROANOKE | 51161* | 1 | 0 | 0 | 0 | 1 |
| SHENANDOAH | 51171* | 1 | 0 | 0 | 0 | 1 |
| SOUTHAMPTON | 51175 | 28 | 0 | 0 | 0 | 28 |
| SPOTSYLVANIA | 51177 | 179 | 0 | 0 | 0 | 179 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| STAFFORD | 51179 | 151 | 0 | 0 | 0 | 151 |
| SURRY | 51181 | 8 | 0 | 0 | 0 | 8 |
| SUSSEX | 51183 | 27 | 0 | 0 | 0 | 27 |
| WESTMORELAND | 51193 | 38 | 0 | 0 | 0 | 38 |
| YORK | 51199 | 46 | 0 | 0 | 0 | 46 |
| ALEXANDRIA (CITY) | 51510 | 95 | 0 | 0 | 0 | 95 |
| CHESAPEAKE (CITY) | 51550 | 451 | 0 | 0 | 0 | 451 |
| COLONIAL HEIGHTS (CITY) | 51570 | 55 | 0 | 0 | 0 | 55 |
| EMPORIA (CITY) | 51595 | 15 | 0 | 0 | 0 | 15 |
| FAIRFAX (CITY) | 51600 | 21 | 0 | 0 | 0 | 21 |
| FALLS CHURCH (CITY) | 51610 | 7 | 0 | 0 | 0 | 7 |
| FRANKLIN (CITY) | 51620* | 17 | 0 | 0 | 0 | 17 |
| FREDERICKSBURG (CITY) | 51630 | 46 | 0 | 0 | 0 | 46 |
| HAMPTON (CITY) | 51650 | 324 | 0 | 0 | 0 | 324 |
| HOPEWELL (CITY) | 51670 | 73 | 0 | 0 | 0 | 73 |
| LYNCHBURG (CITY) | 51680* | 1 | 0 | 0 | 0 | 1 |
| MANASSAS (CITY) | 51683 | 24 | 0 | 0 | 0 | 24 |
| MANASSAS PARK (CITY) | 51685 | 6 | 0 | 0 | 0 | 6 |
| NEWPORT NEWS (CITY) | 51700 | 370 | 0 | 0 | 0 | 370 |
| NORFOLK (CITY) | 51710 | 438 | 0 | 0 | 0 | 438 |
| PETERSBURG (CITY) | 51730 | 143 | 0 | 0 | 0 | 143 |
| POQUOSON (CITY) | 51735 | 11 | 0 | 0 | 0 | 11 |
| PORTSMOUTH (CITY) | 51740 | 290 | 0 | 0 | 0 | 290 |
| RICHMOND (CITY) | 51760 | 520 | 0 | 0 | 0 | 520 |
| SUFFOLK (CITY) | 51800 | 189 | 0 | 0 | 0 | 189 |
| VIRGINIA BEACH (CITY) | 51810 | 721 | 0 | 0 | 0 | 721 |
| WILLIAMSBURG (CITY) | 51830 | 13 | 0 | 0 | 0 | 13 |
| OUTSIDE U.S. | 99999* | 104 | 0 | 0 | 0 | 104 |
| VA,W | | 2,658 | 0 | 1 | 0 | 2,657 |
| LENOIR | 37107* | 1 | 0 | 0 | 0 | 1 |
| ALBEMARLE | 51003 | 126 | 0 | 1 | 0 | 125 |
| ALLEGHANY | 51005 | 9 | 0 | 0 | 0 | 9 |
| AMHERST | 51009 | 71 | 0 | 0 | 0 | 71 |
| APPOMATTOX | 51011 | 37 | 0 | 0 | 0 | 37 |
| AUGUSTA | 51015 | 96 | 0 | 0 | 0 | 96 |
| BATH | 51017 | 5 | 0 | 0 | 0 | 5 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BEDFORD | 51019 | 104 | 0 | 0 | 0 | 104 |
| BLAND | 51021 | 5 | 0 | 0 | 0 | 5 |
| BOTETOURT | 51023 | 23 | 0 | 0 | 0 | 23 |
| BUCHANAN | 51027 | 13 | 0 | 0 | 0 | 13 |
| BUCKINGHAM | 51029 | 47 | 0 | 0 | 0 | 47 |
| CAMPBELL | 51031 | 131 | 0 | 0 | 0 | 131 |
| CARROLL | 51035 | 10 | 0 | 0 | 0 | 10 |
| CHARLOTTE | 51037 | 18 | 0 | 0 | 0 | 18 |
| CLARKE | 51043 | 9 | 0 | 0 | 0 | 9 |
| CRAIG | 51045 | 3 | 0 | 0 | 0 | 3 |
| CULPEPER | 51047 | 66 | 0 | 0 | 0 | 66 |
| CUMBERLAND | 51049 | 16 | 0 | 0 | 0 | 16 |
| DICKENSON | 51051 | 16 | 0 | 0 | 0 | 16 |
| FLOYD | 51063 | 17 | 0 | 0 | 0 | 17 |
| FLUVANNA | 51065 | 54 | 0 | 0 | 0 | 54 |
| FRANKLIN | 51067 | 56 | 0 | 0 | 0 | 56 |
| FREDERICK | 51069 | 83 | 0 | 0 | 0 | 83 |
| GILES | 51071 | 21 | 0 | 0 | 0 | 21 |
| GRAYSON | 51077 | 9 | 0 | 0 | 0 | 9 |
| GREENE | 51079 | 30 | 0 | 0 | 0 | 30 |
| HALIFAX | 51083 | 47 | 0 | 0 | 0 | 47 |
| HENRY | 51089 | 41 | 0 | 0 | 0 | 41 |
| HIGHLAND | 51091 | 3 | 0 | 0 | 0 | 3 |
| LEE | 51105 | 7 | 0 | 0 | 0 | 7 |
| LOUISA | 51109 | 69 | 0 | 0 | 0 | 69 |
| MADISON | 51113 | 24 | 0 | 0 | 0 | 24 |
| MONTGOMERY | 51121 | 64 | 0 | 0 | 0 | 64 |
| NELSON | 51125 | 16 | 0 | 0 | 0 | 16 |
| ORANGE | 51137 | 71 | 0 | 0 | 0 | 71 |
| PAGE | 51139 | 31 | 0 | 0 | 0 | 31 |
| PATRICK | 51141 | 14 | 0 | 0 | 0 | 14 |
| PITTSYLVANIA | 51143 | 90 | 0 | 0 | 0 | 90 |
| POWHATAN | 51145* | 2 | 0 | 0 | 0 | 2 |
| PULASKI | 51155 | 38 | 0 | 0 | 0 | 38 |
| RAPPAHANNOCK | 51157 | 7 | 0 | 0 | 0 | 7 |
| ROANOKE | 51161 | 101 | 0 | 0 | 0 | 101 |
| ROCKBRIDGE | 51163 | 25 | 0 | 0 | 0 | 25 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ROCKINGHAM | 51165 | 75 | 0 | 0 | 0 | 75 |
| RUSSELL | 51167 | 25 | 0 | 0 | 0 | 25 |
| SCOTT | 51169 | 6 | 0 | 0 | 0 | 6 |
| SHENANDOAH | 51171 | 40 | 0 | 0 | 0 | 40 |
| SMYTH | 51173 | 29 | 0 | 0 | 0 | 29 |
| TAZEWELL | 51185 | 59 | 0 | 0 | 0 | 59 |
| WARREN | 51187 | 50 | 0 | 0 | 0 | 50 |
| WASHINGTON | 51191 | 38 | 0 | 0 | 0 | 38 |
| WISE | 51195 | 24 | 0 | 0 | 0 | 24 |
| WYTHE | 51197 | 21 | 0 | 0 | 0 | 21 |
| BRISTOL (CITY) | 51520 | 1 | 0 | 0 | 0 | 1 |
| BUENA VISTA (CITY) | 51530 | 12 | 0 | 0 | 0 | 12 |
| CHARLOTTESVILLE (CITY) | 51540 | 43 | 0 | 0 | 0 | 43 |
| COVINGTON (CITY) | 51580 | 8 | 0 | 0 | 0 | 8 |
| DANVILLE (CITY) | 51590 | 68 | 0 | 0 | 0 | 68 |
| GALAX (CITY) | 51640 | 3 | 0 | 0 | 0 | 3 |
| HARRISONBURG (CITY) | 51660 | 16 | 0 | 0 | 0 | 16 |
| LEXINGTON (CITY) | 51678 | 2 | 0 | 0 | 0 | 2 |
| LYNCHBURG (CITY) | 51680 | 129 | 0 | 0 | 0 | 129 |
| MARTINSVILLE (CITY) | 51690 | 15 | 0 | 0 | 0 | 15 |
| NORTON (CITY) | 51720 | 3 | 0 | 0 | 0 | 3 |
| RADFORD (CITY) | 51750 | 10 | 0 | 0 | 0 | 10 |
| ROANOKE (CITY) | 51770 | 134 | 0 | 0 | 0 | 134 |
| SALEM (CITY) | 51775 | 19 | 0 | 0 | 0 | 19 |
| STAUNTON (CITY) | 51790 | 30 | 0 | 0 | 0 | 30 |
| WAYNESBORO (CITY) | 51820 | 39 | 0 | 0 | 0 | 39 |
| WINCHESTER (CITY) | 51840 | 30 | 0 | 0 | 0 | 30 |
| HAMPSHIRE | 54027* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| WV,N | | 580 | 0 | 0 | 0 | 580 |
| ALLEGANY | 24001* | 4 | 0 | 0 | 0 | 4 |
| ANNE ARUNDEL | 24003* | 3 | 0 | 0 | 0 | 3 |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 10 | 0 | 0 | 0 | 10 |
| CARROLL | 24013* | 2 | 0 | 0 | 0 | 2 |
| CECIL | 24015* | 1 | 0 | 0 | 0 | 1 |
| CHARLES | 24017* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| FREDERICK | 24021* | 15 | 0 | 0 | 0 | 15 |
| HARFORD | 24025* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 24027* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 24031* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 13 | 0 | 0 | 0 | 13 |
| ST. MARY'S | 24037* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 24043* | 23 | 0 | 0 | 0 | 23 |
| BALTIMORE (CITY) | 24510* | 2 | 0 | 0 | 0 | 2 |
| BELMONT | 39013* | 3 | 0 | 0 | 0 | 3 |
| COLUMBIANA | 39029* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 39081* | 2 | 0 | 0 | 0 | 2 |
| BEAVER | 42007* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 42055* | 2 | 0 | 0 | 0 | 2 |
| FULTON | 42057* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 42125* | 2 | 0 | 0 | 0 | 2 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |
| BARBOUR | 54001 | 7 | 0 | 0 | 0 | 7 |
| BERKELEY | 54003 | 113 | 0 | 0 | 0 | 113 |
| BRAXTON | 54007 | 2 | 0 | 0 | 0 | 2 |
| BROOKE | 54009 | 13 | 0 | 0 | 0 | 13 |
| CALHOUN | 54013 | 4 | 0 | 0 | 0 | 4 |
| DODDRIDGE | 54017 | 8 | 0 | 0 | 0 | 8 |
| GILMER | 54021 | 1 | 0 | 0 | 0 | 1 |
| GRANT | 54023 | 7 | 0 | 0 | 0 | 7 |
| HAMPSHIRE | 54027 | 7 | 0 | 0 | 0 | 7 |
| HANCOCK | 54029 | 17 | 0 | 0 | 0 | 17 |
| HARDY | 54031 | 6 | 0 | 0 | 0 | 6 |
| HARRISON | 54033 | 50 | 0 | 0 | 0 | 50 |
| JEFFERSON | 54037 | 24 | 0 | 0 | 0 | 24 |
| KANAWHA | 54039* | 1 | 0 | 0 | 0 | 1 |
| LEWIS | 54041 | 10 | 0 | 0 | 0 | 10 |
| MARION | 54049 | 38 | 0 | 0 | 0 | 38 |
| MARSHALL | 54051 | 16 | 0 | 0 | 0 | 16 |
| MINERAL | 54057 | 12 | 0 | 0 | 0 | 12 |
| MONONGALIA | 54061 | 49 | 0 | 0 | 0 | 49 |
| MORGAN | 54065 | 12 | 0 | 0 | 0 | 12 |
| OHIO | 54069 | 29 | 0 | 0 | 0 | 29 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PENDLETON | 54071 | 6 | 0 | 0 | 0 | 6 |
| PLEASANTS | 54073 | 1 | 0 | 0 | 0 | 1 |
| PRESTON | 54077 | 11 | 0 | 0 | 0 | 11 |
| RANDOLPH | 54083 | 11 | 0 | 0 | 0 | 11 |
| RITCHIE | 54085 | 3 | 0 | 0 | 0 | 3 |
| TAYLOR | 54091 | 13 | 0 | 0 | 0 | 13 |
| TUCKER | 54093 | 1 | 0 | 0 | 0 | 1 |
| TYLER | 54095 | 3 | 0 | 0 | 0 | 3 |
| UPSHUR | 54097 | 9 | 0 | 0 | 0 | 9 |
| WEBSTER | 54101 | 2 | 0 | 0 | 0 | 2 |
| WETZEL | 54103 | 3 | 0 | 0 | 0 | 3 |
| WV,S | | 834 | 0 | 0 | 0 | 834 |
| BOYD | 21019* | 9 | 0 | 0 | 0 | 9 |
| CARTER | 21043* | 3 | 0 | 0 | 0 | 3 |
| GREENUP | 21089* | 6 | 0 | 0 | 0 | 6 |
| LAWRENCE | 21127* | 3 | 0 | 0 | 0 | 3 |
| PIKE | 21195* | 4 | 0 | 0 | 0 | 4 |
| ATHENS | 39009* | 2 | 0 | 0 | 0 | 2 |
| FAIRFIELD | 39045* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 39049* | 1 | 0 | 0 | 0 | 1 |
| GALLIA | 39053* | 31 | 0 | 0 | 0 | 31 |
| JACKSON | 39079* | 1 | 0 | 0 | 0 | 1 |
| LAWRENCE | 39087* | 53 | 0 | 0 | 0 | 53 |
| MEIGS | 39105* | 9 | 0 | 0 | 0 | 9 |
| WASHINGTON | 39167* | 10 | 0 | 0 | 0 | 10 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHANY | 51005* | 1 | 0 | 0 | 0 | 1 |
| BOONE | 54005 | 10 | 0 | 0 | 0 | 10 |
| BRAXTON | 54007* | 2 | 0 | 0 | 0 | 2 |
| CABELL | 54011 | 91 | 0 | 0 | 0 | 91 |
| CLAY | 54015 | 2 | 0 | 0 | 0 | 2 |
| FAYETTE | 54019 | 33 | 0 | 0 | 0 | 33 |
| GREENBRIER | 54025 | 25 | 0 | 0 | 0 | 25 |
| JACKSON | 54035 | 11 | 0 | 0 | 0 | 11 |
| KANAWHA | 54039 | 109 | 0 | 0 | 0 | 109 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LINCOLN | 54043 | 13 | 0 | 0 | 0 | 13 |
| LOGAN | 54045 | 16 | 0 | 0 | 0 | 16 |
| MCDOWELL | 54047 | 13 | 0 | 0 | 0 | 13 |
| MASON | 54053 | 26 | 0 | 0 | 0 | 26 |
| MERCER | 54055 | 68 | 0 | 0 | 0 | 68 |
| MINGO | 54059 | 19 | 0 | 0 | 0 | 19 |
| MONONGALIA | 54061* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 54063 | 8 | 0 | 0 | 0 | 8 |
| NICHOLAS | 54067 | 9 | 0 | 0 | 0 | 9 |
| OHIO | 54069* | 1 | 0 | 0 | 0 | 1 |
| PLEASANTS | 54073* | 3 | 0 | 0 | 0 | 3 |
| PUTNAM | 54079 | 39 | 0 | 0 | 0 | 39 |
| RALEIGH | 54081 | 50 | 0 | 0 | 0 | 50 |
| RITCHIE | 54085* | 3 | 0 | 0 | 0 | 3 |
| ROANE | 54087 | 7 | 0 | 0 | 0 | 7 |
| SUMMERS | 54089 | 8 | 0 | 0 | 0 | 8 |
| TUCKER | 54093* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 54099 | 49 | 0 | 0 | 0 | 49 |
| WEBSTER | 54101* | 1 | 0 | 0 | 0 | 1 |
| WIRT | 54105 | 3 | 0 | 0 | 0 | 3 |
| WOOD | 54107 | 57 | 0 | 0 | 0 | 57 |
| WYOMING | 54109 | 20 | 0 | 0 | 0 | 20 |
| 5th | | 33,748 | 0 | 8 | 0 | 33,740 |
| LA,E | | 1,489 | 0 | 0 | 0 | 1,489 |
| LOS ANGELES | 06037* | 2 | 0 | 0 | 0 | 2 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| ASCENSION | 22005* | 3 | 0 | 0 | 0 | 3 |
| ASSUMPTION | 22007 | 24 | 0 | 0 | 0 | 24 |
| EAST BATON ROUGE | 22033* | 3 | 0 | 0 | 0 | 3 |
| IBERIA | 22045* | 2 | 0 | 0 | 0 | 2 |
| IBERVILLE | 22047* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 22051 | 390 | 0 | 0 | 0 | 390 |
| LAFAYETTE | 22055* | 1 | 0 | 0 | 0 | 1 |
| LAFOURCHE | 22057 | 68 | 0 | 0 | 0 | 68 |
| LINCOLN | 22061* | 1 | 0 | 0 | 0 | 1 |
| LIVINGSTON | 22063* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ORLEANS | 22071 | 285 | 0 | 0 | 0 | 285 |
| PLAQUEMINES | 22075 | 17 | 0 | 0 | 0 | 17 |
| RICHLAND | 22083* | 1 | 0 | 0 | 0 | 1 |
| ST. BERNARD | 22087 | 41 | 0 | 0 | 0 | 41 |
| ST. CHARLES | 22089 | 28 | 0 | 0 | 0 | 28 |
| ST. JAMES | 22093 | 21 | 0 | 0 | 0 | 21 |
| ST JOHN THE BAPTIST | 22095 | 40 | 0 | 0 | 0 | 40 |
| ST. TAMMANY | 22103 | 253 | 0 | 0 | 0 | 253 |
| TANGIPAHOA | 22105 | 119 | 0 | 0 | 0 | 119 |
| TERREBONNE | 22109 | 123 | 0 | 0 | 0 | 123 |
| WASHINGTON | 22117 | 61 | 0 | 0 | 0 | 61 |
| HANCOCK | 28045* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| LA,M | | 705 | 0 | 0 | 0 | 705 |
| LAKE | 12069* | 1 | 0 | 0 | 0 | 1 |
| ASCENSION | 22005 | 97 | 0 | 0 | 0 | 97 |
| ASSUMPTION | 22007* | 3 | 0 | 0 | 0 | 3 |
| EAST BATON ROUGE | 22033 | 372 | 0 | 0 | 0 | 372 |
| EAST CARROLL | 22035* | 1 | 0 | 0 | 0 | 1 |
| EAST FELICIANA | 22037 | 13 | 0 | 0 | 0 | 13 |
| FRANKLIN | 22041* | 1 | 0 | 0 | 0 | 1 |
| IBERVILLE | 22047 | 22 | 0 | 0 | 0 | 22 |
| LIVINGSTON | 22063 | 136 | 0 | 0 | 0 | 136 |
| PLAQUEMINES | 22075* | 1 | 0 | 0 | 0 | 1 |
| POINTE COUPEE | 22077 | 16 | 0 | 0 | 0 | 16 |
| ST. CHARLES | 22089* | 1 | 0 | 0 | 0 | 1 |
| ST. HELENA | 22091 | 9 | 0 | 0 | 0 | 9 |
| ST. LANDRY | 22097* | 1 | 0 | 0 | 0 | 1 |
| ST. TAMMANY | 22103* | 3 | 0 | 0 | 0 | 3 |
| TANGIPAHOA | 22105* | 4 | 0 | 0 | 0 | 4 |
| WEST BATON ROUGE | 22121 | 19 | 0 | 0 | 0 | 19 |
| WEST FELICIANA | 22125 | 5 | 0 | 0 | 0 | 5 |
| LA,W | | 4,721 | 0 | 3 | 0 | 4,718 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| ACADIA | 22001 | 72 | 0 | 0 | 0 | 72 |
| ALLEN | 22003 | 73 | 0 | 0 | 0 | 73 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| AVOYELLES | 22009 | 79 | 0 | 1 | 0 | 78 |
| BEAUREGARD | 22011 | 62 | 0 | 0 | 0 | 62 |
| BIENVILLE | 22013 | 48 | 0 | 0 | 0 | 48 |
| BOSSIER | 22015 | 271 | 0 | 0 | 0 | 271 |
| CADDO | 22017 | 687 | 0 | 0 | 0 | 687 |
| CALCASIEU | 22019 | 250 | 0 | 0 | 0 | 250 |
| CALDWELL | 22021 | 40 | 0 | 0 | 0 | 40 |
| CAMERON | 22023 | 2 | 0 | 0 | 0 | 2 |
| CATAHOULA | 22025 | 28 | 0 | 0 | 0 | 28 |
| CLAIBORNE | 22027 | 47 | 0 | 0 | 0 | 47 |
| CONCORDIA | 22029 | 27 | 0 | 0 | 0 | 27 |
| DE SOTO | 22031 | 74 | 0 | 0 | 0 | 74 |
| EAST CARROLL | 22035 | 21 | 0 | 0 | 0 | 21 |
| EVANGELINE | 22039 | 33 | 0 | 0 | 0 | 33 |
| FRANKLIN | 22041 | 84 | 0 | 0 | 0 | 84 |
| GRANT | 22043 | 39 | 0 | 0 | 0 | 39 |
| IBERIA | 22045 | 130 | 0 | 0 | 0 | 130 |
| JACKSON | 22049 | 45 | 0 | 0 | 0 | 45 |
| JEFFERSON DAVIS | 22053 | 51 | 0 | 0 | 0 | 51 |
| LAFAYETTE | 22055 | 315 | 0 | 1 | 0 | 314 |
| LA SALLE | 22059 | 39 | 0 | 0 | 0 | 39 |
| LINCOLN | 22061 | 106 | 0 | 0 | 0 | 106 |
| MADISON | 22065 | 27 | 0 | 0 | 0 | 27 |
| MOREHOUSE | 22067 | 133 | 0 | 0 | 0 | 133 |
| NATCHITOCHE | 22069 | 82 | 0 | 0 | 0 | 82 |
| OUACHITA | 22073 | 774 | 0 | 0 | 0 | 774 |
| RAPIDES | 22079 | 246 | 0 | 0 | 0 | 246 |
| RED RIVER | 22081 | 16 | 0 | 0 | 0 | 16 |
| RICHLAND | 22083 | 116 | 0 | 0 | 0 | 116 |
| SABINE | 22085 | 37 | 0 | 0 | 0 | 37 |
| ST. LANDRY | 22097 | 95 | 0 | 0 | 0 | 95 |
| ST. MARTIN | 22099 | 79 | 0 | 0 | 0 | 79 |
| ST. MARY | 22101 | 63 | 0 | 0 | 0 | 63 |
| TENSAS | 22107 | 11 | 0 | 0 | 0 | 11 |
| UNION | 22111 | 96 | 0 | 0 | 0 | 96 |
| VERMILION | 22113 | 74 | 0 | 0 | 0 | 74 |
| VERNON | 22115 | 63 | 0 | 0 | 0 | 63 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WEBSTER | 22119 | 130 | 0 | 0 | 0 | 130 |
| WEST CARROLL | 22123 | 26 | 0 | 1 | 0 | 25 |
| WINN | 22127 | 28 | 0 | 0 | 0 | 28 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| MS,N | | 3,233 | 0 | 0 | 0 | 3,233 |
| ALCORN | 28003 | 111 | 0 | 0 | 0 | 111 |
| ATTALA | 28007 | 52 | 0 | 0 | 0 | 52 |
| BENTON | 28009 | 13 | 0 | 0 | 0 | 13 |
| BOLIVAR | 28011 | 58 | 0 | 0 | 0 | 58 |
| CALHOUN | 28013 | 36 | 0 | 0 | 0 | 36 |
| CARROLL | 28015 | 18 | 0 | 0 | 0 | 18 |
| CHICKASAW | 28017 | 90 | 0 | 0 | 0 | 90 |
| CHOCTAW | 28019 | 27 | 0 | 0 | 0 | 27 |
| CLAY | 28025 | 90 | 0 | 0 | 0 | 90 |
| COAHOMA | 28027 | 57 | 0 | 0 | 0 | 57 |
| DESOTO | 28033 | 513 | 0 | 0 | 0 | 513 |
| GRENADA | 28043 | 61 | 0 | 0 | 0 | 61 |
| HUMPHREYS | 28053 | 19 | 0 | 0 | 0 | 19 |
| ITAWAMBA | 28057 | 74 | 0 | 0 | 0 | 74 |
| LAFAYETTE | 28071 | 100 | 0 | 0 | 0 | 100 |
| LEE | 28081 | 303 | 0 | 0 | 0 | 303 |
| LEFLORE | 28083 | 66 | 0 | 0 | 0 | 66 |
| LOWNDES | 28087 | 218 | 0 | 0 | 0 | 218 |
| MARSHALL | 28093 | 87 | 0 | 0 | 0 | 87 |
| MONROE | 28095 | 146 | 0 | 0 | 0 | 146 |
| MONTGOMERY | 28097 | 31 | 0 | 0 | 0 | 31 |
| NOXUBEE | 28103* | 1 | 0 | 0 | 0 | 1 |
| OKTIBBEHA | 28105 | 126 | 0 | 0 | 0 | 126 |
| PANOLA | 28107 | 166 | 0 | 0 | 0 | 166 |
| PONTOTOC | 28115 | 104 | 0 | 0 | 0 | 104 |
| PRENTISS | 28117 | 69 | 0 | 0 | 0 | 69 |
| QUITMAN | 28119 | 11 | 0 | 0 | 0 | 11 |
| SHARKEY | 28125* | 1 | 0 | 0 | 0 | 1 |
| SUNFLOWER | 28133 | 41 | 0 | 0 | 0 | 41 |
| TALLAHATCHIE | 28135 | 35 | 0 | 0 | 0 | 35 |
| TATE | 28137 | 79 | 0 | 0 | 0 | 79 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TIPPAH | 28139 | 58 | 0 | 0 | 0 | 58 |
| TISHOMINGO | 28141 | 41 | 0 | 0 | 0 | 41 |
| TUNICA | 28143 | 29 | 0 | 0 | 0 | 29 |
| UNION | 28145 | 84 | 0 | 0 | 0 | 84 |
| WASHINGTON | 28151 | 98 | 0 | 0 | 0 | 98 |
| WEBSTER | 28155 | 28 | 0 | 0 | 0 | 28 |
| WINSTON | 28159 | 47 | 0 | 0 | 0 | 47 |
| YALOBUSHA | 28161 | 45 | 0 | 0 | 0 | 45 |
| MS,S | | 4,047 | 0 | 2 | 0 | 4,045 |
| MOBILE | 01097* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 28001 | 89 | 0 | 0 | 0 | 89 |
| AMITE | 28005 | 25 | 0 | 0 | 0 | 25 |
| CLAIBORNE | 28021 | 27 | 0 | 0 | 0 | 27 |
| CLARKE | 28023 | 33 | 0 | 0 | 0 | 33 |
| COPIAH | 28029 | 106 | 0 | 0 | 0 | 106 |
| COVINGTON | 28031 | 46 | 0 | 0 | 0 | 46 |
| FORREST | 28035 | 129 | 0 | 0 | 0 | 129 |
| FRANKLIN | 28037 | 21 | 0 | 0 | 0 | 21 |
| GEORGE | 28039 | 41 | 0 | 0 | 0 | 41 |
| GREENE | 28041 | 23 | 0 | 0 | 0 | 23 |
| HANCOCK | 28045 | 60 | 0 | 0 | 0 | 60 |
| HARRISON | 28047 | 364 | 0 | 0 | 0 | 364 |
| HINDS | 28049 | 726 | 0 | 0 | 0 | 726 |
| HOLMES | 28051 | 45 | 0 | 1 | 0 | 44 |
| JACKSON | 28059 | 263 | 0 | 0 | 0 | 263 |
| JASPER | 28061 | 38 | 0 | 0 | 0 | 38 |
| JEFFERSON | 28063 | 25 | 0 | 0 | 0 | 25 |
| JEFFERSON DAVIS | 28065 | 29 | 0 | 0 | 0 | 29 |
| JONES | 28067 | 87 | 0 | 0 | 0 | 87 |
| KEMPER | 28069 | 16 | 0 | 0 | 0 | 16 |
| LAMAR | 28073 | 71 | 0 | 0 | 0 | 71 |
| LAUDERDALE | 28075 | 121 | 0 | 0 | 0 | 121 |
| LAWRENCE | 28077 | 23 | 0 | 0 | 0 | 23 |
| LEAKE | 28079 | 69 | 0 | 1 | 0 | 68 |
| LINCOLN | 28085 | 84 | 0 | 0 | 0 | 84 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MADISON | 28089 | 249 | 0 | 0 | 0 | 249 |
| MARION | 28091 | 45 | 0 | 0 | 0 | 45 |
| NESHOBA | 28099 | 47 | 0 | 0 | 0 | 47 |
| NEWTON | 28101 | 49 | 0 | 0 | 0 | 49 |
| NOXUBEE | 28103 | 17 | 0 | 0 | 0 | 17 |
| PEARL RIVER | 28109 | 75 | 0 | 0 | 0 | 75 |
| PERRY | 28111 | 12 | 0 | 0 | 0 | 12 |
| PIKE | 28113 | 100 | 0 | 0 | 0 | 100 |
| RANKIN | 28121 | 418 | 0 | 0 | 0 | 418 |
| SCOTT | 28123 | 68 | 0 | 0 | 0 | 68 |
| SHARKEY | 28125 | 13 | 0 | 0 | 0 | 13 |
| SIMPSON | 28127 | 75 | 0 | 0 | 0 | 75 |
| SMITH | 28129 | 19 | 0 | 0 | 0 | 19 |
| STONE | 28131 | 31 | 0 | 0 | 0 | 31 |
| SUNFLOWER | 28133* | 1 | 0 | 0 | 0 | 1 |
| WALTHALL | 28147 | 26 | 0 | 0 | 0 | 26 |
| WARREN | 28149 | 114 | 0 | 0 | 0 | 114 |
| WAYNE | 28153 | 42 | 0 | 0 | 0 | 42 |
| WILKINSON | 28157 | 9 | 0 | 0 | 0 | 9 |
| YAZOO | 28163 | 74 | 0 | 0 | 0 | 74 |
| TX,N | | 6,587 | 0 | 3 | 0 | 6,584 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 05007* | 1 | 0 | 0 | 0 | 1 |
| FAULKNER | 05045* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 05097* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| PUEBLO | 08101* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| POLK | 19153* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091* | 1 | 0 | 0 | 0 | 1 |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 0 | 1 |
| FORREST | 28035* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DONA ANA | 35013* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| POTTAWATOMIE | 40125* | 1 | 0 | 0 | 0 | 1 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001* | 2 | 0 | 0 | 0 | 2 |
| ARCHER | 48009 | 8 | 0 | 0 | 0 | 8 |
| BAYLOR | 48023 | 2 | 0 | 0 | 0 | 2 |
| BOSQUE | 48035* | 2 | 0 | 0 | 0 | 2 |
| BRAZOS | 48041* | 1 | 0 | 0 | 0 | 1 |
| BRISCOE | 48045 | 1 | 0 | 0 | 0 | 1 |
| BROWN | 48049 | 13 | 0 | 0 | 0 | 13 |
| CALLAHAN | 48059 | 8 | 0 | 0 | 0 | 8 |
| CARSON | 48065 | 1 | 0 | 0 | 0 | 1 |
| CASS | 48067* | 1 | 0 | 0 | 0 | 1 |
| CASTRO | 48069 | 1 | 0 | 0 | 0 | 1 |
| CLAY | 48077 | 19 | 0 | 0 | 0 | 19 |
| COKE | 48081 | 1 | 0 | 0 | 0 | 1 |
| COLEMAN | 48083 | 5 | 0 | 0 | 0 | 5 |
| COLLIN | 48085* | 149 | 0 | 0 | 0 | 149 |
| COMANCHE | 48093 | 2 | 0 | 0 | 0 | 2 |
| COOKE | 48097* | 8 | 0 | 0 | 0 | 8 |
| CORYELL | 48099* | 1 | 0 | 0 | 0 | 1 |
| COTTLE | 48101 | 2 | 0 | 0 | 0 | 2 |
| CROCKETT | 48105 | 2 | 0 | 0 | 0 | 2 |
| DALLAM | 48111 | 3 | 0 | 0 | 0 | 3 |
| DALLAS | 48113 | 1,865 | 0 | 0 | 0 | 1,865 |
| DAWSON | 48115 | 7 | 0 | 0 | 0 | 7 |
| DEAF SMITH | 48117 | 3 | 0 | 0 | 0 | 3 |
| DENTON | 48121* | 312 | 0 | 0 | 0 | 312 |
| DICKENS | 48125 | 1 | 0 | 0 | 0 | 1 |
| EASTLAND | 48133 | 10 | 0 | 0 | 0 | 10 |
| ELLIS | 48139 | 140 | 0 | 0 | 0 | 140 |
| ERATH | 48143 | 11 | 0 | 0 | 0 | 11 |
| FANNIN | 48147* | 4 | 0 | 0 | 0 | 4 |
| FLOYD | 48153 | 3 | 0 | 0 | 0 | 3 |
| FREESTONE | 48161* | 3 | 0 | 0 | 0 | 3 |
| GAINES | 48165 | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GARZA | 48169 | 3 | 0 | 0 | 0 | 3 |
| GRAY | 48179 | 16 | 0 | 0 | 0 | 16 |
| GRAYSON | 48181* | 9 | 0 | 0 | 0 | 9 |
| GREGG | 48183* | 1 | 0 | 0 | 0 | 1 |
| HALE | 48189 | 9 | 0 | 0 | 0 | 9 |
| HALL | 48191 | 2 | 0 | 0 | 0 | 2 |
| HARDEMAN | 48197 | 2 | 0 | 0 | 0 | 2 |
| HARRIS | 48201* | 4 | 0 | 0 | 0 | 4 |
| HARTLEY | 48205 | 1 | 0 | 0 | 0 | 1 |
| HASKELL | 48207 | 5 | 0 | 2 | 0 | 3 |
| HAYS | 48209* | 1 | 0 | 0 | 0 | 1 |
| HEMPHILL | 48211 | 1 | 0 | 0 | 0 | 1 |
| HENDERSON | 48213* | 4 | 0 | 0 | 0 | 4 |
| HIDALGO | 48215* | 1 | 0 | 0 | 0 | 1 |
| HILL | 48217* | 2 | 0 | 0 | 0 | 2 |
| HOCKLEY | 48219 | 13 | 0 | 0 | 0 | 13 |
| HOOD | 48221 | 38 | 0 | 0 | 0 | 38 |
| HOPKINS | 48223* | 2 | 0 | 0 | 0 | 2 |
| HOWARD | 48227 | 10 | 0 | 0 | 0 | 10 |
| HUNT | 48231 | 49 | 0 | 0 | 0 | 49 |
| HUTCHINSON | 48233 | 9 | 0 | 0 | 0 | 9 |
| JACK | 48237 | 3 | 0 | 0 | 0 | 3 |
| JOHNSON | 48251 | 128 | 0 | 0 | 0 | 128 |
| JONES | 48253 | 6 | 0 | 0 | 0 | 6 |
| KAUFMAN | 48257 | 111 | 0 | 0 | 0 | 111 |
| KNOX | 48275 | 1 | 0 | 0 | 0 | 1 |
| LAMAR | 48277* | 1 | 0 | 0 | 0 | 1 |
| LAMB | 48279 | 5 | 0 | 0 | 0 | 5 |
| LAMPASAS | 48281* | 1 | 0 | 0 | 0 | 1 |
| LUBBOCK | 48303 | 155 | 0 | 0 | 0 | 155 |
| LYNN | 48305 | 1 | 0 | 0 | 0 | 1 |
| MCCULLOCH | 48307* | 1 | 0 | 0 | 0 | 1 |
| MCLENNAN | 48309* | 2 | 0 | 0 | 0 | 2 |
| MENARD | 48327 | 1 | 0 | 0 | 0 | 1 |
| MIDLAND | 48329* | 4 | 0 | 0 | 0 | 4 |
| MILLS | 48333 | 1 | 0 | 0 | 0 | 1 |
| MITCHELL | 48335 | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONTAGUE | 48337 | 18 | 0 | 0 | 0 | 18 |
| MOORE | 48341 | 6 | 0 | 0 | 0 | 6 |
| NAVARRO | 48349 | 34 | 0 | 0 | 0 | 34 |
| NOLAN | 48353 | 9 | 0 | 1 | 0 | 8 |
| OCHILTREE | 48357 | 3 | 0 | 0 | 0 | 3 |
| PALO PINTO | 48363 | 12 | 0 | 0 | 0 | 12 |
| PARKER | 48367 | 116 | 0 | 0 | 0 | 116 |
| PARMER | 48369 | 3 | 0 | 0 | 0 | 3 |
| POLK | 48373* | 2 | 0 | 0 | 0 | 2 |
| POTTER | 48375 | 70 | 0 | 0 | 0 | 70 |
| RAINS | 48379* | 1 | 0 | 0 | 0 | 1 |
| RANDALL | 48381 | 118 | 0 | 0 | 0 | 118 |
| ROCKWALL | 48397 | 62 | 0 | 0 | 0 | 62 |
| RUNNELS | 48399 | 3 | 0 | 0 | 0 | 3 |
| SCHLEICHER | 48413 | 1 | 0 | 0 | 0 | 1 |
| SCURRY | 48415 | 6 | 0 | 0 | 0 | 6 |
| SHACKELFORD | 48417 | 4 | 0 | 0 | 0 | 4 |
| SMITH | 48423* | 2 | 0 | 0 | 0 | 2 |
| SOMERVELL | 48425* | 2 | 0 | 0 | 0 | 2 |
| STEPHENS | 48429 | 4 | 0 | 0 | 0 | 4 |
| SUTTON | 48435 | 1 | 0 | 0 | 0 | 1 |
| SWISHER | 48437 | 3 | 0 | 0 | 0 | 3 |
| TARRANT | 48439 | 2,426 | 0 | 0 | 0 | 2,426 |
| TAYLOR | 48441 | 120 | 0 | 0 | 0 | 120 |
| TERRY | 48445 | 6 | 0 | 0 | 0 | 6 |
| TOM GREEN | 48451 | 56 | 0 | 0 | 0 | 56 |
| TRAVIS | 48453* | 4 | 0 | 0 | 0 | 4 |
| VAN ZANDT | 48467* | 4 | 0 | 0 | 0 | 4 |
| WHEELER | 48483 | 3 | 0 | 0 | 0 | 3 |
| WICHITA | 48485 | 171 | 0 | 0 | 0 | 171 |
| WILBARGER | 48487 | 19 | 0 | 0 | 0 | 19 |
| WILLIAMSON | 48491* | 1 | 0 | 0 | 0 | 1 |
| WISE | 48497 | 66 | 0 | 0 | 0 | 66 |
| WOOD | 48499* | 1 | 0 | 0 | 0 | 1 |
| YOAKUM | 48501 | 2 | 0 | 0 | 0 | 2 |
| YOUNG | 48503 | 8 | 0 | 0 | 0 | 8 |
| THURSTON | 53067* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TX,E | | 3,311 | 0 | 0 | 0 | 3,311 |
| MARICOPA | 04013* | 2 | 0 | 0 | 0 | 2 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |
| CANYON | 16027* | 1 | 0 | 0 | 0 | 1 |
| CARROLL | 19027* | 1 | 0 | 0 | 0 | 1 |
| LEFLORE | 28083* | 1 | 0 | 0 | 0 | 1 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| BRYAN | 40013* | 1 | 0 | 0 | 0 | 1 |
| STEPHENS | 40137* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 47089* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001 | 32 | 0 | 0 | 0 | 32 |
| ANGELINA | 48005 | 83 | 0 | 0 | 0 | 83 |
| BOWIE | 48037 | 93 | 0 | 0 | 0 | 93 |
| CAMP | 48063 | 8 | 0 | 0 | 0 | 8 |
| CASS | 48067 | 25 | 0 | 0 | 0 | 25 |
| CHAMBERS | 48071* | 4 | 0 | 0 | 0 | 4 |
| CHEROKEE | 48073 | 35 | 0 | 0 | 0 | 35 |
| COLLIN | 48085 | 699 | 0 | 0 | 0 | 699 |
| COOKE | 48097 | 16 | 0 | 0 | 0 | 16 |
| CORYELL | 48099* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 242 | 0 | 0 | 0 | 242 |
| DELTA | 48119 | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121 | 455 | 0 | 0 | 0 | 455 |
| ELLIS | 48139* | 9 | 0 | 0 | 0 | 9 |
| FANNIN | 48147 | 22 | 0 | 0 | 0 | 22 |
| FRANKLIN | 48159 | 4 | 0 | 0 | 0 | 4 |
| FREESTONE | 48161* | 1 | 0 | 0 | 0 | 1 |
| GRAYSON | 48181 | 123 | 0 | 0 | 0 | 123 |
| GREGG | 48183 | 88 | 0 | 0 | 0 | 88 |
| HARDIN | 48199 | 62 | 0 | 0 | 0 | 62 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| HARRISON | 48203 | 53 | 0 | 0 | 0 | 53 |
| HENDERSON | 48213 | 66 | 0 | 0 | 0 | 66 |
| HOOD | 48221* | 1 | 0 | 0 | 0 | 1 |
| HOPKINS | 48223 | 26 | 0 | 0 | 0 | 26 |
| HOUSTON | 48225 | 13 | 0 | 0 | 0 | 13 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HUNT | 48231* | 13 | 0 | 0 | 0 | 13 |
| JASPER | 48241 | 39 | 0 | 0 | 0 | 39 |
| JEFFERSON | 48245 | 193 | 0 | 0 | 0 | 193 |
| JOHNSON | 48251* | 4 | 0 | 0 | 0 | 4 |
| KAUFMAN | 48257* | 22 | 0 | 0 | 0 | 22 |
| LAMAR | 48277 | 26 | 0 | 0 | 0 | 26 |
| LIBERTY | 48291 | 43 | 0 | 0 | 0 | 43 |
| MARION | 48315 | 10 | 0 | 0 | 0 | 10 |
| MONTGOMERY | 48339* | 2 | 0 | 0 | 0 | 2 |
| MORRIS | 48343 | 5 | 0 | 0 | 0 | 5 |
| NACOGDOCHES | 48347 | 47 | 0 | 0 | 0 | 47 |
| NAVARRO | 48349* | 2 | 0 | 0 | 0 | 2 |
| NEWTON | 48351 | 15 | 0 | 0 | 0 | 15 |
| ORANGE | 48361 | 82 | 0 | 0 | 0 | 82 |
| PANOLA | 48365 | 25 | 0 | 0 | 0 | 25 |
| PARKER | 48367* | 6 | 0 | 0 | 0 | 6 |
| POLK | 48373 | 45 | 0 | 0 | 0 | 45 |
| RAINS | 48379 | 7 | 0 | 0 | 0 | 7 |
| RED RIVER | 48387 | 4 | 0 | 0 | 0 | 4 |
| ROCKWALL | 48397* | 38 | 0 | 0 | 0 | 38 |
| RUSK | 48401 | 41 | 0 | 0 | 0 | 41 |
| SABINE | 48403 | 9 | 0 | 0 | 0 | 9 |
| SAN AUGUSTINE | 48405 | 7 | 0 | 0 | 0 | 7 |
| SAN JACINTO | 48407* | 1 | 0 | 0 | 0 | 1 |
| SCURRY | 48415* | 1 | 0 | 0 | 0 | 1 |
| SHELBY | 48419 | 20 | 0 | 0 | 0 | 20 |
| SMITH | 48423 | 212 | 0 | 0 | 0 | 212 |
| TARRANT | 48439* | 71 | 0 | 0 | 0 | 71 |
| TAYLOR | 48441* | 1 | 0 | 0 | 0 | 1 |
| TITUS | 48449 | 10 | 0 | 0 | 0 | 10 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| TRINITY | 48455 | 18 | 0 | 0 | 0 | 18 |
| TYLER | 48457 | 17 | 0 | 0 | 0 | 17 |
| UPSHUR | 48459 | 25 | 0 | 0 | 0 | 25 |
| VAN ZANDT | 48467 | 35 | 0 | 0 | 0 | 35 |
| WALKER | 48471* | 3 | 0 | 0 | 0 | 3 |
| WHARTON | 48481* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WILLIAMSON | 48491* | 1 | 0 | 0 | 0 | 1 |
| WISE | 48497* | 2 | 0 | 0 | 0 | 2 |
| WOOD | 48499 | 34 | 0 | 0 | 0 | 34 |
| TX,S | | 5,358 | 0 | 0 | 0 | 5,358 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| LASSEN | 06035* | 1 | 0 | 0 | 0 | 1 |
| SACRAMENTO | 06067* | 1 | 0 | 0 | 0 | 1 |
| SAN BERNARDINO | 06071* | 1 | 0 | 0 | 0 | 1 |
| GARFIELD | 08045* | 1 | 0 | 0 | 0 | 1 |
| LA PLATA | 08067* | 1 | 0 | 0 | 0 | 1 |
| WILL | 17197* | 2 | 0 | 0 | 0 | 2 |
| LAKE | 18089* | 1 | 0 | 0 | 0 | 1 |
| ST. CLAIR | 26147* | 1 | 0 | 0 | 0 | 1 |
| HENNEPIN | 27053* | 24 | 0 | 0 | 0 | 24 |
| NEWTON | 28101* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 29071* | 1 | 0 | 0 | 0 | 1 |
| IREDELL | 37097* | 2 | 0 | 0 | 0 | 2 |
| CANADIAN | 40017* | 1 | 0 | 0 | 0 | 1 |
| TULSA | 40143* | 19 | 0 | 0 | 0 | 19 |
| BUTLER | 42019* | 1 | 0 | 0 | 0 | 1 |
| CHESTER | 42029* | 11 | 0 | 0 | 0 | 11 |
| DAUPHIN | 42043* | 1 | 0 | 0 | 0 | 1 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 47065* | 1 | 0 | 0 | 0 | 1 |
| KNOX | 47093* | 69 | 0 | 0 | 0 | 69 |
| WILLIAMSON | 47187* | 1 | 0 | 0 | 0 | 1 |
| ANGELINA | 48005* | 1 | 0 | 0 | 0 | 1 |
| ARANSAS | 48007 | 12 | 0 | 0 | 0 | 12 |
| AUSTIN | 48015 | 9 | 0 | 0 | 0 | 9 |
| BEE | 48025 | 10 | 0 | 0 | 0 | 10 |
| BEXAR | 48029* | 3 | 0 | 0 | 0 | 3 |
| BOWIE | 48037* | 1 | 0 | 0 | 0 | 1 |
| BRAZORIA | 48039 | 191 | 0 | 0 | 0 | 191 |
| BRAZOS | 48041 | 50 | 0 | 0 | 0 | 50 |
| BROOKS | 48047 | 3 | 0 | 0 | 0 | 3 |
| CALHOUN | 48057 | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CAMERON | 48061 | 190 | 0 | 0 | 0 | 190 |
| CHAMBERS | 48071 | 22 | 0 | 0 | 0 | 22 |
| COLORADO | 48089 | 10 | 0 | 0 | 0 | 10 |
| DALLAS | 48113* | 7 | 0 | 0 | 0 | 7 |
| DEWITT | 48123 | 7 | 0 | 0 | 0 | 7 |
| DUVAL | 48131 | 3 | 0 | 0 | 0 | 3 |
| FAYETTE | 48149 | 7 | 0 | 0 | 0 | 7 |
| FORT BEND | 48157 | 430 | 0 | 0 | 0 | 430 |
| GALVESTON | 48167 | 203 | 0 | 0 | 0 | 203 |
| GOLIAD | 48175 | 3 | 0 | 0 | 0 | 3 |
| GRIMES | 48185 | 15 | 0 | 0 | 0 | 15 |
| HARRIS | 48201 | 2,657 | 0 | 0 | 0 | 2,657 |
| HARRISON | 48203* | 1 | 0 | 0 | 0 | 1 |
| HAYS | 48209* | 1 | 0 | 0 | 0 | 1 |
| HIDALGO | 48215 | 203 | 0 | 0 | 0 | 203 |
| HOCKLEY | 48219* | 1 | 0 | 0 | 0 | 1 |
| HOUSTON | 48225* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 48239 | 7 | 0 | 0 | 0 | 7 |
| JEFFERSON | 48245* | 1 | 0 | 0 | 0 | 1 |
| JIM WELLS | 48249 | 18 | 0 | 0 | 0 | 18 |
| KLEBERG | 48273 | 6 | 0 | 0 | 0 | 6 |
| LA SALLE | 48283 | 1 | 0 | 0 | 0 | 1 |
| LAVACA | 48285 | 3 | 0 | 0 | 0 | 3 |
| LIBERTY | 48291* | 3 | 0 | 0 | 0 | 3 |
| LIVE OAK | 48297 | 4 | 0 | 0 | 0 | 4 |
| MCLENNAN | 48309* | 1 | 0 | 0 | 0 | 1 |
| MCMULLEN | 48311 | 1 | 0 | 0 | 0 | 1 |
| MADISON | 48313 | 4 | 0 | 0 | 0 | 4 |
| MATAGORDA | 48321 | 9 | 0 | 0 | 0 | 9 |
| MIDLAND | 48329* | 1 | 0 | 0 | 0 | 1 |
| MILAM | 48331* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 48339 | 497 | 0 | 0 | 0 | 497 |
| NUECES | 48355 | 210 | 0 | 0 | 0 | 210 |
| REFUGIO | 48391 | 2 | 0 | 0 | 0 | 2 |
| SAN JACINTO | 48407 | 13 | 0 | 0 | 0 | 13 |
| SAN PATRICIO | 48409 | 44 | 0 | 0 | 0 | 44 |
| STARR | 48427 | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TARRANT | 48439* | 2 | 0 | 0 | 0 | 2 |
| TOM GREEN | 48451* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 4 | 0 | 0 | 0 | 4 |
| VICTORIA | 48469 | 41 | 0 | 0 | 0 | 41 |
| WALKER | 48471 | 19 | 0 | 0 | 0 | 19 |
| WALLER | 48473 | 27 | 0 | 0 | 0 | 27 |
| WARD | 48475* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 48477* | 2 | 0 | 0 | 0 | 2 |
| WEBB | 48479 | 82 | 0 | 0 | 0 | 82 |
| WHARTON | 48481 | 14 | 0 | 0 | 0 | 14 |
| WILLACY | 48489 | 6 | 0 | 0 | 0 | 6 |
| WILLIAMSON | 48491* | 1 | 0 | 0 | 0 | 1 |
| ZAPATA | 48505 | 1 | 0 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 132 | 0 | 0 | 0 | 132 |
| TX,W | | 4,297 | 0 | 0 | 0 | 4,297 |
| FRESNO | 06019* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| DENVER | 08031* | 1 | 0 | 0 | 0 | 1 |
| BAY | 12005* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |
| BOSSIER | 22015* | 1 | 0 | 0 | 0 | 1 |
| QUEEN ANNE'S | 24035* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| LORAIN | 39093* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 41067* | 1 | 0 | 0 | 0 | 1 |
| SPARTANBURG | 45083* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 47187* | 1 | 0 | 0 | 0 | 1 |
| ANDREWS | 48003 | 5 | 0 | 0 | 0 | 5 |
| ATASCOSA | 48013 | 21 | 0 | 0 | 0 | 21 |
| AUSTIN | 48015* | 1 | 0 | 0 | 0 | 1 |
| BANDERA | 48019 | 9 | 0 | 0 | 0 | 9 |
| BASTROP | 48021 | 39 | 0 | 0 | 0 | 39 |
| BEE | 48025* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BELL | 48027 | 282 | 0 | 0 | 0 | 282 |
| BEXAR | 48029 | 1,137 | 0 | 0 | 0 | 1,137 |
| BLANCO | 48031 | 6 | 0 | 0 | 0 | 6 |
| BOSQUE | 48035 | 12 | 0 | 0 | 0 | 12 |
| BRAZOS | 48041* | 3 | 0 | 0 | 0 | 3 |
| BREWSTER | 48043 | 1 | 0 | 0 | 0 | 1 |
| BURLESON | 48051 | 8 | 0 | 0 | 0 | 8 |
| BURNET | 48053 | 24 | 0 | 0 | 0 | 24 |
| CALDWELL | 48055 | 6 | 0 | 0 | 0 | 6 |
| COMAL | 48091 | 86 | 0 | 0 | 0 | 86 |
| CORYELL | 48099 | 52 | 0 | 0 | 0 | 52 |
| CRANE | 48103 | 3 | 0 | 0 | 0 | 3 |
| CULBERSON | 48109 | 3 | 0 | 0 | 0 | 3 |
| DEWITT | 48123* | 1 | 0 | 0 | 0 | 1 |
| ECTOR | 48135 | 65 | 0 | 0 | 0 | 65 |
| EDWARDS | 48137 | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 48141 | 1,086 | 0 | 0 | 0 | 1,086 |
| ERATH | 48143* | 1 | 0 | 0 | 0 | 1 |
| FALLS | 48145 | 10 | 0 | 0 | 0 | 10 |
| FREESTONE | 48161 | 7 | 0 | 0 | 0 | 7 |
| FRIO | 48163 | 4 | 0 | 0 | 0 | 4 |
| GILLESPIE | 48171 | 2 | 0 | 0 | 0 | 2 |
| GONZALES | 48177 | 6 | 0 | 0 | 0 | 6 |
| GREGG | 48183* | 2 | 0 | 0 | 0 | 2 |
| GUADALUPE | 48187 | 108 | 0 | 0 | 0 | 108 |
| HAMILTON | 48193 | 5 | 0 | 0 | 0 | 5 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| HAYS | 48209 | 84 | 0 | 0 | 0 | 84 |
| HILL | 48217 | 28 | 0 | 0 | 0 | 28 |
| HOOD | 48221* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 48227* | 7 | 0 | 0 | 0 | 7 |
| JOHNSON | 48251* | 1 | 0 | 0 | 0 | 1 |
| KARNES | 48255 | 5 | 0 | 0 | 0 | 5 |
| KENDALL | 48259 | 22 | 0 | 0 | 0 | 22 |
| KERR | 48265 | 29 | 0 | 0 | 0 | 29 |
| KIMBLE | 48267 | 1 | 0 | 0 | 0 | 1 |
| LAMPASAS | 48281 | 13 | 0 | 0 | 0 | 13 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LEE | 48287 | 5 | 0 | 0 | 0 | 5 |
| LEON | 48289 | 5 | 0 | 0 | 0 | 5 |
| LIMESTONE | 48293 | 9 | 0 | 0 | 0 | 9 |
| LLANO | 48299 | 13 | 0 | 0 | 0 | 13 |
| MCCULLOCH | 48307 | 3 | 0 | 0 | 0 | 3 |
| MCLENNAN | 48309 | 144 | 0 | 0 | 0 | 144 |
| MADISON | 48313* | 1 | 0 | 0 | 0 | 1 |
| MARTIN | 48317 | 1 | 0 | 0 | 0 | 1 |
| MAVERICK | 48323 | 12 | 0 | 0 | 0 | 12 |
| MEDINA | 48325 | 28 | 0 | 0 | 0 | 28 |
| MIDLAND | 48329 | 68 | 0 | 0 | 0 | 68 |
| MILAM | 48331 | 10 | 0 | 0 | 0 | 10 |
| NAVARRO | 48349* | 1 | 0 | 0 | 0 | 1 |
| NUECES | 48355* | 1 | 0 | 0 | 0 | 1 |
| PARKER | 48367* | 1 | 0 | 0 | 0 | 1 |
| PECOS | 48371 | 1 | 0 | 0 | 0 | 1 |
| POLK | 48373* | 1 | 0 | 0 | 0 | 1 |
| PRESIDIO | 48377 | 1 | 0 | 0 | 0 | 1 |
| REEVES | 48389 | 6 | 0 | 0 | 0 | 6 |
| ROBERTSON | 48395 | 5 | 0 | 0 | 0 | 5 |
| SAN PATRICIO | 48409* | 1 | 0 | 0 | 0 | 1 |
| SOMERVELL | 48425 | 2 | 0 | 0 | 0 | 2 |
| TRAVIS | 48453 | 447 | 0 | 0 | 0 | 447 |
| UVALDE | 48463 | 4 | 0 | 0 | 0 | 4 |
| VAL VERDE | 48465 | 9 | 0 | 0 | 0 | 9 |
| WARD | 48475 | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 48477 | 6 | 0 | 0 | 0 | 6 |
| WEBB | 48479* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 48491 | 266 | 0 | 0 | 0 | 266 |
| WILSON | 48493 | 35 | 0 | 0 | 0 | 35 |
| WINKLER | 48495 | 1 | 0 | 0 | 0 | 1 |
| ZAVALA | 48507 | 3 | 0 | 0 | 0 | 3 |
| OUTSIDE HOME STATE | 88888* | 2 | 0 | 0 | 0 | 2 |
| 6th | | 60,220 | 0 | 10 | 0 | 60,210 |
| KY,E | | 3,856 | 0 | 2 | 0 | 3,854 |
| ADAIR | 21001* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ANDERSON | 21005 | 58 | 0 | 0 | 0 | 58 |
| BATH | 21011 | 15 | 0 | 0 | 0 | 15 |
| BELL | 21013 | 47 | 0 | 0 | 0 | 47 |
| BOONE | 21015 | 250 | 0 | 0 | 0 | 250 |
| BOURBON | 21017 | 36 | 0 | 0 | 0 | 36 |
| BOYD | 21019 | 49 | 0 | 0 | 0 | 49 |
| BOYLE | 21021 | 62 | 0 | 0 | 0 | 62 |
| BRACKEN | 21023 | 24 | 0 | 0 | 0 | 24 |
| BREATHITT | 21025 | 22 | 0 | 0 | 0 | 22 |
| CAMPBELL | 21037 | 129 | 0 | 0 | 0 | 129 |
| CARROLL | 21041 | 16 | 0 | 0 | 0 | 16 |
| CARTER | 21043 | 24 | 0 | 0 | 0 | 24 |
| CLARK | 21049 | 69 | 0 | 0 | 0 | 69 |
| CLAY | 21051 | 42 | 0 | 0 | 0 | 42 |
| ELLIOTT | 21063 | 3 | 0 | 0 | 0 | 3 |
| ESTILL | 21065 | 28 | 0 | 0 | 0 | 28 |
| FAYETTE | 21067 | 404 | 0 | 1 | 0 | 403 |
| FLEMING | 21069 | 13 | 0 | 0 | 0 | 13 |
| FLOYD | 21071 | 83 | 0 | 0 | 0 | 83 |
| FRANKLIN | 21073 | 105 | 0 | 0 | 0 | 105 |
| GALLATIN | 21077 | 21 | 0 | 0 | 0 | 21 |
| GARRARD | 21079 | 38 | 0 | 0 | 0 | 38 |
| GRANT | 21081 | 62 | 0 | 0 | 0 | 62 |
| GREENUP | 21089 | 34 | 0 | 0 | 0 | 34 |
| HARLAN | 21095 | 42 | 0 | 0 | 0 | 42 |
| HARRISON | 21097 | 30 | 0 | 0 | 0 | 30 |
| HENRY | 21103 | 23 | 0 | 0 | 0 | 23 |
| JACKSON | 21109 | 25 | 0 | 0 | 0 | 25 |
| JESSAMINE | 21113 | 83 | 0 | 0 | 0 | 83 |
| JOHNSON | 21115 | 67 | 0 | 0 | 0 | 67 |
| KENTON | 21117 | 309 | 0 | 0 | 0 | 309 |
| KNOTT | 21119 | 36 | 0 | 0 | 0 | 36 |
| KNOX | 21121 | 77 | 0 | 0 | 0 | 77 |
| LAUREL | 21125 | 157 | 0 | 0 | 0 | 157 |
| LAWRENCE | 21127 | 17 | 0 | 0 | 0 | 17 |
| LEE | 21129 | 19 | 0 | 0 | 0 | 19 |
| LESLIE | 21131 | 29 | 0 | 0 | 0 | 29 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LETCHER | 21133 | 49 | 0 | 0 | 0 | 49 |
| LEWIS | 21135 | 18 | 0 | 0 | 0 | 18 |
| LINCOLN | 21137 | 35 | 0 | 0 | 0 | 35 |
| MCCREARY | 21147 | 38 | 0 | 0 | 0 | 38 |
| MADISON | 21151 | 160 | 0 | 0 | 0 | 160 |
| MAGOFFIN | 21153 | 19 | 0 | 0 | 0 | 19 |
| MARTIN | 21159 | 28 | 0 | 0 | 0 | 28 |
| MASON | 21161 | 31 | 0 | 0 | 0 | 31 |
| MENIFEE | 21165 | 9 | 0 | 0 | 0 | 9 |
| MERCER | 21167 | 35 | 0 | 0 | 0 | 35 |
| MONTGOMERY | 21173 | 45 | 0 | 0 | 0 | 45 |
| MORGAN | 21175 | 10 | 0 | 0 | 0 | 10 |
| NICHOLAS | 21181 | 9 | 0 | 1 | 0 | 8 |
| OLDHAM | 21185* | 1 | 0 | 0 | 0 | 1 |
| OWEN | 21187 | 22 | 0 | 0 | 0 | 22 |
| OWSLEY | 21189 | 5 | 0 | 0 | 0 | 5 |
| PENDLETON | 21191 | 34 | 0 | 0 | 0 | 34 |
| PERRY | 21193 | 55 | 0 | 0 | 0 | 55 |
| PIKE | 21195 | 108 | 0 | 0 | 0 | 108 |
| POWELL | 21197 | 32 | 0 | 0 | 0 | 32 |
| PULASKI | 21199 | 137 | 0 | 0 | 0 | 137 |
| ROBERTSON | 21201 | 1 | 0 | 0 | 0 | 1 |
| ROCKCASTLE | 21203 | 28 | 0 | 0 | 0 | 28 |
| ROWAN | 21205 | 19 | 0 | 0 | 0 | 19 |
| SCOTT | 21209 | 107 | 0 | 0 | 0 | 107 |
| SHELBY | 21211 | 72 | 0 | 0 | 0 | 72 |
| TAYLOR | 21217* | 1 | 0 | 0 | 0 | 1 |
| TRIMBLE | 21223 | 12 | 0 | 0 | 0 | 12 |
| WAYNE | 21231 | 42 | 0 | 0 | 0 | 42 |
| WHITLEY | 21235 | 100 | 0 | 0 | 0 | 100 |
| WOLFE | 21237 | 7 | 0 | 0 | 0 | 7 |
| WOODFORD | 21239 | 33 | 0 | 0 | 0 | 33 |
| HAMILTON | 39061* | 4 | 0 | 0 | 0 | 4 |
| WARREN | 39165* | 1 | 0 | 0 | 0 | 1 |
| KY,W | | 4,604 | 0 | 2 | 0 | 4,602 |
| POSEY | 18129* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BUTLER | 20015* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 21001 | 25 | 0 | 0 | 0 | 25 |
| ALLEN | 21003 | 34 | 0 | 0 | 0 | 34 |
| BALLARD | 21007 | 14 | 0 | 0 | 0 | 14 |
| BARREN | 21009 | 71 | 0 | 0 | 0 | 71 |
| BRECKINRIDGE | 21027 | 37 | 0 | 0 | 0 | 37 |
| BULLITT | 21029 | 156 | 0 | 0 | 0 | 156 |
| BUTLER | 21031 | 32 | 0 | 0 | 0 | 32 |
| CALDWELL | 21033 | 19 | 0 | 0 | 0 | 19 |
| CALLOWAY | 21035 | 60 | 0 | 0 | 0 | 60 |
| CARLISLE | 21039 | 2 | 0 | 0 | 0 | 2 |
| CASEY | 21045 | 20 | 0 | 0 | 0 | 20 |
| CHRISTIAN | 21047 | 153 | 0 | 0 | 0 | 153 |
| CLINTON | 21053 | 6 | 0 | 0 | 0 | 6 |
| CRITTENDEN | 21055 | 9 | 0 | 0 | 0 | 9 |
| CUMBERLAND | 21057 | 9 | 0 | 0 | 0 | 9 |
| DAVIESS | 21059 | 194 | 0 | 0 | 0 | 194 |
| EDMONSON | 21061 | 22 | 0 | 0 | 0 | 22 |
| FULTON | 21075 | 13 | 0 | 0 | 0 | 13 |
| GRAVES | 21083 | 49 | 0 | 0 | 0 | 49 |
| GRAYSON | 21085 | 41 | 0 | 0 | 0 | 41 |
| GREEN | 21087 | 17 | 0 | 0 | 0 | 17 |
| HANCOCK | 21091 | 7 | 0 | 0 | 0 | 7 |
| HARDIN | 21093 | 278 | 0 | 0 | 0 | 278 |
| HART | 21099 | 33 | 0 | 0 | 0 | 33 |
| HENDERSON | 21101 | 108 | 0 | 0 | 0 | 108 |
| HICKMAN | 21105 | 4 | 0 | 0 | 0 | 4 |
| HOPKINS | 21107 | 127 | 0 | 0 | 0 | 127 |
| JEFFERSON | 21111 | 1,875 | 0 | 0 | 0 | 1,875 |
| LARUE | 21123 | 24 | 0 | 0 | 0 | 24 |
| LIVINGSTON | 21139 | 18 | 0 | 0 | 0 | 18 |
| LOGAN | 21141 | 64 | 0 | 1 | 0 | 63 |
| LYON | 21143 | 11 | 0 | 0 | 0 | 11 |
| MCCRACKEN | 21145 | 124 | 0 | 0 | 0 | 124 |
| MCLEAN | 21149 | 19 | 0 | 0 | 0 | 19 |
| MARION | 21155 | 34 | 0 | 0 | 0 | 34 |
| MARSHALL | 21157 | 42 | 0 | 0 | 0 | 42 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MEADE | 21163 | 67 | 0 | 0 | 0 | 67 |
| METCALFE | 21169 | 10 | 0 | 0 | 0 | 10 |
| MONROE | 21171 | 16 | 0 | 0 | 0 | 16 |
| MUHLENBERG | 21177 | 56 | 0 | 0 | 0 | 56 |
| NELSON | 21179 | 73 | 0 | 1 | 0 | 72 |
| OHIO | 21183 | 37 | 0 | 0 | 0 | 37 |
| OLDHAM | 21185 | 56 | 0 | 0 | 0 | 56 |
| RUSSELL | 21207 | 21 | 0 | 0 | 0 | 21 |
| SIMPSON | 21213 | 50 | 0 | 0 | 0 | 50 |
| SPENCER | 21215 | 31 | 0 | 0 | 0 | 31 |
| TAYLOR | 21217 | 49 | 0 | 0 | 0 | 49 |
| TODD | 21219 | 17 | 0 | 0 | 0 | 17 |
| TRIGG | 21221 | 25 | 0 | 0 | 0 | 25 |
| UNION | 21225 | 23 | 0 | 0 | 0 | 23 |
| WARREN | 21227 | 263 | 0 | 0 | 0 | 263 |
| WASHINGTON | 21229 | 17 | 0 | 0 | 0 | 17 |
| WEBSTER | 21233 | 38 | 0 | 0 | 0 | 38 |
| DELAWARE | 36025* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 39049* | 1 | 0 | 0 | 0 | 1 |
| MI,E | | 13,614 | 0 | 3 | 0 | 13,611 |
| COBB | 13067* | 1 | 0 | 0 | 0 | 1 |
| ALCONA | 26001 | 13 | 0 | 0 | 0 | 13 |
| ALPENA | 26007 | 24 | 0 | 0 | 0 | 24 |
| ANTRIM | 26009* | 1 | 0 | 0 | 0 | 1 |
| ARENAC | 26011 | 28 | 0 | 0 | 0 | 28 |
| BAY | 26017 | 169 | 0 | 0 | 0 | 169 |
| BRANCH | 26023* | 1 | 0 | 0 | 0 | 1 |
| CALHOUN | 26025* | 1 | 0 | 0 | 0 | 1 |
| CHEBOYGAN | 26031 | 16 | 0 | 0 | 0 | 16 |
| CLARE | 26035 | 35 | 0 | 0 | 0 | 35 |
| CRAWFORD | 26039 | 24 | 0 | 0 | 0 | 24 |
| GENESEE | 26049 | 1,528 | 0 | 0 | 0 | 1,528 |
| GLADWIN | 26051 | 35 | 0 | 0 | 0 | 35 |
| GRATIOT | 26057 | 39 | 0 | 2 | 0 | 37 |
| HURON | 26063 | 27 | 0 | 0 | 0 | 27 |
| IOSCO | 26069 | 29 | 0 | 0 | 0 | 29 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ISABELLA | 26073 | 54 | 0 | 0 | 0 | 54 |
| JACKSON | 26075 | 240 | 0 | 0 | 0 | 240 |
| LAPEER | 26087 | 102 | 0 | 0 | 0 | 102 |
| LENAWEE | 26091 | 117 | 0 | 0 | 0 | 117 |
| LIVINGSTON | 26093 | 156 | 0 | 0 | 0 | 156 |
| MACOMB | 26099 | 1,883 | 0 | 0 | 0 | 1,883 |
| MIDLAND | 26111 | 98 | 0 | 0 | 0 | 98 |
| MONROE | 26115 | 227 | 0 | 0 | 0 | 227 |
| MONTMORENCY | 26119 | 10 | 0 | 0 | 0 | 10 |
| OAKLAND | 26125 | 1,916 | 0 | 0 | 0 | 1,916 |
| OGEMAW | 26129 | 30 | 0 | 0 | 0 | 30 |
| OSCODA | 26135 | 9 | 0 | 0 | 0 | 9 |
| OTSEGO | 26137 | 27 | 0 | 0 | 0 | 27 |
| PRESQUE ISLE | 26141 | 6 | 0 | 1 | 0 | 5 |
| ROSCOMMON | 26143 | 31 | 0 | 0 | 0 | 31 |
| SAGINAW | 26145 | 535 | 0 | 0 | 0 | 535 |
| ST. CLAIR | 26147 | 214 | 0 | 0 | 0 | 214 |
| SANILAC | 26151 | 53 | 0 | 0 | 0 | 53 |
| SHIAWASSEE | 26155 | 116 | 0 | 0 | 0 | 116 |
| TUSCOLA | 26157 | 77 | 0 | 0 | 0 | 77 |
| WASHTENAW | 26161 | 348 | 0 | 0 | 0 | 348 |
| WAYNE | 26163 | 5,394 | 0 | 0 | 0 | 5,394 |
| MI,W | | 2,764 | 0 | 0 | 0 | 2,764 |
| ALLEGAN | 26005 | 66 | 0 | 0 | 0 | 66 |
| ANTRIM | 26009 | 15 | 0 | 0 | 0 | 15 |
| BARAGA | 26013 | 2 | 0 | 0 | 0 | 2 |
| BARRY | 26015 | 44 | 0 | 0 | 0 | 44 |
| BENZIE | 26019 | 14 | 0 | 0 | 0 | 14 |
| BERRIEN | 26021 | 106 | 0 | 0 | 0 | 106 |
| BRANCH | 26023 | 49 | 0 | 0 | 0 | 49 |
| CALHOUN | 26025 | 148 | 0 | 0 | 0 | 148 |
| CASS | 26027 | 38 | 0 | 0 | 0 | 38 |
| CHARLEVOIX | 26029 | 10 | 0 | 0 | 0 | 10 |
| CHIPPEWA | 26033 | 13 | 0 | 0 | 0 | 13 |
| CLINTON | 26037 | 53 | 0 | 0 | 0 | 53 |
| CRAWFORD | 26039* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DELTA | 26041 | 20 | 0 | 0 | 0 | 20 |
| DICKINSON | 26043 | 12 | 0 | 0 | 0 | 12 |
| EATON | 26045 | 96 | 0 | 0 | 0 | 96 |
| EMMET | 26047 | 16 | 0 | 0 | 0 | 16 |
| GOGEBIC | 26053 | 12 | 0 | 0 | 0 | 12 |
| GRAND TRAVERSE | 26055 | 77 | 0 | 0 | 0 | 77 |
| GRATIOT | 26057* | 1 | 0 | 0 | 0 | 1 |
| HILLSDALE | 26059 | 48 | 0 | 0 | 0 | 48 |
| HOUGHTON | 26061 | 12 | 0 | 0 | 0 | 12 |
| INGHAM | 26065 | 373 | 0 | 0 | 0 | 373 |
| IONIA | 26067 | 47 | 0 | 0 | 0 | 47 |
| IRON | 26071 | 7 | 0 | 0 | 0 | 7 |
| KALAMAZOO | 26077 | 261 | 0 | 0 | 0 | 261 |
| KALKASKA | 26079 | 15 | 0 | 0 | 0 | 15 |
| KENT | 26081 | 449 | 0 | 0 | 0 | 449 |
| KEWEENAW | 26083 | 1 | 0 | 0 | 0 | 1 |
| LAKE | 26085 | 11 | 0 | 0 | 0 | 11 |
| LEELANAU | 26089 | 7 | 0 | 0 | 0 | 7 |
| LUCE | 26095 | 3 | 0 | 0 | 0 | 3 |
| MACKINAC | 26097 | 5 | 0 | 0 | 0 | 5 |
| MANISTEE | 26101 | 22 | 0 | 0 | 0 | 22 |
| MARQUETTE | 26103 | 23 | 0 | 0 | 0 | 23 |
| MASON | 26105 | 22 | 0 | 0 | 0 | 22 |
| MECOSTA | 26107 | 26 | 0 | 0 | 0 | 26 |
| MENOMINEE | 26109 | 12 | 0 | 0 | 0 | 12 |
| MISSAUKEE | 26113 | 10 | 0 | 0 | 0 | 10 |
| MONTCALM | 26117 | 56 | 0 | 0 | 0 | 56 |
| MUSKEGON | 26121 | 163 | 0 | 0 | 0 | 163 |
| NEWAYGO | 26123 | 29 | 0 | 0 | 0 | 29 |
| OCEANA | 26127 | 12 | 0 | 0 | 0 | 12 |
| ONTONAGON | 26131 | 3 | 0 | 0 | 0 | 3 |
| OSCEOLA | 26133 | 9 | 0 | 0 | 0 | 9 |
| OTTAWA | 26139 | 175 | 0 | 0 | 0 | 175 |
| ST. JOSEPH | 26149 | 65 | 0 | 0 | 0 | 65 |
| SCHOOLCRAFT | 26153 | 7 | 0 | 0 | 0 | 7 |
| SHIAWASSEE | 26155* | 1 | 0 | 0 | 0 | 1 |
| VAN BUREN | 26159 | 60 | 0 | 0 | 0 | 60 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WEXFORD | 26165 | 37 | 0 | 0 | 0 | 37 |
| OH,N | | 10,138 | 0 | 0 | 0 | 10,138 |
| COBB | 13067* | 2 | 0 | 0 | 0 | 2 |
| HAMILTON | 18057* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 26115* | 2 | 0 | 0 | 0 | 2 |
| WASHTENAW | 26161* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 39003 | 122 | 0 | 0 | 0 | 122 |
| ASHLAND | 39005 | 63 | 0 | 0 | 0 | 63 |
| ASHTABULA | 39007 | 173 | 0 | 0 | 0 | 173 |
| AUGLAIZE | 39011 | 47 | 0 | 0 | 0 | 47 |
| CARROLL | 39019 | 40 | 0 | 0 | 0 | 40 |
| COLUMBIANA | 39029 | 223 | 0 | 0 | 0 | 223 |
| CRAWFORD | 39033 | 51 | 0 | 0 | 0 | 51 |
| CUYAHOGA | 39035 | 2,988 | 0 | 0 | 0 | 2,988 |
| DEFIANCE | 39039 | 37 | 0 | 0 | 0 | 37 |
| ERIE | 39043 | 123 | 0 | 0 | 0 | 123 |
| FULTON | 39051 | 60 | 0 | 0 | 0 | 60 |
| GEAUGA | 39055 | 73 | 0 | 0 | 0 | 73 |
| HANCOCK | 39063 | 111 | 0 | 0 | 0 | 111 |
| HARDIN | 39065 | 29 | 0 | 0 | 0 | 29 |
| HARRISON | 39067* | 1 | 0 | 0 | 0 | 1 |
| HENRY | 39069 | 25 | 0 | 0 | 0 | 25 |
| HIGHLAND | 39071* | 1 | 0 | 0 | 0 | 1 |
| HOLMES | 39075 | 21 | 0 | 0 | 0 | 21 |
| HURON | 39077 | 70 | 0 | 0 | 0 | 70 |
| LAKE | 39085 | 380 | 0 | 0 | 0 | 380 |
| LOGAN | 39091* | 1 | 0 | 0 | 0 | 1 |
| LORAIN | 39093 | 513 | 0 | 0 | 0 | 513 |
| LUCAS | 39095 | 754 | 0 | 0 | 0 | 754 |
| MAHONING | 39099 | 470 | 0 | 0 | 0 | 470 |
| MARION | 39101 | 84 | 0 | 0 | 0 | 84 |
| MEDINA | 39103 | 208 | 0 | 0 | 0 | 208 |
| MERCER | 39107 | 26 | 0 | 0 | 0 | 26 |
| OTTAWA | 39123 | 43 | 0 | 0 | 0 | 43 |
| PAULDING | 39125 | 14 | 0 | 0 | 0 | 14 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PORTAGE | 39133 | 250 | 0 | 0 | 0 | 250 |
| PUTNAM | 39137 | 17 | 0 | 0 | 0 | 17 |
| RICHLAND | 39139 | 197 | 0 | 0 | 0 | 197 |
| SANDUSKY | 39143 | 76 | 0 | 0 | 0 | 76 |
| SENECA | 39147 | 69 | 0 | 0 | 0 | 69 |
| STARK | 39151 | 742 | 0 | 0 | 0 | 742 |
| SUMMIT | 39153 | 1,108 | 0 | 0 | 0 | 1,108 |
| TRUMBULL | 39155 | 412 | 0 | 0 | 0 | 412 |
| TUSCARAWAS | 39157 | 95 | 0 | 0 | 0 | 95 |
| VAN WERT | 39161 | 37 | 0 | 0 | 0 | 37 |
| WAYNE | 39169 | 143 | 0 | 0 | 0 | 143 |
| WILLIAMS | 39171 | 48 | 0 | 0 | 0 | 48 |
| WOOD | 39173 | 150 | 0 | 0 | 0 | 150 |
| WYANDOT | 39175 | 32 | 0 | 0 | 0 | 32 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| ROBERTSON | 48395* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| OH,S | | 8,215 | 0 | 2 | 0 | 8,213 |
| VOLUSIA | 12127* | 1 | 0 | 0 | 0 | 1 |
| BOYD | 21019* | 1 | 0 | 0 | 0 | 1 |
| CAMPBELL | 21037* | 3 | 0 | 0 | 0 | 3 |
| WESTCHESTER | 36119* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 39001 | 41 | 0 | 0 | 0 | 41 |
| ALLEN | 39003* | 2 | 0 | 0 | 0 | 2 |
| ATHENS | 39009 | 35 | 0 | 0 | 0 | 35 |
| BELMONT | 39013 | 61 | 0 | 0 | 0 | 61 |
| BROWN | 39015 | 84 | 0 | 0 | 0 | 84 |
| BUTLER | 39017 | 485 | 0 | 0 | 0 | 485 |
| CHAMPAIGN | 39021 | 57 | 0 | 0 | 0 | 57 |
| CLARK | 39023 | 212 | 0 | 0 | 0 | 212 |
| CLERMONT | 39025 | 312 | 0 | 0 | 0 | 312 |
| CLINTON | 39027 | 52 | 0 | 0 | 0 | 52 |
| COSHOCTON | 39031 | 38 | 0 | 0 | 0 | 38 |
| DARKE | 39037 | 56 | 0 | 0 | 0 | 56 |
| DELAWARE | 39041 | 165 | 0 | 0 | 0 | 165 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| FAIRFIELD | 39045 | 198 | 0 | 0 | 0 | 198 |
| FAYETTE | 39047 | 52 | 0 | 0 | 0 | 52 |
| FRANKLIN | 39049 | 2,131 | 0 | 0 | 0 | 2,131 |
| GALLIA | 39053 | 9 | 0 | 0 | 0 | 9 |
| GREENE | 39057 | 153 | 0 | 0 | 0 | 153 |
| GUERNSEY | 39059 | 49 | 0 | 0 | 0 | 49 |
| HAMILTON | 39061 | 1,207 | 0 | 0 | 0 | 1,207 |
| HARRISON | 39067 | 21 | 0 | 0 | 0 | 21 |
| HIGHLAND | 39071 | 48 | 0 | 0 | 0 | 48 |
| HOCKING | 39073 | 42 | 0 | 0 | 0 | 42 |
| JACKSON | 39079 | 33 | 0 | 0 | 0 | 33 |
| JEFFERSON | 39081 | 80 | 0 | 0 | 0 | 80 |
| KNOX | 39083 | 75 | 0 | 0 | 0 | 75 |
| LAWRENCE | 39087 | 37 | 0 | 0 | 0 | 37 |
| LICKING | 39089 | 219 | 0 | 0 | 0 | 219 |
| LOGAN | 39091 | 61 | 0 | 0 | 0 | 61 |
| MADISON | 39097 | 65 | 0 | 0 | 0 | 65 |
| MARION | 39101* | 1 | 0 | 0 | 0 | 1 |
| MEIGS | 39105 | 10 | 0 | 0 | 0 | 10 |
| MIAMI | 39109 | 144 | 0 | 1 | 0 | 143 |
| MONROE | 39111 | 9 | 0 | 0 | 0 | 9 |
| MONTGOMERY | 39113 | 901 | 0 | 1 | 0 | 900 |
| MORGAN | 39115 | 13 | 0 | 0 | 0 | 13 |
| MORROW | 39117 | 54 | 0 | 0 | 0 | 54 |
| MUSKINGUM | 39119 | 171 | 0 | 0 | 0 | 171 |
| NOBLE | 39121 | 10 | 0 | 0 | 0 | 10 |
| PERRY | 39127 | 38 | 0 | 0 | 0 | 38 |
| PICKAWAY | 39129 | 85 | 0 | 0 | 0 | 85 |
| PIKE | 39131 | 51 | 0 | 0 | 0 | 51 |
| PREBLE | 39135 | 51 | 0 | 0 | 0 | 51 |
| RICHLAND | 39139* | 1 | 0 | 0 | 0 | 1 |
| ROSS | 39141 | 114 | 0 | 0 | 0 | 114 |
| SCIOTO | 39145 | 113 | 0 | 0 | 0 | 113 |
| SHELBY | 39149 | 58 | 0 | 0 | 0 | 58 |
| UNION | 39159 | 60 | 0 | 0 | 0 | 60 |
| VINTON | 39163 | 7 | 0 | 0 | 0 | 7 |
| WARREN | 39165 | 208 | 0 | 0 | 0 | 208 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WASHINGTON | 39167 | 29 | 0 | 0 | 0 | 29 |
| FRANKLIN | 48159* | 1 | 0 | 0 | 0 | 1 |
| TN,E | | 6,017 | 0 | 1 | 0 | 6,016 |
| CHEROKEE | 01019* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 01049* | 2 | 0 | 0 | 0 | 2 |
| JACKSON | 01071* | 10 | 0 | 0 | 0 | 10 |
| CATOOSA | 13047* | 159 | 0 | 0 | 0 | 159 |
| CHATTOOGA | 13055* | 10 | 0 | 0 | 0 | 10 |
| COBB | 13067* | 1 | 0 | 0 | 0 | 1 |
| DADE | 13083* | 26 | 0 | 0 | 0 | 26 |
| FANNIN | 13111* | 1 | 0 | 0 | 0 | 1 |
| GORDON | 13129* | 1 | 0 | 0 | 0 | 1 |
| MURRAY | 13213* | 19 | 0 | 0 | 0 | 19 |
| POLK | 13233* | 1 | 0 | 0 | 0 | 1 |
| WALKER | 13295* | 185 | 0 | 0 | 0 | 185 |
| WHITFIELD | 13313* | 56 | 0 | 0 | 0 | 56 |
| BARREN | 21009* | 1 | 0 | 0 | 0 | 1 |
| BELL | 21013* | 1 | 0 | 0 | 0 | 1 |
| WHITLEY | 21235* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 47001 | 134 | 0 | 0 | 0 | 134 |
| BEDFORD | 47003 | 61 | 0 | 0 | 0 | 61 |
| BLEDSON | 47007 | 20 | 0 | 0 | 0 | 20 |
| BLOUNT | 47009 | 192 | 0 | 0 | 0 | 192 |
| BRADLEY | 47011 | 397 | 0 | 0 | 0 | 397 |
| CAMPBELL | 47013 | 63 | 0 | 0 | 0 | 63 |
| CANNON | 47015* | 1 | 0 | 0 | 0 | 1 |
| CARTER | 47019 | 105 | 0 | 0 | 0 | 105 |
| CLAIBORNE | 47025 | 50 | 0 | 0 | 0 | 50 |
| COCKE | 47029 | 82 | 0 | 0 | 0 | 82 |
| COFFEE | 47031 | 81 | 0 | 0 | 0 | 81 |
| CUMBERLAND | 47035* | 9 | 0 | 0 | 0 | 9 |
| DEKALB | 47041* | 1 | 0 | 0 | 0 | 1 |
| FENTRESS | 47049* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 47051 | 60 | 0 | 0 | 0 | 60 |
| GILES | 47055* | 1 | 0 | 0 | 0 | 1 |
| GRAINGER | 47057 | 57 | 0 | 0 | 0 | 57 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GREENE | 47059 | 148 | 0 | 0 | 0 | 148 |
| GRUNDY | 47061 | 16 | 0 | 0 | 0 | 16 |
| HAMBLEN | 47063 | 123 | 0 | 0 | 0 | 123 |
| HAMILTON | 47065 | 1,104 | 0 | 0 | 0 | 1,104 |
| HANCOCK | 47067 | 8 | 0 | 0 | 0 | 8 |
| HAWKINS | 47073 | 125 | 0 | 0 | 0 | 125 |
| HENRY | 47079* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 47089 | 110 | 0 | 0 | 0 | 110 |
| JOHNSON | 47091 | 24 | 0 | 0 | 0 | 24 |
| KNOX | 47093 | 697 | 0 | 0 | 0 | 697 |
| LINCOLN | 47103 | 38 | 0 | 0 | 0 | 38 |
| LOUDON | 47105 | 85 | 0 | 0 | 0 | 85 |
| MCMINN | 47107 | 154 | 0 | 0 | 0 | 154 |
| MARION | 47115 | 69 | 0 | 0 | 0 | 69 |
| MARSHALL | 47117* | 4 | 0 | 0 | 0 | 4 |
| MEIGS | 47121 | 44 | 0 | 0 | 0 | 44 |
| MONROE | 47123 | 83 | 0 | 0 | 0 | 83 |
| MOORE | 47127 | 10 | 0 | 1 | 0 | 9 |
| MORGAN | 47129 | 30 | 0 | 0 | 0 | 30 |
| POLK | 47139 | 63 | 0 | 0 | 0 | 63 |
| RHEA | 47143 | 110 | 0 | 0 | 0 | 110 |
| ROANE | 47145 | 76 | 0 | 0 | 0 | 76 |
| RUTHERFORD | 47149* | 4 | 0 | 0 | 0 | 4 |
| SCOTT | 47151 | 28 | 0 | 0 | 0 | 28 |
| SEQUATCHIE | 47153 | 28 | 0 | 0 | 0 | 28 |
| SEVIER | 47155 | 165 | 0 | 0 | 0 | 165 |
| SULLIVAN | 47163 | 408 | 0 | 0 | 0 | 408 |
| SUMNER | 47165* | 1 | 0 | 0 | 0 | 1 |
| UNICOI | 47171 | 30 | 0 | 0 | 0 | 30 |
| UNION | 47173 | 45 | 0 | 0 | 0 | 45 |
| VAN BUREN | 47175 | 7 | 0 | 0 | 0 | 7 |
| WARREN | 47177 | 68 | 0 | 0 | 0 | 68 |
| WASHINGTON | 47179 | 229 | 0 | 0 | 0 | 229 |
| WHITE | 47185* | 1 | 0 | 0 | 0 | 1 |
| WILSON | 47189* | 1 | 0 | 0 | 0 | 1 |
| BUCHANAN | 51027* | 1 | 0 | 0 | 0 | 1 |
| DICKENSON | 51051* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LEE | 51105* | 7 | 0 | 0 | 0 | 7 |
| RUSSELL | 51167* | 4 | 0 | 0 | 0 | 4 |
| SCOTT | 51169* | 19 | 0 | 0 | 0 | 19 |
| SMYTH | 51173* | 2 | 0 | 0 | 0 | 2 |
| TAZEWELL | 51185* | 3 | 0 | 0 | 0 | 3 |
| WASHINGTON | 51191* | 25 | 0 | 0 | 0 | 25 |
| WISE | 51195* | 8 | 0 | 0 | 0 | 8 |
| WYTHE | 51197* | 1 | 0 | 0 | 0 | 1 |
| BRISTOL (CITY) | 51520* | 18 | 0 | 0 | 0 | 18 |
| NORTON (CITY) | 51720* | 1 | 0 | 0 | 0 | 1 |
| TN,M | | 4,215 | 0 | 0 | 0 | 4,215 |
| DEKALB | 01049* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 01089* | 2 | 0 | 0 | 0 | 2 |
| COCHISE | 04003* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| ALACHUA | 12001* | 1 | 0 | 0 | 0 | 1 |
| ESCAMBIA | 12033* | 1 | 0 | 0 | 0 | 1 |
| MARION | 12083* | 1 | 0 | 0 | 0 | 1 |
| OKALOOSA | 12091* | 1 | 0 | 0 | 0 | 1 |
| RICHMOND | 13245* | 1 | 0 | 0 | 0 | 1 |
| CHRISTIAN | 21047* | 2 | 0 | 0 | 0 | 2 |
| HARRISON | 21097* | 1 | 0 | 0 | 0 | 1 |
| SIMPSON | 21213* | 1 | 0 | 0 | 0 | 1 |
| TODD | 21219* | 1 | 0 | 0 | 0 | 1 |
| WHITLEY | 21235* | 1 | 0 | 0 | 0 | 1 |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 0 | 1 |
| CHICKASAW | 28017* | 1 | 0 | 0 | 0 | 1 |
| PLATTE | 29165* | 1 | 0 | 0 | 0 | 1 |
| MOORE | 37125* | 1 | 0 | 0 | 0 | 1 |
| ATHENS | 39009* | 1 | 0 | 0 | 0 | 1 |
| BEDFORD | 47003* | 23 | 0 | 0 | 0 | 23 |
| BLEDSON | 47007* | 1 | 0 | 0 | 0 | 1 |
| BRADLEY | 47011* | 1 | 0 | 0 | 0 | 1 |
| CANNON | 47015 | 20 | 0 | 0 | 0 | 20 |
| CHEATHAM | 47021 | 56 | 0 | 0 | 0 | 56 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CLAY | 47027 | 10 | 0 | 0 | 0 | 10 |
| COFFEE | 47031* | 18 | 0 | 0 | 0 | 18 |
| CUMBERLAND | 47035 | 66 | 0 | 0 | 0 | 66 |
| DAVIDSON | 47037 | 1,045 | 0 | 0 | 0 | 1,045 |
| DEKALB | 47041 | 39 | 0 | 0 | 0 | 39 |
| DICKSON | 47043 | 83 | 0 | 0 | 0 | 83 |
| FAYETTE | 47047* | 1 | 0 | 0 | 0 | 1 |
| FENTRESS | 47049 | 27 | 0 | 0 | 0 | 27 |
| FRANKLIN | 47051* | 3 | 0 | 0 | 0 | 3 |
| GILES | 47055 | 65 | 0 | 0 | 0 | 65 |
| HICKMAN | 47081 | 35 | 0 | 0 | 0 | 35 |
| HOUSTON | 47083 | 8 | 0 | 0 | 0 | 8 |
| HUMPHREYS | 47085 | 26 | 0 | 0 | 0 | 26 |
| JACKSON | 47087 | 25 | 0 | 0 | 0 | 25 |
| LAWRENCE | 47099 | 91 | 0 | 0 | 0 | 91 |
| LEWIS | 47101 | 27 | 0 | 0 | 0 | 27 |
| LINCOLN | 47103* | 3 | 0 | 0 | 0 | 3 |
| MACON | 47111 | 52 | 0 | 0 | 0 | 52 |
| MARSHALL | 47117 | 78 | 0 | 0 | 0 | 78 |
| MAURY | 47119 | 262 | 0 | 0 | 0 | 262 |
| MONROE | 47123* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 47125 | 344 | 0 | 0 | 0 | 344 |
| MORGAN | 47129* | 3 | 0 | 0 | 0 | 3 |
| OVERTON | 47133 | 53 | 0 | 0 | 0 | 53 |
| PERRY | 47135* | 1 | 0 | 0 | 0 | 1 |
| PICKETT | 47137 | 3 | 0 | 0 | 0 | 3 |
| PUTNAM | 47141 | 127 | 0 | 0 | 0 | 127 |
| ROBERTSON | 47147 | 132 | 0 | 0 | 0 | 132 |
| RUTHERFORD | 47149 | 639 | 0 | 0 | 0 | 639 |
| SEVIER | 47155* | 1 | 0 | 0 | 0 | 1 |
| SHELBY | 47157* | 3 | 0 | 0 | 0 | 3 |
| SMITH | 47159 | 31 | 0 | 0 | 0 | 31 |
| STEWART | 47161 | 10 | 0 | 0 | 0 | 10 |
| SUMNER | 47165 | 334 | 0 | 0 | 0 | 334 |
| TROUSDALE | 47169 | 25 | 0 | 0 | 0 | 25 |
| VAN BUREN | 47175* | 5 | 0 | 0 | 0 | 5 |
| WARREN | 47177* | 17 | 0 | 0 | 0 | 17 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WAYNE | 47181 | 18 | 0 | 0 | 0 | 18 |
| WHITE | 47185 | 61 | 0 | 0 | 0 | 61 |
| WILLIAMSON | 47187 | 121 | 0 | 0 | 0 | 121 |
| WILSON | 47189 | 194 | 0 | 0 | 0 | 194 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 2 | 0 | 0 | 0 | 2 |
| DANE | 55025* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| TN,W | | 6,797 | 0 | 0 | 0 | 6,797 |
| CALHOUN | 01015* | 1 | 0 | 0 | 0 | 1 |
| MOBILE | 01097* | 1 | 0 | 0 | 0 | 1 |
| YELL | 05149* | 1 | 0 | 0 | 0 | 1 |
| MARION | 18097* | 1 | 0 | 0 | 0 | 1 |
| DESOTO | 28033* | 7 | 0 | 0 | 0 | 7 |
| BENTON | 47005 | 31 | 0 | 0 | 0 | 31 |
| CARROLL | 47017 | 70 | 0 | 0 | 0 | 70 |
| CHESTER | 47023 | 44 | 0 | 0 | 0 | 44 |
| CROCKETT | 47033 | 58 | 0 | 0 | 0 | 58 |
| DECATUR | 47039 | 20 | 0 | 0 | 0 | 20 |
| DYER | 47045 | 112 | 0 | 0 | 0 | 112 |
| FAYETTE | 47047 | 111 | 0 | 0 | 0 | 111 |
| GIBSON | 47053 | 142 | 0 | 0 | 0 | 142 |
| HARDEMAN | 47069 | 96 | 0 | 0 | 0 | 96 |
| HARDIN | 47071 | 55 | 0 | 0 | 0 | 55 |
| HAYWOOD | 47075 | 94 | 0 | 0 | 0 | 94 |
| HENDERSON | 47077 | 91 | 0 | 0 | 0 | 91 |
| HENRY | 47079 | 63 | 0 | 0 | 0 | 63 |
| LAKE | 47095 | 20 | 0 | 0 | 0 | 20 |
| LAUDERDALE | 47097 | 90 | 0 | 0 | 0 | 90 |
| MCNAIRY | 47109 | 80 | 0 | 0 | 0 | 80 |
| MADISON | 47113 | 305 | 0 | 0 | 0 | 305 |
| OBION | 47131 | 60 | 0 | 0 | 0 | 60 |
| PERRY | 47135 | 15 | 0 | 0 | 0 | 15 |
| SHELBY | 47157 | 5,002 | 0 | 0 | 0 | 5,002 |
| TIPTON | 47167 | 171 | 0 | 0 | 0 | 171 |
| WAYNE | 47181* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WEAKLEY | 47183 | 53 | 0 | 0 | 0 | 53 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| 7th | | 41,413 | 0 | 15 | 0 | 41,398 |
| IL,N | | 16,568 | 0 | 1 | 0 | 16,567 |
| BOONE | 17007 | 69 | 0 | 0 | 0 | 69 |
| BUREAU | 17011* | 1 | 0 | 0 | 0 | 1 |
| CARROLL | 17015 | 17 | 0 | 0 | 0 | 17 |
| COOK | 17031 | 10,806 | 0 | 0 | 0 | 10,806 |
| DEKALB | 17037 | 105 | 0 | 0 | 0 | 105 |
| DUPAGE | 17043 | 1,071 | 0 | 0 | 0 | 1,071 |
| GRUNDY | 17063 | 102 | 0 | 0 | 0 | 102 |
| JO DAVIESS | 17085 | 12 | 0 | 0 | 0 | 12 |
| KANE | 17089 | 674 | 0 | 0 | 0 | 674 |
| KANKAKEE | 17091* | 2 | 0 | 0 | 0 | 2 |
| KENDALL | 17093 | 223 | 0 | 1 | 0 | 222 |
| LAKE | 17097 | 864 | 0 | 0 | 0 | 864 |
| LA SALLE | 17099 | 174 | 0 | 0 | 0 | 174 |
| LEE | 17103 | 47 | 0 | 0 | 0 | 47 |
| MCHENRY | 17111 | 400 | 0 | 0 | 0 | 400 |
| OGLE | 17141 | 71 | 0 | 0 | 0 | 71 |
| STEPHENSON | 17177 | 67 | 0 | 0 | 0 | 67 |
| WHITESIDE | 17195 | 79 | 0 | 0 | 0 | 79 |
| WILL | 17197 | 1,246 | 0 | 0 | 0 | 1,246 |
| WINNEBAGO | 17201 | 536 | 0 | 0 | 0 | 536 |
| LAKE | 18089* | 1 | 0 | 0 | 0 | 1 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| IL,C | | 2,227 | 0 | 1 | 0 | 2,226 |
| ADAMS | 17001 | 62 | 0 | 0 | 0 | 62 |
| BROWN | 17009 | 3 | 0 | 0 | 0 | 3 |
| BUREAU | 17011 | 39 | 0 | 0 | 0 | 39 |
| CASS | 17017 | 11 | 0 | 0 | 0 | 11 |
| CHAMPAIGN | 17019 | 130 | 0 | 0 | 0 | 130 |
| CHRISTIAN | 17021 | 32 | 0 | 0 | 0 | 32 |
| CLINTON | 17027* | 1 | 0 | 0 | 0 | 1 |
| COLES | 17029 | 61 | 0 | 0 | 0 | 61 |
| DE WITT | 17039 | 19 | 0 | 0 | 0 | 19 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DOUGLAS | 17041 | 10 | 0 | 0 | 0 | 10 |
| EDGAR | 17045 | 16 | 0 | 0 | 0 | 16 |
| EFFINGHAM | 17049* | 1 | 0 | 0 | 0 | 1 |
| FORD | 17053 | 14 | 0 | 0 | 0 | 14 |
| FULTON | 17057 | 57 | 0 | 0 | 0 | 57 |
| GREENE | 17061 | 5 | 0 | 0 | 0 | 5 |
| HANCOCK | 17067 | 20 | 0 | 0 | 0 | 20 |
| HENDERSON | 17071 | 6 | 0 | 0 | 0 | 6 |
| HENRY | 17073 | 30 | 0 | 0 | 0 | 30 |
| IROQUOIS | 17075 | 29 | 0 | 0 | 0 | 29 |
| KANKAKEE | 17091 | 157 | 0 | 0 | 0 | 157 |
| KNOX | 17095 | 60 | 0 | 0 | 0 | 60 |
| LIVINGSTON | 17105 | 37 | 0 | 0 | 0 | 37 |
| LOGAN | 17107 | 42 | 0 | 0 | 0 | 42 |
| MCDONOUGH | 17109 | 31 | 0 | 1 | 0 | 30 |
| MCLEAN | 17113 | 134 | 0 | 0 | 0 | 134 |
| MACON | 17115 | 167 | 0 | 0 | 0 | 167 |
| MACOUPIN | 17117 | 37 | 0 | 0 | 0 | 37 |
| MARSHALL | 17123 | 9 | 0 | 0 | 0 | 9 |
| MASON | 17125 | 19 | 0 | 0 | 0 | 19 |
| MENARD | 17129 | 12 | 0 | 0 | 0 | 12 |
| MERCER | 17131 | 4 | 0 | 0 | 0 | 4 |
| MONTGOMERY | 17135 | 21 | 0 | 0 | 0 | 21 |
| MORGAN | 17137 | 37 | 0 | 0 | 0 | 37 |
| MOULTRIE | 17139 | 20 | 0 | 0 | 0 | 20 |
| PEORIA | 17143 | 241 | 0 | 0 | 0 | 241 |
| PIATT | 17147 | 10 | 0 | 0 | 0 | 10 |
| PIKE | 17149 | 18 | 0 | 0 | 0 | 18 |
| PUTNAM | 17155 | 6 | 0 | 0 | 0 | 6 |
| ROCK ISLAND | 17161 | 134 | 0 | 0 | 0 | 134 |
| SANGAMON | 17167 | 195 | 0 | 0 | 0 | 195 |
| SCHUYLER | 17169 | 7 | 0 | 0 | 0 | 7 |
| SCOTT | 17171 | 4 | 0 | 0 | 0 | 4 |
| SHELBY | 17173 | 13 | 0 | 0 | 0 | 13 |
| STARK | 17175 | 5 | 0 | 0 | 0 | 5 |
| TAZEWELL | 17179 | 155 | 0 | 0 | 0 | 155 |
| VERMILION | 17183 | 70 | 0 | 0 | 0 | 70 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WARREN | 17187 | 10 | 0 | 0 | 0 | 10 |
| WHITESIDE | 17195* | 1 | 0 | 0 | 0 | 1 |
| WILL | 17197* | 1 | 0 | 0 | 0 | 1 |
| WOODFORD | 17203 | 23 | 0 | 0 | 0 | 23 |
| ST. CHARLES | 29183* | 1 | 0 | 0 | 0 | 1 |
| IL,S | | 1,598 | 0 | 0 | 0 | 1,598 |
| COCHISE | 04003* | 1 | 0 | 0 | 0 | 1 |
| ALEXANDER | 17003 | 8 | 0 | 0 | 0 | 8 |
| BOND | 17005 | 10 | 0 | 0 | 0 | 10 |
| CALHOUN | 17013 | 1 | 0 | 0 | 0 | 1 |
| CLARK | 17023 | 16 | 0 | 0 | 0 | 16 |
| CLAY | 17025 | 15 | 0 | 0 | 0 | 15 |
| CLINTON | 17027 | 23 | 0 | 0 | 0 | 23 |
| CRAWFORD | 17033 | 18 | 0 | 0 | 0 | 18 |
| CUMBERLAND | 17035 | 25 | 0 | 0 | 0 | 25 |
| EDGAR | 17045* | 1 | 0 | 0 | 0 | 1 |
| EDWARDS | 17047 | 5 | 0 | 0 | 0 | 5 |
| EFFINGHAM | 17049 | 33 | 0 | 0 | 0 | 33 |
| FAYETTE | 17051 | 12 | 0 | 0 | 0 | 12 |
| FRANKLIN | 17055 | 60 | 0 | 0 | 0 | 60 |
| GALLATIN | 17059 | 6 | 0 | 0 | 0 | 6 |
| GREENE | 17061* | 2 | 0 | 0 | 0 | 2 |
| HAMILTON | 17065 | 8 | 0 | 0 | 0 | 8 |
| HARDIN | 17069 | 2 | 0 | 0 | 0 | 2 |
| JACKSON | 17077 | 43 | 0 | 0 | 0 | 43 |
| JASPER | 17079 | 6 | 0 | 0 | 0 | 6 |
| JEFFERSON | 17081 | 51 | 0 | 0 | 0 | 51 |
| JERSEY | 17083 | 24 | 0 | 0 | 0 | 24 |
| JOHNSON | 17087 | 11 | 0 | 0 | 0 | 11 |
| LAWRENCE | 17101 | 14 | 0 | 0 | 0 | 14 |
| MADISON | 17119 | 344 | 0 | 0 | 0 | 344 |
| MARION | 17121 | 67 | 0 | 0 | 0 | 67 |
| MASSAC | 17127 | 17 | 0 | 0 | 0 | 17 |
| MONROE | 17133 | 40 | 0 | 0 | 0 | 40 |
| PERRY | 17145 | 32 | 0 | 0 | 0 | 32 |
| POPE | 17151 | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PULASKI | 17153 | 8 | 0 | 0 | 0 | 8 |
| RANDOLPH | 17157 | 36 | 0 | 0 | 0 | 36 |
| RICHLAND | 17159 | 15 | 0 | 0 | 0 | 15 |
| ST. CLAIR | 17163 | 424 | 0 | 0 | 0 | 424 |
| SALINE | 17165 | 33 | 0 | 0 | 0 | 33 |
| SHELBY | 17173* | 1 | 0 | 0 | 0 | 1 |
| UNION | 17181 | 17 | 0 | 0 | 0 | 17 |
| WABASH | 17185 | 10 | 0 | 0 | 0 | 10 |
| WASHINGTON | 17189 | 13 | 0 | 0 | 0 | 13 |
| WAYNE | 17191 | 12 | 0 | 0 | 0 | 12 |
| WHITE | 17193 | 15 | 0 | 0 | 0 | 15 |
| WILLIAMSON | 17199 | 110 | 0 | 0 | 0 | 110 |
| VANDEBURGH | 18163* | 2 | 0 | 0 | 0 | 2 |
| PERRY | 29157* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS CITY | 29510* | 2 | 0 | 0 | 0 | 2 |
| MCLENNAN | 48309* | 1 | 0 | 0 | 0 | 1 |
| IN,N | | 5,080 | 0 | 0 | 0 | 5,080 |
| ADAMS | 18001 | 45 | 0 | 0 | 0 | 45 |
| ALLEN | 18003 | 748 | 0 | 0 | 0 | 748 |
| BENTON | 18007 | 11 | 0 | 0 | 0 | 11 |
| BLACKFORD | 18009 | 26 | 0 | 0 | 0 | 26 |
| CARROLL | 18015 | 20 | 0 | 0 | 0 | 20 |
| CASS | 18017 | 49 | 0 | 0 | 0 | 49 |
| DEKALB | 18033 | 79 | 0 | 0 | 0 | 79 |
| ELKHART | 18039 | 282 | 0 | 0 | 0 | 282 |
| FULTON | 18049 | 36 | 0 | 0 | 0 | 36 |
| GRANT | 18053 | 143 | 0 | 0 | 0 | 143 |
| HUNTINGTON | 18069 | 66 | 0 | 0 | 0 | 66 |
| JASPER | 18073 | 70 | 0 | 0 | 0 | 70 |
| JAY | 18075 | 35 | 0 | 0 | 0 | 35 |
| KOSCIUSKO | 18085 | 148 | 0 | 0 | 0 | 148 |
| LAGRANGE | 18087 | 27 | 0 | 0 | 0 | 27 |
| LAKE | 18089 | 1,583 | 0 | 0 | 0 | 1,583 |
| LAPORTE | 18091 | 214 | 0 | 0 | 0 | 214 |
| MARSHALL | 18099 | 58 | 0 | 0 | 0 | 58 |
| MIAMI | 18103 | 63 | 0 | 0 | 0 | 63 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NEWTON | 18111 | 29 | 0 | 0 | 0 | 29 |
| NOBLE | 18113 | 64 | 0 | 0 | 0 | 64 |
| PORTER | 18127 | 414 | 0 | 0 | 0 | 414 |
| PULASKI | 18131 | 22 | 0 | 0 | 0 | 22 |
| ST. JOSEPH | 18141 | 367 | 0 | 0 | 0 | 367 |
| STARKE | 18149 | 52 | 0 | 0 | 0 | 52 |
| STEUBEN | 18151 | 52 | 0 | 0 | 0 | 52 |
| TIPPECANOE | 18157 | 177 | 0 | 0 | 0 | 177 |
| WABASH | 18169 | 62 | 0 | 0 | 0 | 62 |
| WARREN | 18171 | 8 | 0 | 0 | 0 | 8 |
| WELLS | 18179 | 42 | 0 | 0 | 0 | 42 |
| WHITE | 18181 | 30 | 0 | 0 | 0 | 30 |
| WHITLEY | 18183 | 58 | 0 | 0 | 0 | 58 |
| IN,S | | 8,042 | 0 | 3 | 0 | 8,039 |
| GWINNETT | 13135* | 1 | 0 | 0 | 0 | 1 |
| BARTHOLOMEW | 18005 | 123 | 0 | 0 | 0 | 123 |
| BOONE | 18011 | 109 | 0 | 0 | 0 | 109 |
| BROWN | 18013 | 15 | 0 | 0 | 0 | 15 |
| CASS | 18017* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 18019 | 317 | 0 | 0 | 0 | 317 |
| CLAY | 18021 | 56 | 0 | 1 | 0 | 55 |
| CLINTON | 18023 | 49 | 0 | 0 | 0 | 49 |
| CRAWFORD | 18025 | 21 | 0 | 0 | 0 | 21 |
| DAVISS | 18027 | 39 | 0 | 0 | 0 | 39 |
| DEARBORN | 18029 | 63 | 0 | 0 | 0 | 63 |
| DECATUR | 18031 | 53 | 0 | 0 | 0 | 53 |
| DELAWARE | 18035 | 212 | 0 | 0 | 0 | 212 |
| DUBOIS | 18037 | 57 | 0 | 0 | 0 | 57 |
| FAYETTE | 18041 | 54 | 0 | 0 | 0 | 54 |
| FLOYD | 18043 | 136 | 0 | 0 | 0 | 136 |
| FOUNTAIN | 18045 | 24 | 0 | 0 | 0 | 24 |
| FRANKLIN | 18047 | 29 | 0 | 0 | 0 | 29 |
| GIBSON | 18051 | 89 | 0 | 0 | 0 | 89 |
| GREENE | 18055 | 47 | 0 | 0 | 0 | 47 |
| HAMILTON | 18057 | 351 | 0 | 0 | 0 | 351 |
| HANCOCK | 18059 | 118 | 0 | 0 | 0 | 118 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HARRISON | 18061 | 64 | 0 | 0 | 0 | 64 |
| HENDRICKS | 18063 | 264 | 0 | 0 | 0 | 264 |
| HENRY | 18065 | 108 | 0 | 1 | 0 | 107 |
| HOWARD | 18067 | 193 | 0 | 0 | 0 | 193 |
| JACKSON | 18071 | 103 | 0 | 0 | 0 | 103 |
| JEFFERSON | 18077 | 68 | 0 | 0 | 0 | 68 |
| JENNINGS | 18079 | 94 | 0 | 0 | 0 | 94 |
| JOHNSON | 18081 | 327 | 0 | 0 | 0 | 327 |
| KNOX | 18083 | 60 | 0 | 0 | 0 | 60 |
| LAWRENCE | 18093 | 88 | 0 | 0 | 0 | 88 |
| MADISON | 18095 | 276 | 0 | 0 | 0 | 276 |
| MARION | 18097 | 2,420 | 0 | 0 | 0 | 2,420 |
| MARTIN | 18101 | 16 | 0 | 0 | 0 | 16 |
| MONROE | 18105 | 83 | 0 | 0 | 0 | 83 |
| MONTGOMERY | 18107 | 60 | 0 | 0 | 0 | 60 |
| MORGAN | 18109 | 147 | 0 | 0 | 0 | 147 |
| OHIO | 18115 | 11 | 0 | 0 | 0 | 11 |
| ORANGE | 18117 | 37 | 0 | 0 | 0 | 37 |
| OWEN | 18119 | 42 | 0 | 0 | 0 | 42 |
| PARKE | 18121 | 21 | 0 | 0 | 0 | 21 |
| PERRY | 18123 | 37 | 0 | 0 | 0 | 37 |
| PIKE | 18125 | 25 | 0 | 0 | 0 | 25 |
| POSEY | 18129 | 45 | 0 | 0 | 0 | 45 |
| PUTNAM | 18133 | 57 | 0 | 0 | 0 | 57 |
| RANDOLPH | 18135 | 46 | 0 | 0 | 0 | 46 |
| RIPLEY | 18137 | 53 | 0 | 0 | 0 | 53 |
| RUSH | 18139 | 30 | 0 | 0 | 0 | 30 |
| SCOTT | 18143 | 68 | 0 | 0 | 0 | 68 |
| SHELBY | 18145 | 98 | 0 | 0 | 0 | 98 |
| SPENCER | 18147 | 32 | 0 | 0 | 0 | 32 |
| SULLIVAN | 18153 | 32 | 0 | 1 | 0 | 31 |
| SWITZERLAND | 18155 | 18 | 0 | 0 | 0 | 18 |
| TIPPECANOE | 18157* | 1 | 0 | 0 | 0 | 1 |
| TIPTON | 18159 | 26 | 0 | 0 | 0 | 26 |
| UNION | 18161 | 11 | 0 | 0 | 0 | 11 |
| VANDEBURGH | 18163 | 466 | 0 | 0 | 0 | 466 |
| VERMILLION | 18165 | 27 | 0 | 0 | 0 | 27 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| VIGO | 18167 | 183 | 0 | 0 | 0 | 183 |
| WARRICK | 18173 | 124 | 0 | 0 | 0 | 124 |
| WASHINGTON | 18175 | 75 | 0 | 0 | 0 | 75 |
| WAYNE | 18177 | 139 | 0 | 0 | 0 | 139 |
| BOONE | 21015* | 1 | 0 | 0 | 0 | 1 |
| RAMSEY | 27123* | 1 | 0 | 0 | 0 | 1 |
| LUCAS | 39095* | 1 | 0 | 0 | 0 | 1 |
| WI,E | | 5,724 | 0 | 6 | 0 | 5,718 |
| MIAMI-DADE | 12086* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 13097* | 2 | 0 | 0 | 0 | 2 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| BROWN | 55009 | 288 | 0 | 0 | 0 | 288 |
| CALUMET | 55015 | 36 | 0 | 0 | 0 | 36 |
| DANE | 55025* | 1 | 0 | 0 | 0 | 1 |
| DODGE | 55027 | 126 | 0 | 3 | 0 | 123 |
| DOOR | 55029 | 18 | 0 | 0 | 0 | 18 |
| FLORENCE | 55037 | 8 | 0 | 0 | 0 | 8 |
| FOND DU LAC | 55039 | 139 | 0 | 1 | 0 | 138 |
| FOREST | 55041 | 11 | 0 | 0 | 0 | 11 |
| GREEN LAKE | 55047 | 19 | 0 | 0 | 0 | 19 |
| KENOSHA | 55059 | 299 | 0 | 0 | 0 | 299 |
| KEWAUNEE | 55061 | 24 | 0 | 0 | 0 | 24 |
| LANGLADE | 55067 | 15 | 0 | 0 | 0 | 15 |
| MANITOWOC | 55071 | 69 | 0 | 1 | 0 | 68 |
| MARINETTE | 55075 | 47 | 0 | 0 | 0 | 47 |
| MARQUETTE | 55077 | 21 | 0 | 0 | 0 | 21 |
| MENOMINEE | 55078 | 5 | 0 | 0 | 0 | 5 |
| MILWAUKEE | 55079 | 2,862 | 0 | 0 | 0 | 2,862 |
| OCONTO | 55083 | 40 | 0 | 0 | 0 | 40 |
| OUTAGAMIE | 55087 | 202 | 0 | 0 | 0 | 202 |
| OZAUKEE | 55089 | 72 | 0 | 0 | 0 | 72 |
| RACINE | 55101 | 323 | 0 | 0 | 0 | 323 |
| SHAWANO | 55115 | 56 | 0 | 0 | 0 | 56 |
| SHEBOYGAN | 55117 | 139 | 0 | 0 | 0 | 139 |
| WALWORTH | 55127 | 109 | 0 | 0 | 0 | 109 |
| WASHINGTON | 55131 | 154 | 0 | 0 | 0 | 154 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WAUKESHA | 55133 | 370 | 0 | 0 | 0 | 370 |
| WAUPACA | 55135 | 56 | 0 | 0 | 0 | 56 |
| WAUSHARA | 55137 | 21 | 0 | 1 | 0 | 20 |
| WINNEBAGO | 55139 | 190 | 0 | 0 | 0 | 190 |
| WI,W | | 2,174 | 0 | 4 | 0 | 2,170 |
| ADAMS | 55001 | 29 | 0 | 0 | 0 | 29 |
| ASHLAND | 55003 | 13 | 0 | 0 | 0 | 13 |
| BARRON | 55005 | 38 | 0 | 0 | 0 | 38 |
| BAYFIELD | 55007 | 18 | 0 | 0 | 0 | 18 |
| BUFFALO | 55011 | 6 | 0 | 0 | 0 | 6 |
| BURNETT | 55013 | 23 | 0 | 0 | 0 | 23 |
| CHIPPEWA | 55017 | 52 | 0 | 0 | 0 | 52 |
| CLARK | 55019 | 19 | 0 | 1 | 0 | 18 |
| COLUMBIA | 55021 | 83 | 0 | 0 | 0 | 83 |
| CRAWFORD | 55023 | 13 | 0 | 0 | 0 | 13 |
| DANE | 55025 | 397 | 0 | 0 | 0 | 397 |
| DOUGLAS | 55031 | 35 | 0 | 0 | 0 | 35 |
| DUNN | 55033 | 42 | 0 | 0 | 0 | 42 |
| EAU CLAIRE | 55035 | 91 | 0 | 0 | 0 | 91 |
| GRANT | 55043 | 22 | 0 | 0 | 0 | 22 |
| GREEN | 55045 | 39 | 0 | 0 | 0 | 39 |
| IOWA | 55049 | 20 | 0 | 0 | 0 | 20 |
| IRON | 55051 | 3 | 0 | 0 | 0 | 3 |
| JACKSON | 55053 | 23 | 0 | 0 | 0 | 23 |
| JEFFERSON | 55055 | 76 | 0 | 0 | 0 | 76 |
| JUNEAU | 55057 | 38 | 0 | 1 | 0 | 37 |
| LA CROSSE | 55063 | 108 | 0 | 0 | 0 | 108 |
| LAFAYETTE | 55065 | 9 | 0 | 1 | 0 | 8 |
| LANGLADE | 55067* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 55069 | 23 | 0 | 0 | 0 | 23 |
| MARATHON | 55073 | 149 | 0 | 1 | 0 | 148 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 55081 | 42 | 0 | 0 | 0 | 42 |
| ONEIDA | 55085 | 23 | 0 | 0 | 0 | 23 |
| PEPIN | 55091 | 4 | 0 | 0 | 0 | 4 |
| PIERCE | 55093 | 30 | 0 | 0 | 0 | 30 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| POLK | 55095 | 58 | 0 | 0 | 0 | 58 |
| PORTAGE | 55097 | 39 | 0 | 0 | 0 | 39 |
| PRICE | 55099 | 11 | 0 | 0 | 0 | 11 |
| RICHLAND | 55103 | 16 | 0 | 0 | 0 | 16 |
| ROCK | 55105 | 236 | 0 | 0 | 0 | 236 |
| RUSK | 55107 | 18 | 0 | 0 | 0 | 18 |
| ST. CROIX | 55109 | 88 | 0 | 0 | 0 | 88 |
| SAUK | 55111 | 72 | 0 | 0 | 0 | 72 |
| SAWYER | 55113 | 14 | 0 | 0 | 0 | 14 |
| TAYLOR | 55119 | 10 | 0 | 0 | 0 | 10 |
| TREMPEALEAU | 55121 | 29 | 0 | 0 | 0 | 29 |
| VERNON | 55123 | 25 | 0 | 0 | 0 | 25 |
| VILAS | 55125 | 12 | 0 | 0 | 0 | 12 |
| WASHBURN | 55129 | 7 | 0 | 0 | 0 | 7 |
| WOOD | 55141 | 68 | 0 | 0 | 0 | 68 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| 8th | | 25,150 | 1 | 36 | 3 | 25,110 |
| AR ³ | | 5,348 | 1 | 7 | 0 | 5,340 |
| ARKANSAS | 05001 | 73 | 0 | 0 | 0 | 73 |
| ASHLEY | 05003 | 46 | 0 | 0 | 0 | 46 |
| BAXTER | 05005 | 34 | 0 | 0 | 0 | 34 |
| BENTON | 05007 | 259 | 0 | 1 | 0 | 258 |
| BOONE | 05009 | 26 | 0 | 0 | 0 | 26 |
| BRADLEY | 05011 | 22 | 0 | 0 | 0 | 22 |
| CALHOUN | 05013 | 16 | 0 | 0 | 0 | 16 |
| CARROLL | 05015 | 26 | 0 | 0 | 0 | 26 |
| CHICOT | 05017 | 14 | 0 | 0 | 0 | 14 |
| CLARK | 05019 | 36 | 0 | 0 | 0 | 36 |
| CLAY | 05021 | 16 | 0 | 0 | 0 | 16 |
| CLEBURNE | 05023 | 41 | 0 | 0 | 0 | 41 |
| CLEVELAND | 05025 | 13 | 0 | 0 | 0 | 13 |
| COLUMBIA | 05027 | 48 | 0 | 0 | 0 | 48 |
| CONWAY | 05029 | 34 | 0 | 0 | 0 | 34 |
| CRAIGHEAD | 05031 | 183 | 0 | 0 | 0 | 183 |
| CRAWFORD | 05033 | 90 | 0 | 0 | 0 | 90 |
| CRITTENDEN | 05035 | 105 | 0 | 0 | 0 | 105 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CROSS | 05037 | 29 | 0 | 2 | 0 | 27 |
| DALLAS | 05039 | 20 | 0 | 0 | 0 | 20 |
| DESHA | 05041 | 36 | 0 | 0 | 0 | 36 |
| DREW | 05043 | 45 | 0 | 0 | 0 | 45 |
| FAULKNER | 05045 | 212 | 0 | 0 | 0 | 212 |
| FRANKLIN | 05047 | 19 | 0 | 0 | 0 | 19 |
| FULTON | 05049 | 6 | 0 | 0 | 0 | 6 |
| GARLAND | 05051 | 208 | 0 | 0 | 0 | 208 |
| GRANT | 05053 | 41 | 0 | 0 | 0 | 41 |
| GREENE | 05055 | 76 | 0 | 0 | 0 | 76 |
| HEMPSTEAD | 05057 | 27 | 0 | 1 | 0 | 26 |
| HOT SPRING | 05059 | 77 | 0 | 0 | 0 | 77 |
| HOWARD | 05061 | 21 | 0 | 0 | 0 | 21 |
| INDEPENDENCE | 05063 | 55 | 0 | 0 | 0 | 55 |
| IZARD | 05065 | 7 | 0 | 0 | 0 | 7 |
| JACKSON | 05067 | 21 | 0 | 0 | 0 | 21 |
| JEFFERSON | 05069 | 299 | 0 | 0 | 0 | 299 |
| JOHNSON | 05071 | 23 | 0 | 0 | 0 | 23 |
| LAFAYETTE | 05073 | 9 | 0 | 0 | 0 | 9 |
| LAWRENCE | 05075 | 20 | 0 | 0 | 0 | 20 |
| LEE | 05077 | 7 | 0 | 0 | 0 | 7 |
| LINCOLN | 05079 | 28 | 0 | 0 | 0 | 28 |
| LITTLE RIVER | 05081 | 18 | 0 | 0 | 0 | 18 |
| LOGAN | 05083 | 13 | 0 | 0 | 0 | 13 |
| LONOKE | 05085 | 175 | 0 | 1 | 0 | 174 |
| MADISON | 05087 | 20 | 0 | 0 | 0 | 20 |
| MARION | 05089 | 9 | 0 | 0 | 0 | 9 |
| MILLER | 05091 | 45 | 0 | 0 | 0 | 45 |
| MISSISSIPPI | 05093 | 55 | 0 | 0 | 0 | 55 |
| MONROE | 05095 | 9 | 0 | 0 | 0 | 9 |
| MONTGOMERY | 05097 | 9 | 0 | 0 | 0 | 9 |
| NEVADA | 05099 | 14 | 0 | 0 | 0 | 14 |
| NEWTON | 05101 | 8 | 0 | 0 | 0 | 8 |
| OUACHITA | 05103 | 52 | 0 | 0 | 0 | 52 |
| PERRY | 05105 | 30 | 0 | 0 | 0 | 30 |
| PHILLIPS | 05107 | 25 | 0 | 0 | 0 | 25 |
| PIKE | 05109 | 11 | 0 | 0 | 0 | 11 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| POINSETT | 05111 | 39 | 0 | 2 | 0 | 37 |
| POLK | 05113 | 7 | 0 | 0 | 0 | 7 |
| POPE | 05115 | 65 | 0 | 0 | 0 | 65 |
| PRAIRIE | 05117 | 18 | 0 | 0 | 0 | 18 |
| PULASKI | 05119 | 1,307 | 1 | 0 | 0 | 1,306 |
| RANDOLPH | 05121 | 19 | 0 | 0 | 0 | 19 |
| ST. FRANCIS | 05123 | 27 | 0 | 0 | 0 | 27 |
| SALINE | 05125 | 327 | 0 | 0 | 0 | 327 |
| SCOTT | 05127 | 12 | 0 | 0 | 0 | 12 |
| SEARCY | 05129 | 6 | 0 | 0 | 0 | 6 |
| SEBASTIAN | 05131 | 152 | 0 | 0 | 0 | 152 |
| SEVIER | 05133 | 9 | 0 | 0 | 0 | 9 |
| SHARP | 05135 | 11 | 0 | 0 | 0 | 11 |
| STONE | 05137 | 10 | 0 | 0 | 0 | 10 |
| UNION | 05139 | 75 | 0 | 0 | 0 | 75 |
| VAN BUREN | 05141 | 25 | 0 | 0 | 0 | 25 |
| WASHINGTON | 05143 | 212 | 0 | 0 | 0 | 212 |
| WHITE | 05145 | 132 | 0 | 0 | 0 | 132 |
| WOODRUFF | 05147 | 9 | 0 | 0 | 0 | 9 |
| YELL | 05149 | 21 | 0 | 0 | 0 | 21 |
| LE FLORE | 40079* | 1 | 0 | 0 | 0 | 1 |
| BLOUNT | 47009* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 2 | 0 | 0 | 0 | 2 |
| IA,N | | 831 | 0 | 4 | 0 | 827 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| JO DAVIESS | 17085* | 2 | 0 | 0 | 0 | 2 |
| LA SALLE | 17099* | 1 | 0 | 0 | 0 | 1 |
| ALLAMAKEE | 19005 | 4 | 0 | 1 | 0 | 3 |
| APPANOOSE | 19007* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 19011 | 11 | 0 | 0 | 0 | 11 |
| BLACK HAWK | 19013 | 96 | 0 | 0 | 0 | 96 |
| BREMER | 19017 | 12 | 0 | 0 | 0 | 12 |
| BUCHANAN | 19019 | 16 | 0 | 0 | 0 | 16 |
| BUENA VISTA | 19021 | 8 | 0 | 0 | 0 | 8 |
| BUTLER | 19023 | 7 | 0 | 0 | 0 | 7 |
| CALHOUN | 19025 | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CARROLL | 19027 | 5 | 0 | 0 | 0 | 5 |
| CEDAR | 19031 | 7 | 0 | 0 | 0 | 7 |
| CERRO GORDO | 19033 | 12 | 0 | 0 | 0 | 12 |
| CHEROKEE | 19035 | 6 | 0 | 0 | 0 | 6 |
| CLAY | 19041 | 10 | 0 | 0 | 0 | 10 |
| CLAYTON | 19043 | 8 | 0 | 0 | 0 | 8 |
| CLINTON | 19045* | 2 | 0 | 0 | 0 | 2 |
| CRAWFORD | 19047 | 5 | 0 | 0 | 0 | 5 |
| DELAWARE | 19055 | 4 | 0 | 0 | 0 | 4 |
| DES MOINES | 19057* | 7 | 0 | 0 | 0 | 7 |
| DICKINSON | 19059 | 7 | 0 | 0 | 0 | 7 |
| DUBUQUE | 19061 | 71 | 0 | 0 | 0 | 71 |
| EMMET | 19063 | 6 | 0 | 0 | 0 | 6 |
| FAYETTE | 19065 | 6 | 0 | 0 | 0 | 6 |
| FLOYD | 19067 | 9 | 0 | 0 | 0 | 9 |
| FRANKLIN | 19069 | 2 | 0 | 0 | 0 | 2 |
| GREENE | 19073* | 1 | 0 | 0 | 0 | 1 |
| GRUNDY | 19075 | 2 | 0 | 0 | 0 | 2 |
| HAMILTON | 19079 | 2 | 0 | 0 | 0 | 2 |
| HARDIN | 19083 | 7 | 0 | 0 | 0 | 7 |
| HENRY | 19087* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 19089 | 1 | 0 | 0 | 0 | 1 |
| HUMBOLDT | 19091 | 3 | 0 | 0 | 0 | 3 |
| IDA | 19093 | 1 | 0 | 0 | 0 | 1 |
| IOWA | 19095 | 7 | 0 | 1 | 0 | 6 |
| JACKSON | 19097 | 6 | 0 | 0 | 0 | 6 |
| JOHNSON | 19103* | 56 | 0 | 0 | 0 | 56 |
| JONES | 19105 | 10 | 0 | 0 | 0 | 10 |
| KEOKUK | 19107* | 1 | 0 | 0 | 0 | 1 |
| KOSSUTH | 19109 | 2 | 0 | 0 | 0 | 2 |
| LEE | 19111* | 1 | 0 | 0 | 0 | 1 |
| LINN | 19113 | 148 | 0 | 0 | 0 | 148 |
| LOUISA | 19115* | 1 | 0 | 0 | 0 | 1 |
| LYON | 19119 | 6 | 0 | 0 | 0 | 6 |
| MAHASKA | 19123* | 1 | 0 | 0 | 0 | 1 |
| MARSHALL | 19127* | 1 | 0 | 0 | 0 | 1 |
| MITCHELL | 19131 | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONONA | 19133 | 4 | 0 | 0 | 0 | 4 |
| MUSCATINE | 19139* | 18 | 0 | 0 | 0 | 18 |
| O'BRIEN | 19141 | 3 | 0 | 0 | 0 | 3 |
| OSCEOLA | 19143 | 4 | 0 | 0 | 0 | 4 |
| PALO ALTO | 19147 | 3 | 0 | 0 | 0 | 3 |
| PLYMOUTH | 19149 | 20 | 0 | 0 | 0 | 20 |
| POCAHONTAS | 19151 | 4 | 0 | 1 | 0 | 3 |
| POLK | 19153* | 3 | 0 | 0 | 0 | 3 |
| POWESHIEK | 19157* | 3 | 0 | 0 | 0 | 3 |
| SAC | 19161 | 2 | 0 | 0 | 0 | 2 |
| SCOTT | 19163* | 4 | 0 | 0 | 0 | 4 |
| SIOUX | 19167 | 12 | 0 | 0 | 0 | 12 |
| STORY | 19169* | 2 | 0 | 0 | 0 | 2 |
| TAMA | 19171 | 10 | 0 | 0 | 0 | 10 |
| WAPELLO | 19179* | 4 | 0 | 0 | 0 | 4 |
| WASHINGTON | 19183* | 10 | 0 | 0 | 0 | 10 |
| WEBSTER | 19187 | 8 | 0 | 0 | 0 | 8 |
| WINNEBAGO | 19189 | 5 | 0 | 0 | 0 | 5 |
| WINNESHIEK | 19191 | 5 | 0 | 0 | 0 | 5 |
| WOODBURY | 19193 | 87 | 0 | 0 | 0 | 87 |
| WORTH | 19195 | 1 | 0 | 0 | 0 | 1 |
| WRIGHT | 19197 | 4 | 0 | 0 | 0 | 4 |
| DAKOTA | 31043* | 11 | 0 | 1 | 0 | 10 |
| DIXON | 31051* | 4 | 0 | 0 | 0 | 4 |
| MADISON | 31119* | 1 | 0 | 0 | 0 | 1 |
| THURSTON | 31173* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 46027* | 1 | 0 | 0 | 0 | 1 |
| UNION | 46127* | 10 | 0 | 0 | 0 | 10 |
| IA,S | | 1,493 | 0 | 4 | 0 | 1,489 |
| ADAIR | 19001 | 6 | 0 | 0 | 0 | 6 |
| ALLAMAKEE | 19005* | 1 | 0 | 0 | 0 | 1 |
| APPANOOSE | 19007 | 10 | 0 | 0 | 0 | 10 |
| AUDUBON | 19009 | 1 | 0 | 0 | 0 | 1 |
| BENTON | 19011* | 1 | 0 | 0 | 0 | 1 |
| BLACK HAWK | 19013* | 4 | 0 | 0 | 0 | 4 |
| BOONE | 19015 | 22 | 0 | 0 | 0 | 22 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BUENA VISTA | 19021* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 19023* | 1 | 0 | 0 | 0 | 1 |
| CALHOUN | 19025* | 3 | 0 | 0 | 0 | 3 |
| CARROLL | 19027* | 2 | 0 | 0 | 0 | 2 |
| CASS | 19029 | 6 | 0 | 0 | 0 | 6 |
| CEDAR | 19031* | 2 | 0 | 0 | 0 | 2 |
| CERRO GORDO | 19033* | 4 | 0 | 0 | 0 | 4 |
| CLARKE | 19039 | 10 | 0 | 0 | 0 | 10 |
| CLINTON | 19045 | 24 | 0 | 1 | 0 | 23 |
| CRAWFORD | 19047* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 19049 | 85 | 0 | 0 | 0 | 85 |
| DAVIS | 19051 | 12 | 0 | 0 | 0 | 12 |
| DECATUR | 19053 | 3 | 0 | 0 | 0 | 3 |
| DES MOINES | 19057 | 51 | 0 | 0 | 0 | 51 |
| FLOYD | 19067* | 1 | 0 | 0 | 0 | 1 |
| FREMONT | 19071 | 3 | 0 | 0 | 0 | 3 |
| GREENE | 19073 | 7 | 0 | 0 | 0 | 7 |
| GUTHRIE | 19077 | 5 | 0 | 0 | 0 | 5 |
| HAMILTON | 19079* | 8 | 0 | 0 | 0 | 8 |
| HARDIN | 19083* | 6 | 0 | 0 | 0 | 6 |
| HARRISON | 19085 | 7 | 0 | 0 | 0 | 7 |
| HENRY | 19087 | 15 | 0 | 1 | 0 | 14 |
| HUMBOLDT | 19091* | 3 | 0 | 0 | 0 | 3 |
| IOWA | 19095* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 19097* | 1 | 0 | 0 | 0 | 1 |
| JASPER | 19099 | 35 | 0 | 0 | 0 | 35 |
| JEFFERSON | 19101 | 17 | 0 | 0 | 0 | 17 |
| JOHNSON | 19103 | 17 | 0 | 0 | 0 | 17 |
| KEOKUK | 19107 | 6 | 0 | 0 | 0 | 6 |
| KOSSUTH | 19109* | 1 | 0 | 0 | 0 | 1 |
| LEE | 19111 | 33 | 0 | 0 | 0 | 33 |
| LINN | 19113* | 12 | 0 | 0 | 0 | 12 |
| LOUISA | 19115 | 8 | 0 | 0 | 0 | 8 |
| LUCAS | 19117 | 4 | 0 | 1 | 0 | 3 |
| MADISON | 19121 | 12 | 0 | 0 | 0 | 12 |
| MAHASKA | 19123 | 16 | 0 | 0 | 0 | 16 |
| MARION | 19125 | 26 | 0 | 0 | 0 | 26 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARSHALL | 19127 | 23 | 0 | 0 | 0 | 23 |
| MILLS | 19129 | 14 | 0 | 0 | 0 | 14 |
| MONROE | 19135 | 6 | 0 | 0 | 0 | 6 |
| MONTGOMERY | 19137 | 7 | 0 | 0 | 0 | 7 |
| MUSCATINE | 19139 | 25 | 0 | 0 | 0 | 25 |
| PAGE | 19145 | 8 | 0 | 0 | 0 | 8 |
| POLK | 19153 | 503 | 0 | 0 | 0 | 503 |
| POTTAWATTAMIE | 19155 | 104 | 0 | 0 | 0 | 104 |
| POWESHIEK | 19157 | 7 | 0 | 0 | 0 | 7 |
| RINGGOLD | 19159 | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 19163 | 137 | 0 | 0 | 0 | 137 |
| SHELBY | 19165 | 1 | 0 | 0 | 0 | 1 |
| STORY | 19169 | 51 | 0 | 0 | 0 | 51 |
| TAMA | 19171* | 2 | 0 | 0 | 0 | 2 |
| TAYLOR | 19173 | 3 | 0 | 0 | 0 | 3 |
| UNION | 19175 | 8 | 0 | 0 | 0 | 8 |
| VAN BUREN | 19177 | 5 | 0 | 1 | 0 | 4 |
| WAPELLO | 19179 | 16 | 0 | 0 | 0 | 16 |
| WARREN | 19181 | 52 | 0 | 0 | 0 | 52 |
| WASHINGTON | 19183 | 3 | 0 | 0 | 0 | 3 |
| WAYNE | 19185 | 6 | 0 | 0 | 0 | 6 |
| WEBSTER | 19187* | 11 | 0 | 0 | 0 | 11 |
| WINNEBAGO | 19189* | 1 | 0 | 0 | 0 | 1 |
| WOODBURY | 19193* | 1 | 0 | 0 | 0 | 1 |
| WRIGHT | 19197* | 3 | 0 | 0 | 0 | 3 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| MN | | 5,553 | 0 | 4 | 0 | 5,549 |
| MOHAVE | 04015* | 1 | 0 | 0 | 0 | 1 |
| AITKIN | 27001 | 21 | 0 | 0 | 0 | 21 |
| ANOKA | 27003 | 443 | 0 | 0 | 0 | 443 |
| BECKER | 27005 | 24 | 0 | 0 | 0 | 24 |
| BELTRAMI | 27007 | 21 | 0 | 1 | 0 | 20 |
| BENTON | 27009 | 52 | 0 | 0 | 0 | 52 |
| BIG STONE | 27011 | 2 | 0 | 0 | 0 | 2 |
| BLUE EARTH | 27013 | 49 | 0 | 0 | 0 | 49 |
| BROWN | 27015 | 27 | 0 | 0 | 0 | 27 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CARLTON | 27017 | 44 | 0 | 0 | 0 | 44 |
| CARVER | 27019 | 87 | 0 | 0 | 0 | 87 |
| CASS | 27021 | 32 | 0 | 0 | 0 | 32 |
| CHIPPEWA | 27023 | 6 | 0 | 0 | 0 | 6 |
| CHISAGO | 27025 | 70 | 0 | 0 | 0 | 70 |
| CLAY | 27027 | 26 | 0 | 0 | 0 | 26 |
| CLEARWATER | 27029 | 3 | 0 | 0 | 0 | 3 |
| COOK | 27031 | 4 | 0 | 0 | 0 | 4 |
| COTTONWOOD | 27033 | 12 | 0 | 0 | 0 | 12 |
| CROW WING | 27035 | 91 | 0 | 0 | 0 | 91 |
| DAKOTA | 27037 | 462 | 0 | 0 | 0 | 462 |
| DODGE | 27039 | 15 | 0 | 0 | 0 | 15 |
| DOUGLAS | 27041 | 22 | 0 | 0 | 0 | 22 |
| FARIBAULT | 27043 | 10 | 0 | 0 | 0 | 10 |
| FILLMORE | 27045 | 19 | 0 | 0 | 0 | 19 |
| FREEBORN | 27047 | 23 | 0 | 0 | 0 | 23 |
| GOODHUE | 27049 | 68 | 0 | 0 | 0 | 68 |
| GRANT | 27051 | 6 | 0 | 0 | 0 | 6 |
| HENNEPIN | 27053 | 1,264 | 0 | 0 | 0 | 1,264 |
| HOUSTON | 27055 | 8 | 0 | 0 | 0 | 8 |
| HUBBARD | 27057 | 17 | 0 | 0 | 0 | 17 |
| ISANTI | 27059 | 53 | 0 | 0 | 0 | 53 |
| ITASCA | 27061 | 39 | 0 | 0 | 0 | 39 |
| JACKSON | 27063 | 10 | 0 | 0 | 0 | 10 |
| KANABEC | 27065 | 25 | 0 | 0 | 0 | 25 |
| KANDIYOHI | 27067 | 35 | 0 | 0 | 0 | 35 |
| KITTSOON | 27069 | 3 | 0 | 0 | 0 | 3 |
| KOOCHICHING | 27071 | 8 | 0 | 0 | 0 | 8 |
| LAC QUI PARLE | 27073 | 6 | 0 | 0 | 0 | 6 |
| LAKE | 27075 | 3 | 0 | 0 | 0 | 3 |
| LAKE OF THE WOODS | 27077 | 4 | 0 | 0 | 0 | 4 |
| LE SUEUR | 27079 | 29 | 0 | 0 | 0 | 29 |
| LINCOLN | 27081 | 4 | 0 | 0 | 0 | 4 |
| LYON | 27083 | 22 | 0 | 0 | 0 | 22 |
| MCLEOD | 27085 | 40 | 0 | 0 | 0 | 40 |
| MAHNOMEN | 27087 | 4 | 0 | 0 | 0 | 4 |
| MARSHALL | 27089 | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARTIN | 27091 | 26 | 0 | 0 | 0 | 26 |
| MEEKER | 27093 | 31 | 0 | 0 | 0 | 31 |
| MILLE LACS | 27095 | 44 | 0 | 0 | 0 | 44 |
| MORRISON | 27097 | 37 | 0 | 0 | 0 | 37 |
| MOWER | 27099 | 21 | 0 | 0 | 0 | 21 |
| MURRAY | 27101 | 4 | 0 | 1 | 0 | 3 |
| NICOLLET | 27103 | 20 | 0 | 0 | 0 | 20 |
| NOBLES | 27105 | 13 | 0 | 1 | 0 | 12 |
| NORMAN | 27107 | 7 | 0 | 0 | 0 | 7 |
| OLMSTED | 27109 | 106 | 0 | 0 | 0 | 106 |
| OTTER TAIL | 27111 | 24 | 0 | 0 | 0 | 24 |
| PENNINGTON | 27113 | 9 | 0 | 0 | 0 | 9 |
| PINE | 27115 | 38 | 0 | 0 | 0 | 38 |
| PIPESTONE | 27117 | 5 | 0 | 0 | 0 | 5 |
| POLK | 27119 | 23 | 0 | 0 | 0 | 23 |
| POPE | 27121 | 14 | 0 | 0 | 0 | 14 |
| RAMSEY | 27123 | 572 | 0 | 0 | 0 | 572 |
| RED LAKE | 27125 | 1 | 0 | 0 | 0 | 1 |
| REDWOOD | 27127 | 9 | 0 | 0 | 0 | 9 |
| RENVILLE | 27129 | 8 | 0 | 0 | 0 | 8 |
| RICE | 27131 | 53 | 0 | 0 | 0 | 53 |
| ROCK | 27133 | 4 | 0 | 0 | 0 | 4 |
| ROSEAU | 27135 | 6 | 0 | 0 | 0 | 6 |
| ST. LOUIS | 27137 | 171 | 0 | 0 | 0 | 171 |
| SCOTT | 27139 | 142 | 0 | 0 | 0 | 142 |
| SHERBURNE | 27141 | 123 | 0 | 0 | 0 | 123 |
| SIBLEY | 27143 | 9 | 0 | 0 | 0 | 9 |
| STEARNS | 27145 | 178 | 0 | 1 | 0 | 177 |
| STEELE | 27147 | 57 | 0 | 0 | 0 | 57 |
| STEVENS | 27149 | 2 | 0 | 0 | 0 | 2 |
| SWIFT | 27151 | 12 | 0 | 0 | 0 | 12 |
| TODD | 27153 | 24 | 0 | 0 | 0 | 24 |
| TRAVERSE | 27155 | 2 | 0 | 0 | 0 | 2 |
| WABASHA | 27157 | 17 | 0 | 0 | 0 | 17 |
| WADENA | 27159 | 13 | 0 | 0 | 0 | 13 |
| WASECA | 27161 | 14 | 0 | 0 | 0 | 14 |
| WASHINGTON | 27163 | 272 | 0 | 0 | 0 | 272 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WATONWAN | 27165 | 5 | 0 | 0 | 0 | 5 |
| WILKIN | 27167 | 7 | 0 | 0 | 0 | 7 |
| WINONA | 27169 | 15 | 0 | 0 | 0 | 15 |
| WRIGHT | 27171 | 180 | 0 | 0 | 0 | 180 |
| YELLOW MEDICINE | 27173 | 8 | 0 | 0 | 0 | 8 |
| CASS | 38017* | 1 | 0 | 0 | 0 | 1 |
| GRAND FORKS | 38035* | 1 | 0 | 0 | 0 | 1 |
| OKFUSKEE | 40107* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| ST. CROIX | 55109* | 1 | 0 | 0 | 0 | 1 |
| MO,E | | 5,052 | 0 | 0 | 0 | 5,052 |
| BAY | 12005* | 1 | 0 | 0 | 0 | 1 |
| COLLIER | 12021* | 1 | 0 | 0 | 0 | 1 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 17097* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 29001 | 16 | 0 | 0 | 0 | 16 |
| AUDRAIN | 29007 | 25 | 0 | 0 | 0 | 25 |
| BOLLINGER | 29017 | 16 | 0 | 0 | 0 | 16 |
| BOONE | 29019* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 29023 | 58 | 0 | 0 | 0 | 58 |
| CAPE GIRARDEAU | 29031 | 127 | 0 | 0 | 0 | 127 |
| CARTER | 29035 | 7 | 0 | 0 | 0 | 7 |
| CLARK | 29045 | 1 | 0 | 0 | 0 | 1 |
| COLE | 29051* | 1 | 0 | 0 | 0 | 1 |
| CRAWFORD | 29055 | 30 | 0 | 0 | 0 | 30 |
| DENT | 29065 | 8 | 0 | 0 | 0 | 8 |
| DUNKLIN | 29069 | 49 | 0 | 0 | 0 | 49 |
| FRANKLIN | 29071 | 130 | 0 | 0 | 0 | 130 |
| GASCONADE | 29073 | 13 | 0 | 0 | 0 | 13 |
| IRON | 29093 | 11 | 0 | 0 | 0 | 11 |
| JEFFERSON | 29099 | 365 | 0 | 0 | 0 | 365 |
| KNOX | 29103 | 1 | 0 | 0 | 0 | 1 |
| LEWIS | 29111 | 14 | 0 | 0 | 0 | 14 |
| LINCOLN | 29113 | 85 | 0 | 0 | 0 | 85 |
| LINN | 29115 | 3 | 0 | 0 | 0 | 3 |
| MACON | 29121 | 11 | 0 | 0 | 0 | 11 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MADISON | 29123 | 21 | 0 | 0 | 0 | 21 |
| MARIES | 29125 | 4 | 0 | 0 | 0 | 4 |
| MARION | 29127 | 44 | 0 | 0 | 0 | 44 |
| MISSISSIPPI | 29133 | 23 | 0 | 0 | 0 | 23 |
| MONITEAU | 29135* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 29137 | 9 | 0 | 0 | 0 | 9 |
| MONTGOMERY | 29139 | 6 | 0 | 0 | 0 | 6 |
| NEW MADRID | 29143 | 30 | 0 | 0 | 0 | 30 |
| NEWTON | 29145* | 2 | 0 | 0 | 0 | 2 |
| PEMISCOT | 29155 | 30 | 0 | 0 | 0 | 30 |
| PERRY | 29157 | 32 | 0 | 0 | 0 | 32 |
| PHELPS | 29161 | 61 | 0 | 0 | 0 | 61 |
| PIKE | 29163 | 21 | 0 | 0 | 0 | 21 |
| RALLS | 29173 | 12 | 0 | 0 | 0 | 12 |
| RANDOLPH | 29175 | 16 | 0 | 0 | 0 | 16 |
| REYNOLDS | 29179 | 4 | 0 | 0 | 0 | 4 |
| RIPLEY | 29181 | 7 | 0 | 0 | 0 | 7 |
| ST. CHARLES | 29183 | 562 | 0 | 0 | 0 | 562 |
| ST. CLAIR | 29185* | 1 | 0 | 0 | 0 | 1 |
| STE. GENEVIEVE | 29186 | 24 | 0 | 0 | 0 | 24 |
| ST. FRANCOIS | 29187 | 101 | 0 | 0 | 0 | 101 |
| ST. LOUIS | 29189 | 1,552 | 0 | 0 | 0 | 1,552 |
| SCOTLAND | 29199 | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 29201 | 91 | 0 | 0 | 0 | 91 |
| SHANNON | 29203 | 4 | 0 | 0 | 0 | 4 |
| SHELBY | 29205 | 3 | 0 | 0 | 0 | 3 |
| STODDARD | 29207 | 52 | 0 | 0 | 0 | 52 |
| WARREN | 29219 | 42 | 0 | 0 | 0 | 42 |
| WASHINGTON | 29221 | 33 | 0 | 0 | 0 | 33 |
| WAYNE | 29223 | 15 | 0 | 0 | 0 | 15 |
| ST. LOUIS CITY | 29510 | 1,269 | 0 | 0 | 0 | 1,269 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| MO,W | | 3,685 | 0 | 1 | 0 | 3,684 |
| CHEROKEE | 20021* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LABETTE | 20099* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 29001* | 1 | 0 | 0 | 0 | 1 |
| ANDREW | 29003 | 22 | 0 | 0 | 0 | 22 |
| ATCHISON | 29005 | 3 | 0 | 0 | 0 | 3 |
| AUDRAIN | 29007* | 7 | 0 | 0 | 0 | 7 |
| BARRY | 29009 | 26 | 0 | 0 | 0 | 26 |
| BARTON | 29011 | 11 | 0 | 0 | 0 | 11 |
| BATES | 29013 | 12 | 0 | 0 | 0 | 12 |
| BENTON | 29015 | 18 | 0 | 0 | 0 | 18 |
| BOONE | 29019 | 176 | 0 | 0 | 0 | 176 |
| BUCHANAN | 29021 | 115 | 0 | 0 | 0 | 115 |
| CALDWELL | 29025 | 8 | 0 | 0 | 0 | 8 |
| CALLAWAY | 29027 | 53 | 0 | 0 | 0 | 53 |
| CAMDEN | 29029 | 62 | 0 | 0 | 0 | 62 |
| CARROLL | 29033 | 14 | 0 | 0 | 0 | 14 |
| CASS | 29037 | 121 | 0 | 0 | 0 | 121 |
| CEDAR | 29039 | 8 | 0 | 0 | 0 | 8 |
| CHRISTIAN | 29043 | 83 | 0 | 0 | 0 | 83 |
| CLAY | 29047 | 336 | 0 | 0 | 0 | 336 |
| CLINTON | 29049 | 17 | 0 | 0 | 0 | 17 |
| COLE | 29051 | 82 | 0 | 0 | 0 | 82 |
| COOPER | 29053 | 25 | 0 | 0 | 0 | 25 |
| CRAWFORD | 29055* | 1 | 0 | 0 | 0 | 1 |
| DADE | 29057 | 2 | 0 | 0 | 0 | 2 |
| DALLAS | 29059 | 25 | 0 | 0 | 0 | 25 |
| DAVISS | 29061 | 6 | 0 | 0 | 0 | 6 |
| DEKALB | 29063 | 10 | 0 | 0 | 0 | 10 |
| DENT | 29065* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 29067 | 7 | 0 | 0 | 0 | 7 |
| GASCONADE | 29073* | 1 | 0 | 0 | 0 | 1 |
| GENTRY | 29075 | 9 | 0 | 0 | 0 | 9 |
| GREENE | 29077 | 363 | 0 | 1 | 0 | 362 |
| GRUNDY | 29079 | 5 | 0 | 0 | 0 | 5 |
| HARRISON | 29081 | 2 | 0 | 0 | 0 | 2 |
| HENRY | 29083 | 22 | 0 | 0 | 0 | 22 |
| HICKORY | 29085 | 5 | 0 | 0 | 0 | 5 |
| HOLT | 29087 | 5 | 0 | 0 | 0 | 5 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HOWARD | 29089 | 11 | 0 | 0 | 0 | 11 |
| HOWELL | 29091 | 32 | 0 | 0 | 0 | 32 |
| JACKSON | 29095 | 1,011 | 0 | 0 | 0 | 1,011 |
| JASPER | 29097 | 166 | 0 | 0 | 0 | 166 |
| JOHNSON | 29101 | 30 | 0 | 0 | 0 | 30 |
| LACLEDE | 29105 | 45 | 0 | 0 | 0 | 45 |
| LAFAYETTE | 29107 | 30 | 0 | 0 | 0 | 30 |
| LAWRENCE | 29109 | 40 | 0 | 0 | 0 | 40 |
| LIVINGSTON | 29117 | 8 | 0 | 0 | 0 | 8 |
| MCDONALD | 29119 | 14 | 0 | 0 | 0 | 14 |
| MACON | 29121* | 1 | 0 | 0 | 0 | 1 |
| MERCER | 29129 | 2 | 0 | 0 | 0 | 2 |
| MILLER | 29131 | 24 | 0 | 0 | 0 | 24 |
| MONITEAU | 29135 | 14 | 0 | 0 | 0 | 14 |
| MONROE | 29137* | 1 | 0 | 0 | 0 | 1 |
| MORGAN | 29141 | 14 | 0 | 0 | 0 | 14 |
| NEWTON | 29145 | 68 | 0 | 0 | 0 | 68 |
| NODAWAY | 29147 | 21 | 0 | 0 | 0 | 21 |
| OREGON | 29149 | 7 | 0 | 0 | 0 | 7 |
| OSAGE | 29151 | 5 | 0 | 0 | 0 | 5 |
| OZARK | 29153 | 4 | 0 | 0 | 0 | 4 |
| PETTIS | 29159 | 58 | 0 | 0 | 0 | 58 |
| PLATTE | 29165 | 124 | 0 | 0 | 0 | 124 |
| POLK | 29167 | 19 | 0 | 0 | 0 | 19 |
| PULASKI | 29169 | 40 | 0 | 0 | 0 | 40 |
| PUTNAM | 29171 | 2 | 0 | 0 | 0 | 2 |
| RANDOLPH | 29175* | 16 | 0 | 0 | 0 | 16 |
| RAY | 29177 | 21 | 0 | 0 | 0 | 21 |
| ST. CLAIR | 29185 | 2 | 0 | 0 | 0 | 2 |
| SALINE | 29195 | 18 | 0 | 0 | 0 | 18 |
| SCHUYLER | 29197* | 2 | 0 | 0 | 0 | 2 |
| STONE | 29209 | 22 | 0 | 0 | 0 | 22 |
| SULLIVAN | 29211 | 2 | 0 | 0 | 0 | 2 |
| TANEY | 29213 | 56 | 0 | 0 | 0 | 56 |
| TEXAS | 29215 | 19 | 0 | 0 | 0 | 19 |
| VERNON | 29217 | 13 | 0 | 0 | 0 | 13 |
| WEBSTER | 29225 | 39 | 0 | 0 | 0 | 39 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WORTH | 29227 | 1 | 0 | 0 | 0 | 1 |
| WRIGHT | 29229 | 17 | 0 | 0 | 0 | 17 |
| NE | | 2,222 | 0 | 12 | 0 | 2,210 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| WELD | 08123* | 1 | 0 | 0 | 0 | 1 |
| WYANDOTTE | 20209* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 31001 | 62 | 0 | 2 | 0 | 60 |
| ANTELOPE | 31003 | 8 | 0 | 0 | 0 | 8 |
| BOONE | 31011 | 1 | 0 | 0 | 0 | 1 |
| BOX BUTTE | 31013 | 22 | 0 | 1 | 0 | 21 |
| BOYD | 31015 | 1 | 0 | 0 | 0 | 1 |
| BROWN | 31017 | 1 | 0 | 0 | 0 | 1 |
| BUFFALO | 31019 | 58 | 0 | 0 | 0 | 58 |
| BURT | 31021 | 4 | 0 | 0 | 0 | 4 |
| BUTLER | 31023 | 8 | 0 | 0 | 0 | 8 |
| CASS | 31025 | 39 | 0 | 0 | 0 | 39 |
| CEDAR | 31027 | 6 | 0 | 0 | 0 | 6 |
| CHASE | 31029 | 2 | 0 | 0 | 0 | 2 |
| CHERRY | 31031 | 4 | 0 | 1 | 0 | 3 |
| CHEYENNE | 31033 | 10 | 0 | 0 | 0 | 10 |
| CLAY | 31035 | 9 | 0 | 0 | 0 | 9 |
| COLFAX | 31037 | 10 | 0 | 0 | 0 | 10 |
| CUMING | 31039 | 4 | 0 | 0 | 0 | 4 |
| CUSTER | 31041 | 17 | 0 | 1 | 0 | 16 |
| DAKOTA | 31043 | 3 | 0 | 0 | 0 | 3 |
| DAWES | 31045 | 5 | 0 | 0 | 0 | 5 |
| DAWSON | 31047 | 29 | 0 | 1 | 0 | 28 |
| DEUEL | 31049 | 5 | 0 | 0 | 0 | 5 |
| DODGE | 31053 | 61 | 0 | 0 | 0 | 61 |
| DOUGLAS | 31055 | 662 | 0 | 0 | 0 | 662 |
| DUNDY | 31057 | 3 | 0 | 2 | 0 | 1 |
| FILLMORE | 31059 | 9 | 0 | 0 | 0 | 9 |
| FRANKLIN | 31061 | 4 | 0 | 0 | 0 | 4 |
| FRONTIER | 31063 | 3 | 0 | 0 | 0 | 3 |
| FURNAS | 31065 | 3 | 0 | 0 | 0 | 3 |
| GAGE | 31067 | 43 | 0 | 0 | 0 | 43 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GARDEN | 31069 | 1 | 0 | 0 | 0 | 1 |
| GARFIELD | 31071 | 2 | 0 | 0 | 0 | 2 |
| GOSPER | 31073 | 1 | 0 | 0 | 0 | 1 |
| GREELEY | 31077 | 1 | 0 | 0 | 0 | 1 |
| HALL | 31079 | 84 | 0 | 0 | 0 | 84 |
| HAMILTON | 31081 | 8 | 0 | 0 | 0 | 8 |
| HARLAN | 31083 | 3 | 0 | 0 | 0 | 3 |
| HITCHCOCK | 31087 | 2 | 0 | 0 | 0 | 2 |
| HOLT | 31089 | 4 | 0 | 0 | 0 | 4 |
| HOOKER | 31091 | 2 | 0 | 0 | 0 | 2 |
| HOWARD | 31093 | 8 | 0 | 0 | 0 | 8 |
| JEFFERSON | 31095 | 9 | 0 | 0 | 0 | 9 |
| JOHNSON | 31097 | 4 | 0 | 1 | 0 | 3 |
| KEARNEY | 31099 | 7 | 0 | 0 | 0 | 7 |
| KEITH | 31101 | 6 | 0 | 0 | 0 | 6 |
| KIMBALL | 31105 | 4 | 0 | 0 | 0 | 4 |
| KNOX | 31107 | 5 | 0 | 0 | 0 | 5 |
| LANCASTER | 31109 | 360 | 0 | 0 | 0 | 360 |
| LINCOLN | 31111 | 54 | 0 | 0 | 0 | 54 |
| LOGAN | 31113 | 1 | 0 | 0 | 0 | 1 |
| LOUP | 31115 | 1 | 0 | 0 | 0 | 1 |
| MADISON | 31119 | 31 | 0 | 0 | 0 | 31 |
| MERRICK | 31121 | 5 | 0 | 0 | 0 | 5 |
| MORRILL | 31123 | 3 | 0 | 0 | 0 | 3 |
| NANCE | 31125 | 6 | 0 | 0 | 0 | 6 |
| NEMAHA | 31127 | 5 | 0 | 0 | 0 | 5 |
| NUCKOLLS | 31129 | 5 | 0 | 0 | 0 | 5 |
| OTOE | 31131 | 18 | 0 | 0 | 0 | 18 |
| PAWNEE | 31133 | 3 | 0 | 0 | 0 | 3 |
| PERKINS | 31135 | 4 | 0 | 0 | 0 | 4 |
| PHELPS | 31137 | 11 | 0 | 0 | 0 | 11 |
| PIERCE | 31139 | 4 | 0 | 0 | 0 | 4 |
| PLATTE | 31141 | 49 | 0 | 0 | 0 | 49 |
| POLK | 31143 | 7 | 0 | 0 | 0 | 7 |
| RED WILLOW | 31145 | 16 | 0 | 1 | 0 | 15 |
| RICHARDSON | 31147 | 5 | 0 | 0 | 0 | 5 |
| SALINE | 31151 | 12 | 0 | 0 | 0 | 12 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SARPY | 31153 | 209 | 0 | 0 | 0 | 209 |
| SAUNDERS | 31155 | 24 | 0 | 0 | 0 | 24 |
| SCOTTS BLUFF | 31157 | 54 | 0 | 0 | 0 | 54 |
| SEWARD | 31159 | 20 | 0 | 1 | 0 | 19 |
| SHERIDAN | 31161 | 7 | 0 | 0 | 0 | 7 |
| SHERMAN | 31163 | 3 | 0 | 0 | 0 | 3 |
| STANTON | 31167 | 4 | 0 | 0 | 0 | 4 |
| THAYER | 31169 | 4 | 0 | 0 | 0 | 4 |
| THURSTON | 31173 | 3 | 0 | 1 | 0 | 2 |
| VALLEY | 31175 | 5 | 0 | 0 | 0 | 5 |
| WASHINGTON | 31177 | 19 | 0 | 0 | 0 | 19 |
| WAYNE | 31179 | 3 | 0 | 0 | 0 | 3 |
| WEBSTER | 31181 | 3 | 0 | 0 | 0 | 3 |
| YORK | 31185 | 12 | 0 | 0 | 0 | 12 |
| TULSA | 40143* | 1 | 0 | 0 | 0 | 1 |
| COLLIN | 48085* | 1 | 0 | 0 | 0 | 1 |
| ND | | 414 | 0 | 0 | 3 | 411 |
| ADAMS | 38001 | 1 | 0 | 0 | 0 | 1 |
| BARNES | 38003 | 4 | 0 | 0 | 0 | 4 |
| BENSON | 38005 | 2 | 0 | 0 | 0 | 2 |
| BOTTINEAU | 38009 | 2 | 0 | 0 | 0 | 2 |
| BURLEIGH | 38015 | 51 | 0 | 0 | 0 | 51 |
| CASS | 38017 | 95 | 0 | 0 | 0 | 95 |
| CAVALIER | 38019 | 1 | 0 | 0 | 0 | 1 |
| DICKEY | 38021 | 1 | 0 | 0 | 0 | 1 |
| DIVIDE | 38023 | 2 | 0 | 0 | 0 | 2 |
| DUNN | 38025 | 2 | 0 | 0 | 0 | 2 |
| EDDY | 38027 | 1 | 0 | 0 | 0 | 1 |
| EMMONS | 38029 | 1 | 0 | 0 | 0 | 1 |
| GRAND FORKS | 38035 | 58 | 0 | 0 | 0 | 58 |
| GRANT | 38037 | 1 | 0 | 0 | 0 | 1 |
| HETTINGER | 38041 | 2 | 0 | 0 | 0 | 2 |
| KIDDER | 38043 | 1 | 0 | 0 | 0 | 1 |
| LAMOURE | 38045 | 4 | 0 | 0 | 0 | 4 |
| LOGAN | 38047 | 1 | 0 | 0 | 0 | 1 |
| MCKENZIE | 38053 | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MCLEAN | 38055 | 2 | 0 | 0 | 0 | 2 |
| MERCER | 38057 | 3 | 0 | 0 | 0 | 3 |
| MORTON | 38059 | 23 | 0 | 0 | 0 | 23 |
| MOUNTRAIL | 38061 | 7 | 0 | 0 | 0 | 7 |
| NELSON | 38063 | 3 | 0 | 0 | 0 | 3 |
| PEMBINA | 38067 | 5 | 0 | 0 | 0 | 5 |
| RAMSEY | 38071 | 8 | 0 | 0 | 0 | 8 |
| RANSOM | 38073 | 3 | 0 | 0 | 0 | 3 |
| RENVILLE | 38075 | 2 | 0 | 0 | 0 | 2 |
| RICHLAND | 38077 | 7 | 0 | 0 | 0 | 7 |
| ROLETTE | 38079 | 2 | 0 | 0 | 0 | 2 |
| SARGENT | 38081 | 1 | 0 | 0 | 0 | 1 |
| STARK | 38089 | 20 | 0 | 0 | 0 | 20 |
| STEELE | 38091 | 1 | 0 | 0 | 0 | 1 |
| STUTSMAN | 38093 | 12 | 0 | 0 | 0 | 12 |
| TOWNER | 38095 | 2 | 0 | 0 | 0 | 2 |
| TRAILL | 38097 | 4 | 0 | 0 | 0 | 4 |
| WALSH | 38099 | 9 | 0 | 0 | 0 | 9 |
| WARD | 38101 | 40 | 0 | 0 | 0 | 40 |
| WELLS | 38103 | 1 | 0 | 0 | 0 | 1 |
| WILLIAMS | 38105 | 22 | 0 | 0 | 0 | 22 |
| PENNINGTON | 46103* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 3 | 0 | 0 | 3 | 0 |
| SD | | 552 | 0 | 4 | 0 | 548 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| AURORA | 46003 | 1 | 0 | 0 | 0 | 1 |
| BEADLE | 46005 | 7 | 0 | 1 | 0 | 6 |
| BENNETT | 46007 | 1 | 0 | 1 | 0 | 0 |
| BON HOMME | 46009 | 2 | 0 | 0 | 0 | 2 |
| BROOKINGS | 46011 | 22 | 0 | 0 | 0 | 22 |
| BROWN | 46013 | 23 | 0 | 0 | 0 | 23 |
| BRULE | 46015 | 2 | 0 | 0 | 0 | 2 |
| BUTTE | 46019 | 7 | 0 | 0 | 0 | 7 |
| CHARLES MIX | 46023 | 4 | 0 | 0 | 0 | 4 |
| CLAY | 46027 | 4 | 0 | 0 | 0 | 4 |
| CODINGTON | 46029 | 20 | 0 | 1 | 0 | 19 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CUSTER | 46033 | 4 | 0 | 0 | 0 | 4 |
| DAVISON | 46035 | 15 | 0 | 0 | 0 | 15 |
| DAY | 46037 | 1 | 0 | 0 | 0 | 1 |
| DEUEL | 46039 | 2 | 0 | 0 | 0 | 2 |
| DOUGLAS | 46043 | 3 | 0 | 0 | 0 | 3 |
| EDMUNDS | 46045 | 4 | 0 | 0 | 0 | 4 |
| FALL RIVER | 46047 | 4 | 0 | 0 | 0 | 4 |
| GRANT | 46051 | 2 | 0 | 0 | 0 | 2 |
| GREGORY | 46053 | 2 | 0 | 0 | 0 | 2 |
| HAAKON | 46055 | 1 | 0 | 0 | 0 | 1 |
| HAMLIN | 46057 | 1 | 0 | 0 | 0 | 1 |
| HAND | 46059 | 1 | 0 | 0 | 0 | 1 |
| HANSON | 46061 | 2 | 0 | 0 | 0 | 2 |
| HARDING | 46063 | 1 | 0 | 0 | 0 | 1 |
| HUGHES | 46065 | 9 | 0 | 0 | 0 | 9 |
| HUTCHINSON | 46067 | 2 | 0 | 0 | 0 | 2 |
| JERAULD | 46073 | 1 | 0 | 0 | 0 | 1 |
| JONES | 46075 | 1 | 0 | 0 | 0 | 1 |
| KINGSBURY | 46077 | 4 | 0 | 0 | 0 | 4 |
| LAKE | 46079 | 6 | 0 | 0 | 0 | 6 |
| LAWRENCE | 46081 | 16 | 0 | 0 | 0 | 16 |
| LINCOLN | 46083 | 36 | 0 | 0 | 0 | 36 |
| MCCOOK | 46087 | 3 | 0 | 0 | 0 | 3 |
| MCPHERSON | 46089 | 2 | 0 | 0 | 0 | 2 |
| MARSHALL | 46091 | 1 | 0 | 1 | 0 | 0 |
| MEADE | 46093 | 8 | 0 | 0 | 0 | 8 |
| MINER | 46097 | 1 | 0 | 0 | 0 | 1 |
| MINNEHAHA | 46099 | 220 | 0 | 0 | 0 | 220 |
| MOODY | 46101 | 4 | 0 | 0 | 0 | 4 |
| PENNINGTON | 46103 | 67 | 0 | 0 | 0 | 67 |
| PERKINS | 46105 | 1 | 0 | 0 | 0 | 1 |
| POTTER | 46107 | 2 | 0 | 0 | 0 | 2 |
| ROBERTS | 46109 | 3 | 0 | 0 | 0 | 3 |
| SANBORN | 46111 | 2 | 0 | 0 | 0 | 2 |
| SPINK | 46115 | 1 | 0 | 0 | 0 | 1 |
| SULLY | 46119 | 3 | 0 | 0 | 0 | 3 |
| TRIPP | 46123 | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TURNER | 46125 | 2 | 0 | 0 | 0 | 2 |
| UNION | 46127 | 9 | 0 | 0 | 0 | 9 |
| WALWORTH | 46129 | 1 | 0 | 0 | 0 | 1 |
| YANKTON | 46135 | 7 | 0 | 0 | 0 | 7 |
| 9th | | 58,740 | 0 | 24 | 3 | 58,713 |
| AK | | 182 | 0 | 0 | 0 | 182 |
| ANCHORAGE (MUNICIPALITY) | 02020 | 95 | 0 | 0 | 0 | 95 |
| BETHEL (CENSUS AREA) | 02050 | 1 | 0 | 0 | 0 | 1 |
| FAIRBANKS NORTH STAR (BOR) | 02090 | 14 | 0 | 0 | 0 | 14 |
| JUNEAU (CITY AND BOROUGH) | 02110 | 7 | 0 | 0 | 0 | 7 |
| KENAI PENINSULA (BOROUGH) | 02122 | 16 | 0 | 0 | 0 | 16 |
| KODIAK ISLAND (BOROUGH) | 02150 | 1 | 0 | 0 | 0 | 1 |
| MATANUSKA-SUSITNA (BOROUGH) | 02170 | 38 | 0 | 0 | 0 | 38 |
| NORTHWEST ARCTIC (BOROUGH) | 02188 | 1 | 0 | 0 | 0 | 1 |
| SITKA (CITY AND BOROUGH) | 02220 | 2 | 0 | 0 | 0 | 2 |
| SKAGWAY (MUNICIPALITY) | 02230 | 1 | 0 | 0 | 0 | 1 |
| SOUTHEAST FAIRBANKS (CENSUS) | 02240 | 1 | 0 | 0 | 0 | 1 |
| VALDEZ-CORDOVA (CENSUS AREA) | 02261 | 4 | 0 | 0 | 0 | 4 |
| WRANGELL (CITY AND BOROUGH) | 02275 | 1 | 0 | 0 | 0 | 1 |
| AZ | | 8,926 | 0 | 1 | 0 | 8,925 |
| APACHE | 04001 | 7 | 0 | 0 | 0 | 7 |
| COCHISE | 04003 | 121 | 0 | 0 | 0 | 121 |
| COCONINO | 04005 | 45 | 0 | 0 | 0 | 45 |
| GILA | 04007 | 46 | 0 | 0 | 0 | 46 |
| GRAHAM | 04009 | 22 | 0 | 0 | 0 | 22 |
| GREENLEE | 04011 | 3 | 0 | 0 | 0 | 3 |
| LA PAZ | 04012 | 15 | 0 | 0 | 0 | 15 |
| MARICOPA | 04013 | 5,959 | 0 | 0 | 0 | 5,959 |
| MOHAVE | 04015 | 228 | 0 | 0 | 0 | 228 |
| NAVAJO | 04017 | 65 | 0 | 0 | 0 | 65 |
| PIMA | 04019 | 1,319 | 0 | 0 | 0 | 1,319 |
| PINAL | 04021 | 641 | 0 | 0 | 0 | 641 |
| SANTA CRUZ | 04023 | 62 | 0 | 0 | 0 | 62 |
| YAVAPAI | 04025 | 219 | 0 | 0 | 0 | 219 |
| YUMA | 04027 | 173 | 0 | 1 | 0 | 172 |
| PANOLA | 28107* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CA,N | | 3,893 | 0 | 1 | 0 | 3,892 |
| ALAMEDA | 06001 | 669 | 0 | 0 | 0 | 669 |
| BUTTE | 06007* | 1 | 0 | 0 | 0 | 1 |
| CONTRA COSTA | 06013 | 637 | 0 | 0 | 0 | 637 |
| DEL NORTE | 06015 | 8 | 0 | 0 | 0 | 8 |
| EL DORADO | 06017* | 1 | 0 | 0 | 0 | 1 |
| HUMBOLDT | 06023 | 39 | 0 | 0 | 0 | 39 |
| KERN | 06029* | 2 | 0 | 0 | 0 | 2 |
| LAKE | 06033 | 47 | 0 | 1 | 0 | 46 |
| LOS ANGELES | 06037* | 11 | 0 | 0 | 0 | 11 |
| MARIN | 06041 | 100 | 0 | 0 | 0 | 100 |
| MENDOCINO | 06045 | 47 | 0 | 0 | 0 | 47 |
| MONTEREY | 06053 | 365 | 0 | 0 | 0 | 365 |
| NAPA | 06055 | 48 | 0 | 0 | 0 | 48 |
| ORANGE | 06059* | 4 | 0 | 0 | 0 | 4 |
| RIVERSIDE | 06065* | 3 | 0 | 0 | 0 | 3 |
| SACRAMENTO | 06067* | 2 | 0 | 0 | 0 | 2 |
| SAN BENITO | 06069 | 46 | 0 | 0 | 0 | 46 |
| SAN BERNARDINO | 06071* | 4 | 0 | 0 | 0 | 4 |
| SAN DIEGO | 06073* | 4 | 0 | 0 | 0 | 4 |
| SAN FRANCISCO | 06075 | 384 | 0 | 0 | 0 | 384 |
| SAN JOAQUIN | 06077* | 1 | 0 | 0 | 0 | 1 |
| SAN LUIS OBISPO | 06079* | 1 | 0 | 0 | 0 | 1 |
| SAN MATEO | 06081 | 262 | 0 | 0 | 0 | 262 |
| SANTA CLARA | 06085 | 732 | 0 | 0 | 0 | 732 |
| SANTA CRUZ | 06087 | 126 | 0 | 0 | 0 | 126 |
| SOLANO | 06095* | 6 | 0 | 0 | 0 | 6 |
| SONOMA | 06097 | 320 | 0 | 0 | 0 | 320 |
| STANISLAUS | 06099* | 1 | 0 | 0 | 0 | 1 |
| TRINITY | 06105* | 1 | 0 | 0 | 0 | 1 |
| TULARE | 06107* | 3 | 0 | 0 | 0 | 3 |
| TUOLUMNE | 06109* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| WALTON | 12131* | 1 | 0 | 0 | 0 | 1 |
| CLINTON | 26037* | 1 | 0 | 0 | 0 | 1 |
| INGHAM | 26065* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OAKLAND | 26125* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 2 | 0 | 0 | 0 | 2 |
| DOUGLAS | 32005* | 1 | 0 | 0 | 0 | 1 |
| SANDOVAL | 35043* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 37135* | 1 | 0 | 0 | 0 | 1 |
| TULSA | 40143* | 1 | 0 | 0 | 0 | 1 |
| LANE | 41039* | 1 | 0 | 0 | 0 | 1 |
| CHARLESTON | 45019* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 53011* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| CA,E | | 6,345 | 0 | 8 | 0 | 6,337 |
| AMADOR | 06005 | 30 | 0 | 0 | 0 | 30 |
| BUTTE | 06007 | 151 | 0 | 0 | 0 | 151 |
| CALAVERAS | 06009 | 34 | 0 | 0 | 0 | 34 |
| COLUSA | 06011 | 17 | 0 | 3 | 0 | 14 |
| EL DORADO | 06017 | 110 | 0 | 0 | 0 | 110 |
| FRESNO | 06019 | 709 | 0 | 1 | 0 | 708 |
| GLENN | 06021 | 17 | 0 | 0 | 0 | 17 |
| HUMBOLDT | 06023* | 1 | 0 | 0 | 0 | 1 |
| INYO | 06027 | 3 | 0 | 0 | 0 | 3 |
| KERN | 06029 | 866 | 0 | 0 | 0 | 866 |
| KINGS | 06031 | 119 | 0 | 0 | 0 | 119 |
| LASSEN | 06035 | 17 | 0 | 0 | 0 | 17 |
| MADERA | 06039 | 106 | 0 | 0 | 0 | 106 |
| MARIPOSA | 06043 | 8 | 0 | 0 | 0 | 8 |
| MERCED | 06047 | 177 | 0 | 1 | 0 | 176 |
| MODOC | 06049 | 5 | 0 | 0 | 0 | 5 |
| MONO | 06051 | 4 | 0 | 0 | 0 | 4 |
| NEVADA | 06057 | 62 | 0 | 0 | 0 | 62 |
| PLACER | 06061 | 292 | 0 | 1 | 0 | 291 |
| PLUMAS | 06063 | 16 | 0 | 0 | 0 | 16 |
| SACRAMENTO | 06067 | 1,324 | 0 | 0 | 0 | 1,324 |
| SAN JOAQUIN | 06077 | 547 | 0 | 0 | 0 | 547 |
| SAN MATEO | 06081* | 1 | 0 | 0 | 0 | 1 |
| SHASTA | 06089 | 172 | 0 | 1 | 0 | 171 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SIERRA | 06091 | 1 | 0 | 0 | 0 | 1 |
| SISKIYOU | 06093 | 38 | 0 | 0 | 0 | 38 |
| SOLANO | 06095 | 382 | 0 | 0 | 0 | 382 |
| STANISLAUS | 06099 | 423 | 0 | 1 | 0 | 422 |
| SUTTER | 06101 | 74 | 0 | 0 | 0 | 74 |
| TEHAMA | 06103 | 33 | 0 | 0 | 0 | 33 |
| TRINITY | 06105 | 4 | 0 | 0 | 0 | 4 |
| TULARE | 06107 | 337 | 0 | 0 | 0 | 337 |
| TUOLUMNE | 06109 | 44 | 0 | 0 | 0 | 44 |
| YOLO | 06113 | 137 | 0 | 0 | 0 | 137 |
| YUBA | 06115 | 84 | 0 | 0 | 0 | 84 |
| CA,C | | 17,836 | 0 | 1 | 3 | 17,832 |
| MOHAVE | 04015* | 1 | 0 | 0 | 0 | 1 |
| ALAMEDA | 06001* | 1 | 0 | 0 | 0 | 1 |
| KERN | 06029* | 3 | 0 | 0 | 0 | 3 |
| LASSEN | 06035* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037 | 9,161 | 0 | 0 | 0 | 9,161 |
| MADERA | 06039* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059 | 2,402 | 0 | 0 | 0 | 2,402 |
| PLUMAS | 06063* | 1 | 0 | 0 | 0 | 1 |
| RIVERSIDE | 06065 | 2,780 | 0 | 0 | 0 | 2,780 |
| SAN BERNARDINO | 06071 | 2,354 | 0 | 0 | 0 | 2,354 |
| SAN DIEGO | 06073* | 3 | 0 | 0 | 0 | 3 |
| SAN FRANCISCO | 06075* | 1 | 0 | 0 | 0 | 1 |
| SAN LUIS OBISPO | 06079 | 159 | 0 | 0 | 0 | 159 |
| SANTA BARBARA | 06083 | 237 | 0 | 0 | 0 | 237 |
| SANTA CLARA | 06085* | 3 | 0 | 0 | 0 | 3 |
| SONOMA | 06097* | 1 | 0 | 0 | 0 | 1 |
| VENTURA | 06111 | 711 | 0 | 1 | 0 | 710 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| ADA | 16001* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| JOSEPHINE | 41033* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 41037* | 1 | 0 | 0 | 0 | 1 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| COLLIN | 48085* | 1 | 0 | 0 | 0 | 1 |
| MCLENNAN | 48309* | 1 | 0 | 0 | 0 | 1 |
| VIRGINIA BEACH (CITY) | 51810* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 6 | 0 | 0 | 3 | 3 |
| CA,S | | 3,628 | 0 | 0 | 0 | 3,628 |
| DEL NORTE | 06015* | 2 | 0 | 0 | 0 | 2 |
| IMPERIAL | 06025 | 177 | 0 | 0 | 0 | 177 |
| LOS ANGELES | 06037* | 5 | 0 | 0 | 0 | 5 |
| NEVADA | 06057* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| RIVERSIDE | 06065* | 15 | 0 | 0 | 0 | 15 |
| SACRAMENTO | 06067* | 1 | 0 | 0 | 0 | 1 |
| SAN BERNARDINO | 06071* | 2 | 0 | 0 | 0 | 2 |
| SAN DIEGO | 06073 | 3,419 | 0 | 0 | 0 | 3,419 |
| VENTURA | 06111* | 1 | 0 | 0 | 0 | 1 |
| YOLO | 06113* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 36055* | 1 | 0 | 0 | 0 | 1 |
| BANDERA | 48019* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| HI | | 990 | 0 | 0 | 0 | 990 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 0 | 0 | 0 | 1 |
| SAN FRANCISCO | 06075* | 1 | 0 | 0 | 0 | 1 |
| HAWAII | 15001 | 94 | 0 | 0 | 0 | 94 |
| HONOLULU | 15003 | 699 | 0 | 0 | 0 | 699 |
| KAUAI | 15007 | 42 | 0 | 0 | 0 | 42 |
| MAUI | 15009 | 150 | 0 | 0 | 0 | 150 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| CENTRE | 42027* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| ID | | 1,508 | 0 | 2 | 0 | 1,506 |
| ADA | 16001 | 319 | 0 | 0 | 0 | 319 |
| ADAMS | 16003 | 6 | 0 | 0 | 0 | 6 |
| BANNOCK | 16005 | 94 | 0 | 0 | 0 | 94 |
| BEAR LAKE | 16007 | 5 | 0 | 0 | 0 | 5 |
| BENEWAH | 16009 | 13 | 0 | 0 | 0 | 13 |
| BINGHAM | 16011 | 53 | 0 | 0 | 0 | 53 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BLAINE | 16013 | 8 | 0 | 1 | 0 | 7 |
| BOISE | 16015 | 3 | 0 | 0 | 0 | 3 |
| BONNER | 16017 | 25 | 0 | 0 | 0 | 25 |
| BONNEVILLE | 16019 | 179 | 0 | 0 | 0 | 179 |
| BOUNDARY | 16021 | 11 | 0 | 0 | 0 | 11 |
| CAMAS | 16025 | 1 | 0 | 0 | 0 | 1 |
| CANYON | 16027 | 173 | 0 | 1 | 0 | 172 |
| CARIBOU | 16029 | 4 | 0 | 0 | 0 | 4 |
| CASSIA | 16031 | 13 | 0 | 0 | 0 | 13 |
| CLEARWATER | 16035 | 7 | 0 | 0 | 0 | 7 |
| CUSTER | 16037 | 1 | 0 | 0 | 0 | 1 |
| ELMORE | 16039 | 15 | 0 | 0 | 0 | 15 |
| FRANKLIN | 16041 | 6 | 0 | 0 | 0 | 6 |
| FREMONT | 16043 | 20 | 0 | 0 | 0 | 20 |
| GEM | 16045 | 14 | 0 | 0 | 0 | 14 |
| GOODING | 16047 | 13 | 0 | 0 | 0 | 13 |
| IDAHO | 16049 | 11 | 0 | 0 | 0 | 11 |
| JEFFERSON | 16051 | 30 | 0 | 0 | 0 | 30 |
| JEROME | 16053 | 18 | 0 | 0 | 0 | 18 |
| KOOTENAI | 16055 | 220 | 0 | 0 | 0 | 220 |
| LATAH | 16057 | 15 | 0 | 0 | 0 | 15 |
| LEWIS | 16061 | 4 | 0 | 0 | 0 | 4 |
| LINCOLN | 16063 | 3 | 0 | 0 | 0 | 3 |
| MADISON | 16065 | 24 | 0 | 0 | 0 | 24 |
| MINIDOKA | 16067 | 19 | 0 | 0 | 0 | 19 |
| NEZ PERCE | 16069 | 39 | 0 | 0 | 0 | 39 |
| ONEIDA | 16071 | 2 | 0 | 0 | 0 | 2 |
| OWYHEE | 16073 | 10 | 0 | 0 | 0 | 10 |
| PAYETTE | 16075 | 15 | 0 | 0 | 0 | 15 |
| POWER | 16077 | 7 | 0 | 0 | 0 | 7 |
| SHOSHONE | 16079 | 21 | 0 | 0 | 0 | 21 |
| TETON | 16081 | 1 | 0 | 0 | 0 | 1 |
| TWIN FALLS | 16083 | 64 | 0 | 0 | 0 | 64 |
| VALLEY | 16085 | 6 | 0 | 0 | 0 | 6 |
| WASHINGTON | 16087 | 7 | 0 | 0 | 0 | 7 |
| MALHEUR | 41045* | 9 | 0 | 0 | 0 | 9 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MT | | 587 | 0 | 4 | 0 | 583 |
| BEAVERHEAD | 30001 | 3 | 0 | 0 | 0 | 3 |
| BIG HORN | 30003 | 2 | 0 | 0 | 0 | 2 |
| BLAINE | 30005 | 2 | 0 | 0 | 0 | 2 |
| BROADWATER | 30007 | 2 | 0 | 0 | 0 | 2 |
| CARBON | 30009 | 5 | 0 | 0 | 0 | 5 |
| CASCADE | 30013 | 61 | 0 | 0 | 0 | 61 |
| DANIELS | 30019 | 1 | 0 | 1 | 0 | 0 |
| DAWSON | 30021 | 6 | 0 | 0 | 0 | 6 |
| DEER LODGE | 30023 | 10 | 0 | 0 | 0 | 10 |
| FALLON | 30025 | 3 | 0 | 0 | 0 | 3 |
| FERGUS | 30027 | 7 | 0 | 0 | 0 | 7 |
| FLATHEAD | 30029 | 41 | 0 | 0 | 0 | 41 |
| GALLATIN | 30031 | 54 | 0 | 0 | 0 | 54 |
| GLACIER | 30035 | 5 | 0 | 1 | 0 | 4 |
| GOLDEN VALLEY | 30037 | 1 | 0 | 0 | 0 | 1 |
| GRANITE | 30039 | 2 | 0 | 0 | 0 | 2 |
| HILL | 30041 | 2 | 0 | 0 | 0 | 2 |
| JEFFERSON | 30043 | 4 | 0 | 0 | 0 | 4 |
| LAKE | 30047 | 9 | 0 | 0 | 0 | 9 |
| LEWIS AND CLARK | 30049 | 49 | 0 | 0 | 0 | 49 |
| LIBERTY | 30051 | 2 | 0 | 0 | 0 | 2 |
| LINCOLN | 30053 | 8 | 0 | 0 | 0 | 8 |
| MCCONE | 30055 | 2 | 0 | 1 | 0 | 1 |
| MADISON | 30057 | 3 | 0 | 0 | 0 | 3 |
| MEAGHER | 30059 | 1 | 0 | 0 | 0 | 1 |
| MINERAL | 30061 | 6 | 0 | 0 | 0 | 6 |
| MISSOULA | 30063 | 78 | 0 | 0 | 0 | 78 |
| MUSSELSHELL | 30065 | 2 | 0 | 0 | 0 | 2 |
| PARK | 30067 | 8 | 0 | 0 | 0 | 8 |
| PHILLIPS | 30071 | 1 | 0 | 0 | 0 | 1 |
| PONDERA | 30073 | 3 | 0 | 0 | 0 | 3 |
| POWELL | 30077 | 2 | 0 | 0 | 0 | 2 |
| RAVALLI | 30081 | 42 | 0 | 0 | 0 | 42 |
| RICHLAND | 30083 | 13 | 0 | 0 | 0 | 13 |
| ROOSEVELT | 30085 | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ROSEBUD | 30087 | 2 | 0 | 0 | 0 | 2 |
| SANDERS | 30089 | 9 | 0 | 0 | 0 | 9 |
| SHERIDAN | 30091 | 1 | 0 | 0 | 0 | 1 |
| SILVER BOW | 30093 | 18 | 0 | 0 | 0 | 18 |
| STILLWATER | 30095 | 5 | 0 | 0 | 0 | 5 |
| SWEET GRASS | 30097 | 5 | 0 | 1 | 0 | 4 |
| TETON | 30099 | 2 | 0 | 0 | 0 | 2 |
| TOOLE | 30101 | 2 | 0 | 0 | 0 | 2 |
| VALLEY | 30105 | 2 | 0 | 0 | 0 | 2 |
| WHEATLAND | 30107 | 2 | 0 | 0 | 0 | 2 |
| YELLOWSTONE | 30111 | 97 | 0 | 0 | 0 | 97 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| NV | | 5,559 | 0 | 0 | 0 | 5,559 |
| YUMA | 04027* | 1 | 0 | 0 | 0 | 1 |
| EL DORADO | 06017* | 2 | 0 | 0 | 0 | 2 |
| LASSEN | 06035* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| NAPA | 06055* | 1 | 0 | 0 | 0 | 1 |
| OURAY | 08091* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 1 | 0 | 0 | 0 | 1 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| BELL | 21013* | 1 | 0 | 0 | 0 | 1 |
| CHURCHILL | 32001 | 12 | 0 | 0 | 0 | 12 |
| CLARK | 32003 | 4,708 | 0 | 0 | 0 | 4,708 |
| DOUGLAS | 32005 | 33 | 0 | 0 | 0 | 33 |
| ELKO | 32007 | 32 | 0 | 0 | 0 | 32 |
| HUMBOLDT | 32013 | 12 | 0 | 0 | 0 | 12 |
| LANDER | 32015 | 6 | 0 | 0 | 0 | 6 |
| LYON | 32019 | 68 | 0 | 0 | 0 | 68 |
| MINERAL | 32021 | 3 | 0 | 0 | 0 | 3 |
| NYE | 32023 | 107 | 0 | 0 | 0 | 107 |
| PERSHING | 32027 | 6 | 0 | 0 | 0 | 6 |
| STOREY | 32029 | 3 | 0 | 0 | 0 | 3 |
| WASHOE | 32031 | 489 | 0 | 0 | 0 | 489 |
| WHITE PINE | 32033 | 3 | 0 | 0 | 0 | 3 |
| CARSON CITY | 32510 | 58 | 0 | 0 | 0 | 58 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BERGEN | 34003* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 41029* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 0 | 1 |
| LAWRENCE | 47099* | 1 | 0 | 0 | 0 | 1 |
| PUTNAM | 47141* | 1 | 0 | 0 | 0 | 1 |
| IRON | 49021* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| TOA BAJA | 72137* | 1 | 0 | 0 | 0 | 1 |
| OR | | 4,105 | 0 | 4 | 0 | 4,101 |
| GILA | 04007* | 1 | 0 | 0 | 0 | 1 |
| CHATHAM | 13051* | 1 | 0 | 0 | 0 | 1 |
| BAKER | 41001 | 9 | 0 | 1 | 0 | 8 |
| BENTON | 41003 | 48 | 0 | 0 | 0 | 48 |
| CLACKAMAS | 41005 | 363 | 0 | 1 | 0 | 362 |
| CLATSOP | 41007 | 34 | 0 | 0 | 0 | 34 |
| COLUMBIA | 41009 | 52 | 0 | 0 | 0 | 52 |
| COOS | 41011 | 82 | 0 | 0 | 0 | 82 |
| CROOK | 41013 | 26 | 0 | 0 | 0 | 26 |
| CURRY | 41015 | 28 | 0 | 0 | 0 | 28 |
| DESCHUTES | 41017 | 196 | 0 | 0 | 0 | 196 |
| DOUGLAS | 41019 | 127 | 0 | 0 | 0 | 127 |
| GILLIAM | 41021 | 3 | 0 | 0 | 0 | 3 |
| GRANT | 41023 | 1 | 0 | 0 | 0 | 1 |
| HARNEY | 41025 | 5 | 0 | 0 | 0 | 5 |
| HOOD RIVER | 41027 | 19 | 0 | 1 | 0 | 18 |
| JACKSON | 41029 | 234 | 0 | 0 | 0 | 234 |
| JEFFERSON | 41031 | 17 | 0 | 0 | 0 | 17 |
| JOSEPHINE | 41033 | 102 | 0 | 0 | 0 | 102 |
| KLAMATH | 41035 | 57 | 0 | 0 | 0 | 57 |
| LAKE | 41037 | 9 | 0 | 0 | 0 | 9 |
| LANE | 41039 | 416 | 0 | 0 | 0 | 416 |
| LINCOLN | 41041 | 53 | 0 | 0 | 0 | 53 |
| LINN | 41043 | 144 | 0 | 0 | 0 | 144 |
| MALHEUR | 41045 | 10 | 0 | 1 | 0 | 9 |
| MARION | 41047 | 418 | 0 | 0 | 0 | 418 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MORROW | 41049 | 5 | 0 | 0 | 0 | 5 |
| MULTNOMAH | 41051 | 743 | 0 | 0 | 0 | 743 |
| POLK | 41053 | 111 | 0 | 0 | 0 | 111 |
| SHERMAN | 41055 | 2 | 0 | 0 | 0 | 2 |
| TILLAMOOK | 41057 | 16 | 0 | 0 | 0 | 16 |
| UMATILLA | 41059 | 66 | 0 | 0 | 0 | 66 |
| UNION | 41061 | 22 | 0 | 0 | 0 | 22 |
| WALLOWA | 41063 | 4 | 0 | 0 | 0 | 4 |
| WASCO | 41065 | 21 | 0 | 0 | 0 | 21 |
| WASHINGTON | 41067 | 556 | 0 | 0 | 0 | 556 |
| WHEELER | 41069 | 1 | 0 | 0 | 0 | 1 |
| YAMHILL | 41071 | 102 | 0 | 0 | 0 | 102 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| WA,E | | 1,250 | 0 | 3 | 0 | 1,247 |
| CRAWFORD | 05033* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 53001 | 17 | 0 | 0 | 0 | 17 |
| ASOTIN | 53003 | 16 | 0 | 0 | 0 | 16 |
| BENTON | 53005 | 144 | 0 | 0 | 0 | 144 |
| CHELAN | 53007 | 48 | 0 | 0 | 0 | 48 |
| COLUMBIA | 53013 | 4 | 0 | 0 | 0 | 4 |
| DOUGLAS | 53017 | 32 | 0 | 0 | 0 | 32 |
| FERRY | 53019 | 2 | 0 | 0 | 0 | 2 |
| FRANKLIN | 53021 | 79 | 0 | 0 | 0 | 79 |
| GARFIELD | 53023 | 3 | 0 | 0 | 0 | 3 |
| GRANT | 53025 | 65 | 0 | 0 | 0 | 65 |
| KITTITAS | 53037 | 18 | 0 | 0 | 0 | 18 |
| KLICKITAT | 53039 | 8 | 0 | 1 | 0 | 7 |
| LINCOLN | 53043 | 8 | 0 | 0 | 0 | 8 |
| OKANOGAN | 53047 | 7 | 0 | 0 | 0 | 7 |
| PEND OREILLE | 53051 | 6 | 0 | 0 | 0 | 6 |
| SPOKANE | 53063 | 412 | 0 | 0 | 0 | 412 |
| STEVENS | 53065 | 29 | 0 | 0 | 0 | 29 |
| WALLA WALLA | 53071 | 49 | 0 | 1 | 0 | 48 |
| WHITMAN | 53075 | 20 | 0 | 0 | 0 | 20 |
| YAKIMA | 53077 | 281 | 0 | 1 | 0 | 280 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WA,W | | 3,896 | 0 | 0 | 0 | 3,896 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| ARAPAHOE | 08005* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 1 | 0 | 0 | 0 | 1 |
| ADA | 16001* | 1 | 0 | 0 | 0 | 1 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 0 | 1 |
| YORK | 42133* | 1 | 0 | 0 | 0 | 1 |
| BEXAR | 48029* | 2 | 0 | 0 | 0 | 2 |
| BENTON | 53005* | 1 | 0 | 0 | 0 | 1 |
| CHELAN | 53007* | 1 | 0 | 0 | 0 | 1 |
| CLALLAM | 53009 | 52 | 0 | 0 | 0 | 52 |
| CLARK | 53011 | 406 | 0 | 0 | 0 | 406 |
| COWLITZ | 53015 | 90 | 0 | 0 | 0 | 90 |
| GRAYS HARBOR | 53027 | 87 | 0 | 0 | 0 | 87 |
| ISLAND | 53029 | 42 | 0 | 0 | 0 | 42 |
| JEFFERSON | 53031 | 17 | 0 | 0 | 0 | 17 |
| KING | 53033 | 1,013 | 0 | 0 | 0 | 1,013 |
| KITSAP | 53035 | 152 | 0 | 0 | 0 | 152 |
| KITTITAS | 53037* | 1 | 0 | 0 | 0 | 1 |
| LEWIS | 53041 | 63 | 0 | 0 | 0 | 63 |
| MASON | 53045 | 49 | 0 | 0 | 0 | 49 |
| PACIFIC | 53049 | 23 | 0 | 0 | 0 | 23 |
| PIERCE | 53053 | 790 | 0 | 0 | 0 | 790 |
| SAN JUAN | 53055 | 6 | 0 | 0 | 0 | 6 |
| SKAGIT | 53057 | 83 | 0 | 0 | 0 | 83 |
| SKAMANIA | 53059 | 7 | 0 | 0 | 0 | 7 |
| SNOHOMISH | 53061 | 641 | 0 | 0 | 0 | 641 |
| SPOKANE | 53063* | 1 | 0 | 0 | 0 | 1 |
| THURSTON | 53067 | 236 | 0 | 0 | 0 | 236 |
| WAHKIAKUM | 53069 | 2 | 0 | 0 | 0 | 2 |
| WHATCOM | 53073 | 123 | 0 | 0 | 0 | 123 |
| DANE | 55025* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| GU | | 34 | 0 | 0 | 0 | 34 |
| ALL JURISDICTIONS | 66010 | 34 | 0 | 0 | 0 | 34 |
| NMI | | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SAIPAN | 69110 | 1 | 0 | 0 | 0 | 1 |
| 10th | | 20,403 | 0 | 20 | 5 | 20,378 |
| CO | | 5,194 | 0 | 3 | 0 | 5,191 |
| ADAMS | 08001 | 669 | 0 | 0 | 0 | 669 |
| ALAMOSA | 08003 | 16 | 0 | 0 | 0 | 16 |
| ARAPAHOE | 08005 | 728 | 0 | 0 | 0 | 728 |
| ARCHULETA | 08007 | 7 | 0 | 0 | 0 | 7 |
| BOULDER | 08013 | 171 | 0 | 0 | 0 | 171 |
| BROOMFIELD | 08014 | 69 | 0 | 0 | 0 | 69 |
| CHAFFEE | 08015 | 11 | 0 | 0 | 0 | 11 |
| CHEYENNE | 08017 | 1 | 0 | 0 | 0 | 1 |
| CLEAR CREEK | 08019 | 7 | 0 | 0 | 0 | 7 |
| CONEJOS | 08021 | 3 | 0 | 0 | 0 | 3 |
| COSTILLA | 08023 | 1 | 0 | 0 | 0 | 1 |
| CUSTER | 08027 | 1 | 0 | 0 | 0 | 1 |
| DELTA | 08029 | 30 | 0 | 0 | 0 | 30 |
| DENVER | 08031 | 613 | 0 | 0 | 0 | 613 |
| DOLORES | 08033 | 2 | 0 | 0 | 0 | 2 |
| DOUGLAS | 08035 | 269 | 0 | 0 | 0 | 269 |
| EAGLE | 08037 | 12 | 0 | 0 | 0 | 12 |
| ELBERT | 08039 | 23 | 0 | 0 | 0 | 23 |
| EL PASO | 08041 | 638 | 0 | 0 | 0 | 638 |
| FREMONT | 08043 | 41 | 0 | 0 | 0 | 41 |
| GARFIELD | 08045 | 33 | 0 | 0 | 0 | 33 |
| GILPIN | 08047 | 4 | 0 | 0 | 0 | 4 |
| GRAND | 08049 | 7 | 0 | 0 | 0 | 7 |
| GUNNISON | 08051 | 3 | 0 | 0 | 0 | 3 |
| HINSDALE | 08053 | 1 | 0 | 0 | 0 | 1 |
| HUERFANO | 08055 | 3 | 0 | 0 | 0 | 3 |
| JEFFERSON | 08059 | 491 | 0 | 0 | 0 | 491 |
| KIOWA | 08061 | 1 | 0 | 0 | 0 | 1 |
| KIT CARSON | 08063 | 3 | 0 | 0 | 0 | 3 |
| LAKE | 08065 | 3 | 0 | 0 | 0 | 3 |
| LA PLATA | 08067 | 29 | 0 | 0 | 0 | 29 |
| LARIMER | 08069 | 293 | 0 | 0 | 0 | 293 |
| LAS ANIMAS | 08071 | 12 | 0 | 0 | 0 | 12 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LINCOLN | 08073 | 5 | 0 | 0 | 0 | 5 |
| LOGAN | 08075 | 19 | 0 | 1 | 0 | 18 |
| MESA | 08077 | 148 | 0 | 0 | 0 | 148 |
| MOFFAT | 08081 | 6 | 0 | 0 | 0 | 6 |
| MONTEZUMA | 08083 | 17 | 0 | 0 | 0 | 17 |
| MONTROSE | 08085 | 28 | 0 | 0 | 0 | 28 |
| MORGAN | 08087 | 36 | 0 | 0 | 0 | 36 |
| OTERO | 08089 | 19 | 0 | 0 | 0 | 19 |
| PARK | 08093 | 19 | 0 | 0 | 0 | 19 |
| PHILLIPS | 08095 | 2 | 0 | 1 | 0 | 1 |
| PITKIN | 08097 | 9 | 0 | 0 | 0 | 9 |
| PROWERS | 08099 | 8 | 0 | 1 | 0 | 7 |
| PUEBLO | 08101 | 215 | 0 | 0 | 0 | 215 |
| RIO BLANCO | 08103 | 1 | 0 | 0 | 0 | 1 |
| RIO GRANDE | 08105 | 10 | 0 | 0 | 0 | 10 |
| ROUTT | 08107 | 13 | 0 | 0 | 0 | 13 |
| SAGUACHE | 08109 | 3 | 0 | 0 | 0 | 3 |
| SAN MIGUEL | 08113 | 3 | 0 | 0 | 0 | 3 |
| SEDGWICK | 08115 | 1 | 0 | 0 | 0 | 1 |
| SUMMIT | 08117 | 7 | 0 | 0 | 0 | 7 |
| TELLER | 08119 | 16 | 0 | 0 | 0 | 16 |
| WASHINGTON | 08121 | 3 | 0 | 0 | 0 | 3 |
| WELD | 08123 | 406 | 0 | 0 | 0 | 406 |
| YUMA | 08125 | 3 | 0 | 0 | 0 | 3 |
| LIVINGSTON | 26093* | 1 | 0 | 0 | 0 | 1 |
| KNOX | 39083* | 1 | 0 | 0 | 0 | 1 |
| KS | | 3,229 | 0 | 11 | 0 | 3,218 |
| CHARLOTTE | 12015* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 20001 | 10 | 0 | 0 | 0 | 10 |
| ANDERSON | 20003 | 8 | 0 | 0 | 0 | 8 |
| ATCHISON | 20005 | 15 | 0 | 0 | 0 | 15 |
| BARBER | 20007 | 7 | 0 | 1 | 0 | 6 |
| BARTON | 20009 | 18 | 0 | 0 | 0 | 18 |
| BOURBON | 20011 | 11 | 0 | 0 | 0 | 11 |
| BROWN | 20013 | 9 | 0 | 0 | 0 | 9 |
| BUTLER | 20015 | 76 | 0 | 0 | 0 | 76 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CHASE | 20017 | 2 | 0 | 0 | 0 | 2 |
| CHEROKEE | 20021 | 14 | 0 | 0 | 0 | 14 |
| CHEYENNE | 20023 | 3 | 0 | 0 | 0 | 3 |
| CLARK | 20025 | 2 | 0 | 0 | 0 | 2 |
| CLAY | 20027 | 6 | 0 | 0 | 0 | 6 |
| CLOUD | 20029 | 7 | 0 | 0 | 0 | 7 |
| COFFEY | 20031 | 11 | 0 | 0 | 0 | 11 |
| COMANCHE | 20033 | 1 | 0 | 0 | 0 | 1 |
| COWLEY | 20035 | 32 | 0 | 0 | 0 | 32 |
| CRAWFORD | 20037 | 21 | 0 | 1 | 0 | 20 |
| DECATUR | 20039 | 3 | 0 | 0 | 0 | 3 |
| DICKINSON | 20041 | 21 | 0 | 0 | 0 | 21 |
| DONIPHAN | 20043 | 4 | 0 | 0 | 0 | 4 |
| DOUGLAS | 20045 | 109 | 0 | 0 | 0 | 109 |
| EDWARDS | 20047 | 4 | 0 | 0 | 0 | 4 |
| ELK | 20049 | 4 | 0 | 0 | 0 | 4 |
| ELLIS | 20051 | 14 | 0 | 0 | 0 | 14 |
| ELLSWORTH | 20053 | 2 | 0 | 0 | 0 | 2 |
| FINNEY | 20055 | 29 | 0 | 0 | 0 | 29 |
| FORD | 20057 | 18 | 0 | 0 | 0 | 18 |
| FRANKLIN | 20059 | 48 | 0 | 0 | 0 | 48 |
| GEARY | 20061 | 32 | 0 | 0 | 0 | 32 |
| GOVE | 20063 | 3 | 0 | 0 | 0 | 3 |
| GRAHAM | 20065 | 1 | 0 | 0 | 0 | 1 |
| GRANT | 20067 | 3 | 0 | 0 | 0 | 3 |
| GRAY | 20069 | 3 | 0 | 0 | 0 | 3 |
| GREELEY | 20071 | 1 | 0 | 0 | 0 | 1 |
| GREENWOOD | 20073 | 8 | 0 | 2 | 0 | 6 |
| HAMILTON | 20075 | 1 | 0 | 0 | 0 | 1 |
| HARPER | 20077 | 3 | 0 | 0 | 0 | 3 |
| HARVEY | 20079 | 37 | 0 | 0 | 0 | 37 |
| HASKELL | 20081 | 1 | 0 | 0 | 0 | 1 |
| HODGEMAN | 20083 | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 20085 | 15 | 0 | 0 | 0 | 15 |
| JEFFERSON | 20087 | 24 | 0 | 0 | 0 | 24 |
| JEWELL | 20089 | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091 | 578 | 0 | 0 | 0 | 578 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| KEARNY | 20093 | 2 | 0 | 0 | 0 | 2 |
| KINGMAN | 20095 | 6 | 0 | 0 | 0 | 6 |
| KIOWA | 20097 | 2 | 0 | 0 | 0 | 2 |
| LABETTE | 20099 | 13 | 0 | 0 | 0 | 13 |
| LEAVENWORTH | 20103 | 87 | 0 | 0 | 0 | 87 |
| LINCOLN | 20105 | 2 | 0 | 0 | 0 | 2 |
| LINN | 20107 | 13 | 0 | 1 | 0 | 12 |
| LOGAN | 20109 | 4 | 0 | 2 | 0 | 2 |
| LYON | 20111 | 42 | 0 | 0 | 0 | 42 |
| MCPHERSON | 20113 | 12 | 0 | 1 | 0 | 11 |
| MARION | 20115 | 13 | 0 | 0 | 0 | 13 |
| MARSHALL | 20117 | 9 | 0 | 0 | 0 | 9 |
| MEADE | 20119 | 4 | 0 | 0 | 0 | 4 |
| MIAMI | 20121 | 33 | 0 | 0 | 0 | 33 |
| MITCHELL | 20123 | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 20125 | 29 | 0 | 0 | 0 | 29 |
| MORRIS | 20127 | 2 | 0 | 0 | 0 | 2 |
| MORTON | 20129 | 4 | 0 | 0 | 0 | 4 |
| NEMAHA | 20131 | 7 | 0 | 0 | 0 | 7 |
| NEOSHO | 20133 | 9 | 0 | 0 | 0 | 9 |
| NESS | 20135 | 2 | 0 | 0 | 0 | 2 |
| NORTON | 20137 | 5 | 0 | 1 | 0 | 4 |
| OSAGE | 20139 | 20 | 0 | 0 | 0 | 20 |
| OSBORNE | 20141 | 1 | 0 | 0 | 0 | 1 |
| OTTAWA | 20143 | 4 | 0 | 0 | 0 | 4 |
| PAWNEE | 20145 | 11 | 0 | 0 | 0 | 11 |
| PHILLIPS | 20147 | 5 | 0 | 0 | 0 | 5 |
| POTTAWATOMIE | 20149 | 14 | 0 | 0 | 0 | 14 |
| PRATT | 20151 | 4 | 0 | 0 | 0 | 4 |
| RAWLINS | 20153 | 2 | 0 | 0 | 0 | 2 |
| RENO | 20155 | 85 | 0 | 0 | 0 | 85 |
| REPUBLIC | 20157 | 2 | 0 | 0 | 0 | 2 |
| RICE | 20159 | 8 | 0 | 0 | 0 | 8 |
| RILEY | 20161 | 23 | 0 | 0 | 0 | 23 |
| ROOKS | 20163 | 4 | 0 | 0 | 0 | 4 |
| RUSH | 20165 | 1 | 0 | 0 | 0 | 1 |
| RUSSELL | 20167 | 7 | 0 | 0 | 0 | 7 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SALINE | 20169 | 39 | 0 | 0 | 0 | 39 |
| SCOTT | 20171 | 2 | 0 | 0 | 0 | 2 |
| SEDGWICK | 20173 | 690 | 0 | 1 | 0 | 689 |
| SEWARD | 20175 | 10 | 0 | 0 | 0 | 10 |
| SHAWNEE | 20177 | 430 | 0 | 0 | 0 | 430 |
| SHERMAN | 20181 | 10 | 0 | 1 | 0 | 9 |
| SMITH | 20183 | 2 | 0 | 0 | 0 | 2 |
| STAFFORD | 20185 | 1 | 0 | 0 | 0 | 1 |
| STANTON | 20187 | 1 | 0 | 0 | 0 | 1 |
| STEVENS | 20189 | 4 | 0 | 0 | 0 | 4 |
| SUMNER | 20191 | 30 | 0 | 0 | 0 | 30 |
| THOMAS | 20193 | 7 | 0 | 0 | 0 | 7 |
| TREGO | 20195 | 2 | 0 | 0 | 0 | 2 |
| WABAUNSEE | 20197 | 7 | 0 | 0 | 0 | 7 |
| WALLACE | 20199 | 2 | 0 | 0 | 0 | 2 |
| WASHINGTON | 20201 | 3 | 0 | 0 | 0 | 3 |
| WICHITA | 20203 | 1 | 0 | 0 | 0 | 1 |
| WILSON | 20205 | 6 | 0 | 0 | 0 | 6 |
| WOODSON | 20207 | 5 | 0 | 0 | 0 | 5 |
| WYANDOTTE | 20209 | 252 | 0 | 0 | 0 | 252 |
| LENAWEE | 26091* | 1 | 0 | 0 | 0 | 1 |
| OTTAWA | 26139* | 1 | 0 | 0 | 0 | 1 |
| BUCHANAN | 29021* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 29047* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 3 | 0 | 0 | 0 | 3 |
| JOHNSON | 29101* | 1 | 0 | 0 | 0 | 1 |
| DONA ANA | 35013* | 1 | 0 | 0 | 0 | 1 |
| NOWATA | 40105* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| NM | | 1,184 | 0 | 1 | 0 | 1,183 |
| COCHISE | 04003* | 1 | 0 | 0 | 0 | 1 |
| LA PLATA | 08067* | 1 | 0 | 0 | 0 | 1 |
| VANDEBURGH | 18163* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 18175* | 1 | 0 | 0 | 0 | 1 |
| BERNALILLO | 35001 | 443 | 0 | 0 | 0 | 443 |
| CHAVES | 35005 | 33 | 0 | 0 | 0 | 33 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CIBOLA | 35006 | 7 | 0 | 0 | 0 | 7 |
| COLFAX | 35007 | 5 | 0 | 0 | 0 | 5 |
| CURRY | 35009 | 28 | 0 | 1 | 0 | 27 |
| DONA ANA | 35013 | 172 | 0 | 0 | 0 | 172 |
| EDDY | 35015 | 28 | 0 | 0 | 0 | 28 |
| GRANT | 35017 | 20 | 0 | 0 | 0 | 20 |
| GUADALUPE | 35019 | 2 | 0 | 0 | 0 | 2 |
| HIDALGO | 35023 | 3 | 0 | 0 | 0 | 3 |
| LEA | 35025 | 26 | 0 | 0 | 0 | 26 |
| LINCOLN | 35027 | 3 | 0 | 0 | 0 | 3 |
| LOS ALAMOS | 35028 | 2 | 0 | 0 | 0 | 2 |
| LUNA | 35029 | 10 | 0 | 0 | 0 | 10 |
| MCKINLEY | 35031 | 14 | 0 | 0 | 0 | 14 |
| MORA | 35033 | 1 | 0 | 0 | 0 | 1 |
| OTERO | 35035 | 43 | 0 | 0 | 0 | 43 |
| QUAY | 35037 | 2 | 0 | 0 | 0 | 2 |
| RIO ARRIBA | 35039 | 14 | 0 | 0 | 0 | 14 |
| ROOSEVELT | 35041 | 6 | 0 | 0 | 0 | 6 |
| SANDOVAL | 35043 | 84 | 0 | 0 | 0 | 84 |
| SAN JUAN | 35045 | 80 | 0 | 0 | 0 | 80 |
| SAN MIGUEL | 35047 | 15 | 0 | 0 | 0 | 15 |
| SANTA FE | 35049 | 54 | 0 | 0 | 0 | 54 |
| SIERRA | 35051 | 8 | 0 | 0 | 0 | 8 |
| SOCORRO | 35053 | 2 | 0 | 0 | 0 | 2 |
| TAOS | 35055 | 10 | 0 | 0 | 0 | 10 |
| TORRANCE | 35057 | 4 | 0 | 0 | 0 | 4 |
| UNION | 35059 | 1 | 0 | 0 | 0 | 1 |
| VALENCIA | 35061 | 52 | 0 | 0 | 0 | 52 |
| ERIE | 36029* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 36045* | 1 | 0 | 0 | 0 | 1 |
| BEXAR | 48029* | 2 | 0 | 0 | 0 | 2 |
| COCHRAN | 48079* | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 48141* | 1 | 0 | 0 | 0 | 1 |
| LUBBOCK | 48303* | 1 | 0 | 0 | 0 | 1 |
| POTTER | 48375* | 1 | 0 | 0 | 0 | 1 |
| OK,N | | 1,304 | 0 | 0 | 0 | 1,304 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| YELL | 05149* | 1 | 0 | 0 | 0 | 1 |
| HANCOCK | 28045* | 1 | 0 | 0 | 0 | 1 |
| ASHLAND | 39005* | 1 | 0 | 0 | 0 | 1 |
| CRAIG | 40035 | 12 | 0 | 0 | 0 | 12 |
| CREEK | 40037 | 117 | 0 | 0 | 0 | 117 |
| DELAWARE | 40041 | 37 | 0 | 0 | 0 | 37 |
| MAYES | 40097 | 35 | 0 | 0 | 0 | 35 |
| MUSKOGEE | 40101* | 1 | 0 | 0 | 0 | 1 |
| NOWATA | 40105 | 8 | 0 | 0 | 0 | 8 |
| OSAGE | 40113 | 56 | 0 | 0 | 0 | 56 |
| OTTAWA | 40115 | 31 | 0 | 0 | 0 | 31 |
| PAWNEE | 40117 | 27 | 0 | 0 | 0 | 27 |
| ROGERS | 40131 | 127 | 0 | 0 | 0 | 127 |
| TULSA | 40143 | 775 | 0 | 0 | 0 | 775 |
| WAGONER | 40145* | 3 | 0 | 0 | 0 | 3 |
| WASHINGTON | 40147 | 71 | 0 | 0 | 0 | 71 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| OK,E | | 755 | 0 | 0 | 0 | 755 |
| ADAIR | 40001 | 27 | 0 | 0 | 0 | 27 |
| ATOKA | 40005 | 10 | 0 | 0 | 0 | 10 |
| BRYAN | 40013 | 23 | 0 | 0 | 0 | 23 |
| CARTER | 40019 | 41 | 0 | 0 | 0 | 41 |
| CHEROKEE | 40021 | 36 | 0 | 0 | 0 | 36 |
| CHOCTAW | 40023 | 10 | 0 | 0 | 0 | 10 |
| COAL | 40029 | 2 | 0 | 0 | 0 | 2 |
| COMANCHE | 40031* | 1 | 0 | 0 | 0 | 1 |
| CREEK | 40037* | 1 | 0 | 0 | 0 | 1 |
| HASKELL | 40061 | 17 | 0 | 0 | 0 | 17 |
| HUGHES | 40063 | 12 | 0 | 0 | 0 | 12 |
| JOHNSTON | 40069 | 7 | 0 | 0 | 0 | 7 |
| LATIMER | 40077 | 5 | 0 | 0 | 0 | 5 |
| LE FLORE | 40079 | 53 | 0 | 0 | 0 | 53 |
| LOVE | 40085 | 8 | 0 | 0 | 0 | 8 |
| MCCURTAIN | 40089 | 11 | 0 | 0 | 0 | 11 |
| MCINTOSH | 40091 | 25 | 0 | 0 | 0 | 25 |
| MARSHALL | 40095 | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MURRAY | 40099 | 15 | 0 | 0 | 0 | 15 |
| MUSKOGEE | 40101 | 101 | 0 | 0 | 0 | 101 |
| OKFUSKEE | 40107 | 13 | 0 | 0 | 0 | 13 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 0 | 1 |
| OKMULGEE | 40111 | 56 | 0 | 0 | 0 | 56 |
| PITTSBURG | 40121 | 49 | 0 | 0 | 0 | 49 |
| PONTOTOC | 40123 | 20 | 0 | 0 | 0 | 20 |
| POTTAWATOMIE | 40125* | 1 | 0 | 0 | 0 | 1 |
| PUSHMATAHA | 40127 | 10 | 0 | 0 | 0 | 10 |
| SEMINOLE | 40133 | 41 | 0 | 0 | 0 | 41 |
| SEQUOYAH | 40135 | 41 | 0 | 0 | 0 | 41 |
| TULSA | 40143* | 5 | 0 | 0 | 0 | 5 |
| WAGONER | 40145 | 104 | 0 | 0 | 0 | 104 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| OK,W | | 3,074 | 0 | 4 | 1 | 3,069 |
| HOWARD | 18067* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| ALFALFA | 40003 | 7 | 0 | 0 | 0 | 7 |
| BEAVER | 40007 | 9 | 0 | 3 | 0 | 6 |
| BECKHAM | 40009 | 17 | 0 | 0 | 0 | 17 |
| BLAINE | 40011 | 8 | 0 | 0 | 0 | 8 |
| CADDO | 40015 | 32 | 0 | 0 | 0 | 32 |
| CANADIAN | 40017 | 226 | 0 | 0 | 0 | 226 |
| CARTER | 40019* | 1 | 0 | 0 | 0 | 1 |
| CHEROKEE | 40021* | 1 | 0 | 0 | 0 | 1 |
| CIMARRON | 40025 | 1 | 0 | 0 | 0 | 1 |
| CLEVELAND | 40027 | 443 | 0 | 0 | 0 | 443 |
| COMANCHE | 40031 | 145 | 0 | 0 | 0 | 145 |
| COTTON | 40033 | 10 | 0 | 0 | 0 | 10 |
| CREEK | 40037* | 1 | 0 | 0 | 0 | 1 |
| CUSTER | 40039 | 33 | 0 | 0 | 0 | 33 |
| DEWEY | 40043 | 4 | 0 | 0 | 0 | 4 |
| ELLIS | 40045 | 2 | 0 | 0 | 0 | 2 |
| GARFIELD | 40047 | 53 | 0 | 0 | 0 | 53 |
| GARVIN | 40049 | 49 | 0 | 0 | 0 | 49 |
| GRADY | 40051 | 95 | 0 | 0 | 0 | 95 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRANT | 40053 | 2 | 0 | 0 | 0 | 2 |
| GREER | 40055 | 6 | 0 | 0 | 0 | 6 |
| HARMON | 40057 | 4 | 0 | 0 | 0 | 4 |
| HARPER | 40059 | 2 | 0 | 0 | 0 | 2 |
| JACKSON | 40065 | 32 | 0 | 0 | 0 | 32 |
| JEFFERSON | 40067 | 7 | 0 | 0 | 0 | 7 |
| KAY | 40071 | 49 | 0 | 0 | 0 | 49 |
| KINGFISHER | 40073 | 18 | 0 | 0 | 0 | 18 |
| KIOWA | 40075 | 7 | 0 | 0 | 0 | 7 |
| LINCOLN | 40081 | 56 | 0 | 0 | 0 | 56 |
| LOGAN | 40083 | 55 | 0 | 0 | 0 | 55 |
| MCCLAIN | 40087 | 77 | 0 | 0 | 0 | 77 |
| MAJOR | 40093 | 5 | 0 | 0 | 0 | 5 |
| MURRAY | 40099* | 1 | 0 | 0 | 0 | 1 |
| NOBLE | 40103 | 8 | 0 | 0 | 0 | 8 |
| OKLAHOMA | 40109 | 1,270 | 0 | 0 | 0 | 1,270 |
| PAYNE | 40119 | 53 | 0 | 0 | 0 | 53 |
| PONTOTOC | 40123* | 2 | 0 | 0 | 0 | 2 |
| POTTAWATOMIE | 40125 | 137 | 0 | 0 | 0 | 137 |
| ROGER MILLS | 40129 | 3 | 0 | 0 | 0 | 3 |
| SEMINOLE | 40133* | 3 | 0 | 0 | 0 | 3 |
| SEQUOYAH | 40135* | 1 | 0 | 0 | 0 | 1 |
| STEPHENS | 40137 | 72 | 0 | 0 | 0 | 72 |
| TEXAS | 40139 | 8 | 0 | 1 | 0 | 7 |
| TILLMAN | 40141 | 9 | 0 | 0 | 0 | 9 |
| TULSA | 40143* | 2 | 0 | 0 | 0 | 2 |
| WASHITA | 40149 | 13 | 0 | 0 | 0 | 13 |
| WOODS | 40151 | 5 | 0 | 0 | 0 | 5 |
| WOODWARD | 40153 | 25 | 0 | 0 | 0 | 25 |
| COLLIN | 48085* | 1 | 0 | 0 | 0 | 1 |
| HUNT | 48231* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 |
| UT | | 5,192 | 0 | 1 | 0 | 5,191 |
| COCHISE | 04003* | 1 | 0 | 0 | 0 | 1 |
| MOFFAT | 08081* | 1 | 0 | 0 | 0 | 1 |
| GWINNETT | 13135* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CALDWELL | 29025* | 1 | 0 | 0 | 0 | 1 |
| GRUNDY | 29079* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| SAN JUAN | 35045* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 39113* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| SMITH | 48423* | 1 | 0 | 0 | 0 | 1 |
| TYLER | 48457* | 1 | 0 | 0 | 0 | 1 |
| BEAVER | 49001 | 4 | 0 | 0 | 0 | 4 |
| BOX ELDER | 49003 | 87 | 0 | 0 | 0 | 87 |
| CACHE | 49005 | 143 | 0 | 0 | 0 | 143 |
| CARBON | 49007 | 35 | 0 | 0 | 0 | 35 |
| DAGGETT | 49009 | 2 | 0 | 0 | 0 | 2 |
| DAVIS | 49011 | 563 | 0 | 0 | 0 | 563 |
| DUCHESNE | 49013 | 42 | 0 | 0 | 0 | 42 |
| EMERY | 49015 | 17 | 0 | 0 | 0 | 17 |
| GARFIELD | 49017 | 2 | 0 | 0 | 0 | 2 |
| GRAND | 49019 | 9 | 0 | 0 | 0 | 9 |
| IRON | 49021 | 44 | 0 | 0 | 0 | 44 |
| JUAB | 49023 | 16 | 0 | 0 | 0 | 16 |
| KANE | 49025 | 7 | 0 | 0 | 0 | 7 |
| MILLARD | 49027 | 10 | 0 | 0 | 0 | 10 |
| MORGAN | 49029 | 6 | 0 | 0 | 0 | 6 |
| SALT LAKE | 49035 | 2,208 | 0 | 0 | 0 | 2,208 |
| SAN JUAN | 49037 | 3 | 0 | 0 | 0 | 3 |
| SANPETE | 49039 | 33 | 0 | 0 | 0 | 33 |
| SEVIER | 49041 | 28 | 0 | 0 | 0 | 28 |
| SUMMIT | 49043 | 20 | 0 | 0 | 0 | 20 |
| TOOELE | 49045 | 199 | 0 | 0 | 0 | 199 |
| UINTAH | 49047 | 57 | 0 | 0 | 0 | 57 |
| UTAH | 49049 | 814 | 0 | 1 | 0 | 813 |
| WASATCH | 49051 | 19 | 0 | 0 | 0 | 19 |
| WASHINGTON | 49053 | 204 | 0 | 0 | 0 | 204 |
| WAYNE | 49055 | 1 | 0 | 0 | 0 | 1 |
| WEBER | 49057 | 606 | 0 | 0 | 0 | 606 |
| SNOHOMISH | 53061* | 1 | 0 | 0 | 0 | 1 |
| UINTA | 56041* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WY | | 471 | 0 | 0 | 4 | 467 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 08041* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| MESA | 08077* | 1 | 0 | 0 | 0 | 1 |
| SANDOVAL | 35043* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 56001 | 14 | 0 | 0 | 0 | 14 |
| BIG HORN | 56003 | 3 | 0 | 0 | 0 | 3 |
| CAMPBELL | 56005 | 38 | 0 | 0 | 0 | 38 |
| CARBON | 56007 | 6 | 0 | 0 | 0 | 6 |
| CONVERSE | 56009 | 18 | 0 | 0 | 0 | 18 |
| CROOK | 56011 | 5 | 0 | 0 | 0 | 5 |
| FREMONT | 56013 | 18 | 0 | 0 | 0 | 18 |
| GOSHEN | 56015 | 14 | 0 | 0 | 0 | 14 |
| HOT SPRINGS | 56017 | 9 | 0 | 0 | 0 | 9 |
| JOHNSON | 56019 | 5 | 0 | 0 | 0 | 5 |
| LARAMIE | 56021 | 91 | 0 | 0 | 0 | 91 |
| LINCOLN | 56023 | 5 | 0 | 0 | 0 | 5 |
| NATRONA | 56025 | 87 | 0 | 0 | 0 | 87 |
| NIOBRARA | 56027 | 2 | 0 | 0 | 0 | 2 |
| PARK | 56029 | 20 | 0 | 0 | 0 | 20 |
| PLATTE | 56031 | 6 | 0 | 0 | 0 | 6 |
| SHERIDAN | 56033 | 18 | 0 | 0 | 0 | 18 |
| SWEETWATER | 56037 | 70 | 0 | 0 | 0 | 70 |
| TETON | 56039 | 4 | 0 | 0 | 0 | 4 |
| UINTA | 56041 | 19 | 0 | 0 | 0 | 19 |
| WASHAKIE | 56043 | 4 | 0 | 0 | 0 | 4 |
| WESTON | 56045 | 6 | 0 | 0 | 0 | 6 |
| OUTSIDE U.S. | 99999* | 4 | 0 | 0 | 4 | 0 |
| 11th | | 65,690 | 0 | 25 | 33 | 65,632 |
| AL,N | | 8,149 | 0 | 4 | 0 | 8,145 |
| BIBB | 01007 | 71 | 0 | 0 | 0 | 71 |
| BLOUNT | 01009 | 129 | 0 | 1 | 0 | 128 |
| CALHOUN | 01015 | 286 | 0 | 0 | 0 | 286 |
| CHEROKEE | 01019 | 43 | 0 | 0 | 0 | 43 |
| CHILTON | 01021* | 9 | 0 | 0 | 0 | 9 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CLAY | 01027 | 32 | 0 | 0 | 0 | 32 |
| CLEBURNE | 01029 | 23 | 0 | 0 | 0 | 23 |
| COLBERT | 01033 | 198 | 0 | 0 | 0 | 198 |
| CULLMAN | 01043 | 278 | 0 | 0 | 0 | 278 |
| DEKALB | 01049 | 86 | 0 | 2 | 0 | 84 |
| ETOWAH | 01055 | 245 | 0 | 0 | 0 | 245 |
| FAYETTE | 01057 | 38 | 0 | 0 | 0 | 38 |
| FRANKLIN | 01059 | 58 | 0 | 0 | 0 | 58 |
| GREENE | 01063 | 25 | 0 | 0 | 0 | 25 |
| HALE | 01065* | 53 | 0 | 0 | 0 | 53 |
| JACKSON | 01071 | 115 | 0 | 1 | 0 | 114 |
| JEFFERSON | 01073 | 2,518 | 0 | 0 | 0 | 2,518 |
| LAMAR | 01075 | 31 | 0 | 0 | 0 | 31 |
| LAUDERDALE | 01077 | 237 | 0 | 0 | 0 | 237 |
| LAWRENCE | 01079 | 86 | 0 | 0 | 0 | 86 |
| LIMESTONE | 01083 | 217 | 0 | 0 | 0 | 217 |
| MADISON | 01089 | 860 | 0 | 0 | 0 | 860 |
| MARENGO | 01091* | 11 | 0 | 0 | 0 | 11 |
| MARION | 01093 | 60 | 0 | 0 | 0 | 60 |
| MARSHALL | 01095 | 143 | 0 | 0 | 0 | 143 |
| MOBILE | 01097* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 01101* | 1 | 0 | 0 | 0 | 1 |
| MORGAN | 01103 | 278 | 0 | 0 | 0 | 278 |
| PERRY | 01105* | 1 | 0 | 0 | 0 | 1 |
| PICKENS | 01107 | 80 | 0 | 0 | 0 | 80 |
| RANDOLPH | 01111* | 1 | 0 | 0 | 0 | 1 |
| ST. CLAIR | 01115 | 221 | 0 | 0 | 0 | 221 |
| SHELBY | 01117 | 437 | 0 | 0 | 0 | 437 |
| SUMTER | 01119 | 24 | 0 | 0 | 0 | 24 |
| TALLADEGA | 01121 | 265 | 0 | 0 | 0 | 265 |
| TUSCALOOSA | 01125 | 769 | 0 | 0 | 0 | 769 |
| WALKER | 01127 | 168 | 0 | 0 | 0 | 168 |
| WINSTON | 01133 | 40 | 0 | 0 | 0 | 40 |
| TISHOMINGO | 28141* | 1 | 0 | 0 | 0 | 1 |
| GILES | 47055* | 5 | 0 | 0 | 0 | 5 |
| LAWRENCE | 47099* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 47103* | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| AL,M | | 5,056 | 0 | 2 | 0 | 5,054 |
| AUTAUGA | 01001 | 240 | 0 | 0 | 0 | 240 |
| BARBOUR | 01005 | 110 | 0 | 0 | 0 | 110 |
| BULLOCK | 01011 | 40 | 0 | 0 | 0 | 40 |
| BUTLER | 01013 | 118 | 0 | 1 | 0 | 117 |
| CHAMBERS | 01017 | 180 | 0 | 0 | 0 | 180 |
| CHILTON | 01021 | 145 | 0 | 0 | 0 | 145 |
| COFFEE | 01031 | 220 | 0 | 1 | 0 | 219 |
| COOSA | 01037 | 36 | 0 | 0 | 0 | 36 |
| COVINGTON | 01039 | 173 | 0 | 0 | 0 | 173 |
| CRENSHAW | 01041 | 68 | 0 | 0 | 0 | 68 |
| DALE | 01045 | 255 | 0 | 0 | 0 | 255 |
| ELMORE | 01051 | 299 | 0 | 0 | 0 | 299 |
| GENEVA | 01061 | 100 | 0 | 0 | 0 | 100 |
| HENRY | 01067 | 111 | 0 | 0 | 0 | 111 |
| HOUSTON | 01069 | 574 | 0 | 0 | 0 | 574 |
| LAMAR | 01075* | 1 | 0 | 0 | 0 | 1 |
| LEE | 01081 | 540 | 0 | 0 | 0 | 540 |
| LOWNDES | 01085 | 92 | 0 | 0 | 0 | 92 |
| MACON | 01087 | 94 | 0 | 0 | 0 | 94 |
| MONTGOMERY | 01101 | 1,070 | 0 | 0 | 0 | 1,070 |
| PIKE | 01109 | 155 | 0 | 0 | 0 | 155 |
| RANDOLPH | 01111 | 74 | 0 | 0 | 0 | 74 |
| RUSSELL | 01113 | 198 | 0 | 0 | 0 | 198 |
| SHELBY | 01117* | 1 | 0 | 0 | 0 | 1 |
| TALLAPOOSA | 01123 | 161 | 0 | 0 | 0 | 161 |
| WILCOX | 01131* | 1 | 0 | 0 | 0 | 1 |
| AL,S | | 2,946 | 0 | 0 | 0 | 2,946 |
| BALDWIN | 01003 | 553 | 0 | 0 | 0 | 553 |
| CHOCTAW | 01023 | 32 | 0 | 0 | 0 | 32 |
| CLARKE | 01025 | 86 | 0 | 0 | 0 | 86 |
| CONECUH | 01035 | 46 | 0 | 0 | 0 | 46 |
| DALLAS | 01047 | 178 | 0 | 0 | 0 | 178 |
| ESCAMBIA | 01053 | 148 | 0 | 0 | 0 | 148 |
| HALE | 01065 | 7 | 0 | 0 | 0 | 7 |
| MARENGO | 01091 | 37 | 0 | 0 | 0 | 37 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MOBILE | 01097 | 1,666 | 0 | 0 | 0 | 1,666 |
| MONROE | 01099 | 53 | 0 | 0 | 0 | 53 |
| PERRY | 01105 | 25 | 0 | 0 | 0 | 25 |
| WASHINGTON | 01129 | 76 | 0 | 0 | 0 | 76 |
| WILCOX | 01131 | 36 | 0 | 0 | 0 | 36 |
| OUTSIDE HOME STATE | 88888* | 3 | 0 | 0 | 0 | 3 |
| FL,N | | 1,533 | 0 | 0 | 0 | 1,533 |
| ALAMEDA | 06001* | 1 | 0 | 0 | 0 | 1 |
| ALACHUA | 12001 | 166 | 0 | 0 | 0 | 166 |
| BAY | 12005 | 83 | 0 | 0 | 0 | 83 |
| CALHOUN | 12013 | 8 | 0 | 0 | 0 | 8 |
| CLAY | 12019* | 1 | 0 | 0 | 0 | 1 |
| DIXIE | 12029 | 6 | 0 | 0 | 0 | 6 |
| ESCAMBIA | 12033 | 390 | 0 | 0 | 0 | 390 |
| FRANKLIN | 12037 | 12 | 0 | 0 | 0 | 12 |
| GADSDEN | 12039 | 57 | 0 | 0 | 0 | 57 |
| GILCHRIST | 12041 | 16 | 0 | 0 | 0 | 16 |
| GULF | 12045 | 5 | 0 | 0 | 0 | 5 |
| HOLMES | 12059 | 11 | 0 | 0 | 0 | 11 |
| JACKSON | 12063 | 40 | 0 | 0 | 0 | 40 |
| JEFFERSON | 12065 | 14 | 0 | 0 | 0 | 14 |
| LAFAYETTE | 12067 | 3 | 0 | 0 | 0 | 3 |
| LEON | 12073 | 229 | 0 | 0 | 0 | 229 |
| LEVY | 12075 | 33 | 0 | 0 | 0 | 33 |
| LIBERTY | 12077 | 8 | 0 | 0 | 0 | 8 |
| MADISON | 12079 | 26 | 0 | 0 | 0 | 26 |
| OKALOOSA | 12091 | 141 | 0 | 0 | 0 | 141 |
| ORANGE | 12095* | 4 | 0 | 0 | 0 | 4 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| SANTA ROSA | 12113 | 151 | 0 | 0 | 0 | 151 |
| SUWANNEE | 12121* | 2 | 0 | 0 | 0 | 2 |
| TAYLOR | 12123 | 12 | 0 | 0 | 0 | 12 |
| WAKULLA | 12129 | 39 | 0 | 0 | 0 | 39 |
| WALTON | 12131 | 62 | 0 | 0 | 0 | 62 |
| WASHINGTON | 12133 | 12 | 0 | 0 | 0 | 12 |
| FL,M | | 14,601 | 0 | 7 | 18 | 14,576 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| | | 2 | 0 | 0 | 0 | 2 |
| AUTAUGA | 01001* | 2 | 0 | 0 | 0 | 2 |
| ALACHUA | 12001* | 4 | 0 | 0 | 0 | 4 |
| BAKER | 12003 | 33 | 0 | 0 | 0 | 33 |
| BRADFORD | 12007 | 33 | 0 | 0 | 0 | 33 |
| BREVARD | 12009 | 654 | 0 | 0 | 0 | 654 |
| BROWARD | 12011* | 3 | 0 | 0 | 0 | 3 |
| CHARLOTTE | 12015 | 182 | 0 | 0 | 0 | 182 |
| CITRUS | 12017 | 140 | 0 | 0 | 0 | 140 |
| CLAY | 12019 | 268 | 0 | 0 | 0 | 268 |
| COLLIER | 12021 | 271 | 0 | 0 | 0 | 271 |
| COLUMBIA | 12023 | 54 | 0 | 3 | 0 | 51 |
| DESOTO | 12027 | 32 | 0 | 1 | 0 | 31 |
| DUVAL | 12031 | 1,251 | 0 | 0 | 0 | 1,251 |
| ESCAMBIA | 12033* | 1 | 0 | 0 | 0 | 1 |
| FLAGLER | 12035 | 152 | 0 | 0 | 0 | 152 |
| GLADES | 12043 | 4 | 0 | 0 | 0 | 4 |
| HAMILTON | 12047 | 7 | 0 | 0 | 0 | 7 |
| HARDEE | 12049 | 10 | 0 | 0 | 0 | 10 |
| HENDRY | 12051 | 26 | 0 | 0 | 0 | 26 |
| HERNANDO | 12053 | 279 | 0 | 0 | 0 | 279 |
| HIGHLANDS | 12055* | 3 | 0 | 0 | 0 | 3 |
| HILLSBOROUGH | 12057 | 1,855 | 0 | 1 | 0 | 1,854 |
| INDIAN RIVER | 12061* | 3 | 0 | 0 | 0 | 3 |
| LAFAYETTE | 12067* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 12069 | 481 | 0 | 0 | 0 | 481 |
| LEE | 12071 | 782 | 0 | 0 | 0 | 782 |
| LEVY | 12075* | 2 | 0 | 0 | 0 | 2 |
| MANATEE | 12081 | 317 | 0 | 0 | 0 | 317 |
| MARION | 12083 | 349 | 0 | 0 | 0 | 349 |
| MIAMI-DADE | 12086* | 5 | 0 | 0 | 0 | 5 |
| NASSAU | 12089 | 65 | 0 | 0 | 0 | 65 |
| ORANGE | 12095 | 1,771 | 0 | 0 | 1 | 1,770 |
| OSCEOLA | 12097 | 636 | 0 | 0 | 0 | 636 |
| PALM BEACH | 12099* | 3 | 0 | 0 | 0 | 3 |
| PASCO | 12101 | 755 | 0 | 0 | 0 | 755 |
| PINELLAS | 12103 | 1,017 | 0 | 0 | 1 | 1,016 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| POLK | 12105 | 951 | 0 | 0 | 0 | 951 |
| PUTNAM | 12107 | 42 | 0 | 0 | 0 | 42 |
| ST. JOHNS | 12109 | 198 | 0 | 0 | 0 | 198 |
| ST. LUCIE | 12111* | 1 | 0 | 0 | 0 | 1 |
| SARASOTA | 12115 | 396 | 0 | 0 | 0 | 396 |
| SEMINOLE | 12117 | 625 | 0 | 0 | 0 | 625 |
| SUMTER | 12119 | 58 | 0 | 0 | 0 | 58 |
| SUWANNEE | 12121 | 47 | 0 | 2 | 0 | 45 |
| TAYLOR | 12123* | 1 | 0 | 0 | 0 | 1 |
| UNION | 12125 | 11 | 0 | 0 | 0 | 11 |
| VOLUSIA | 12127 | 789 | 0 | 0 | 0 | 789 |
| DAWSON | 13085* | 1 | 0 | 0 | 0 | 1 |
| MARQUETTE | 26103* | 2 | 0 | 0 | 0 | 2 |
| CHRISTIAN | 29043* | 1 | 0 | 0 | 0 | 1 |
| DUTCHESS | 36027* | 1 | 0 | 0 | 0 | 1 |
| KINGS | 36047* | 1 | 0 | 0 | 0 | 1 |
| IREDELL | 37097* | 1 | 0 | 0 | 0 | 1 |
| RUTHERFORD | 37161* | 1 | 0 | 0 | 0 | 1 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| COLUMBIANA | 39029* | 1 | 0 | 0 | 0 | 1 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |
| WILSON | 47189* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 16 | 0 | 0 | 16 | 0 |
| FL,S | | 10,590 | 0 | 1 | 15 | 10,574 |
| DENVER | 08031* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011 | 2,675 | 0 | 0 | 0 | 2,675 |
| HENDRY | 12051* | 2 | 0 | 0 | 0 | 2 |
| HIGHLANDS | 12055 | 85 | 0 | 0 | 0 | 85 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| INDIAN RIVER | 12061 | 158 | 0 | 0 | 0 | 158 |
| LAKE | 12069* | 1 | 0 | 0 | 0 | 1 |
| LEE | 12071* | 2 | 0 | 0 | 0 | 2 |
| MARTIN | 12085 | 122 | 0 | 0 | 0 | 122 |
| MIAMI-DADE | 12086 | 5,416 | 0 | 0 | 15 | 5,401 |
| MONROE | 12087 | 54 | 0 | 0 | 0 | 54 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OKEECHOBEE | 12093 | 48 | 0 | 0 | 0 | 48 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099 | 1,526 | 0 | 1 | 0 | 1,525 |
| ST. LUCIE | 12111 | 496 | 0 | 0 | 0 | 496 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| GA,N | | 14,559 | 0 | 2 | 0 | 14,557 |
| BACON | 13005* | 1 | 0 | 0 | 0 | 1 |
| BANKS | 13011 | 30 | 0 | 0 | 0 | 30 |
| BARROW | 13013 | 149 | 0 | 0 | 0 | 149 |
| BARTOW | 13015 | 251 | 0 | 0 | 0 | 251 |
| BIBB | 13021* | 2 | 0 | 0 | 0 | 2 |
| BUTTS | 13035* | 16 | 0 | 0 | 0 | 16 |
| CARROLL | 13045 | 254 | 0 | 0 | 0 | 254 |
| CATOOSA | 13047 | 48 | 0 | 0 | 0 | 48 |
| CHATTOOGA | 13055 | 61 | 0 | 0 | 0 | 61 |
| CHEROKEE | 13057 | 328 | 0 | 0 | 0 | 328 |
| CLARKE | 13059* | 1 | 0 | 0 | 0 | 1 |
| CLAYTON | 13063 | 1,074 | 0 | 1 | 0 | 1,073 |
| COBB | 13067 | 1,199 | 0 | 0 | 0 | 1,199 |
| COWETA | 13077 | 320 | 0 | 0 | 0 | 320 |
| CRISP | 13081* | 1 | 0 | 0 | 0 | 1 |
| DADE | 13083 | 3 | 0 | 0 | 0 | 3 |
| DAWSON | 13085 | 44 | 0 | 0 | 0 | 44 |
| DEKALB | 13089 | 1,863 | 0 | 0 | 0 | 1,863 |
| DOUGLAS | 13097 | 435 | 0 | 0 | 0 | 435 |
| FANNIN | 13111 | 20 | 0 | 0 | 0 | 20 |
| FAYETTE | 13113 | 142 | 0 | 0 | 0 | 142 |
| FLOYD | 13115 | 191 | 0 | 0 | 0 | 191 |
| FORSYTH | 13117 | 214 | 0 | 0 | 0 | 214 |
| FRANKLIN | 13119* | 3 | 0 | 0 | 0 | 3 |
| FULTON | 13121 | 2,281 | 0 | 0 | 0 | 2,281 |
| GILMER | 13123 | 43 | 0 | 0 | 0 | 43 |
| GORDON | 13129 | 141 | 0 | 0 | 0 | 141 |
| GREENE | 13133* | 1 | 0 | 0 | 0 | 1 |
| GWINNETT | 13135 | 1,564 | 0 | 0 | 0 | 1,564 |
| HABERSHAM | 13137 | 46 | 0 | 0 | 0 | 46 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HALL | 13139 | 337 | 0 | 0 | 0 | 337 |
| HARALSON | 13143 | 59 | 0 | 0 | 0 | 59 |
| HARRIS | 13145* | 1 | 0 | 0 | 0 | 1 |
| HEARD | 13149 | 24 | 0 | 0 | 0 | 24 |
| HENRY | 13151 | 833 | 0 | 0 | 0 | 833 |
| HOUSTON | 13153* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 13157 | 147 | 0 | 0 | 0 | 147 |
| JASPER | 13159* | 1 | 0 | 0 | 0 | 1 |
| LAMAR | 13171* | 7 | 0 | 0 | 0 | 7 |
| LUMPKIN | 13187 | 37 | 0 | 0 | 0 | 37 |
| MADISON | 13195* | 1 | 0 | 0 | 0 | 1 |
| MERIWETHER | 13199 | 67 | 0 | 0 | 0 | 67 |
| MONROE | 13207* | 1 | 0 | 0 | 0 | 1 |
| MURRAY | 13213 | 123 | 0 | 0 | 0 | 123 |
| NEWTON | 13217 | 391 | 0 | 0 | 0 | 391 |
| OCONEE | 13219* | 2 | 0 | 0 | 0 | 2 |
| PAULDING | 13223 | 356 | 0 | 0 | 0 | 356 |
| PICKENS | 13227 | 67 | 0 | 0 | 0 | 67 |
| PIKE | 13231 | 36 | 0 | 0 | 0 | 36 |
| POLK | 13233 | 118 | 0 | 0 | 0 | 118 |
| RABUN | 13241 | 9 | 0 | 0 | 0 | 9 |
| ROCKDALE | 13247 | 301 | 0 | 0 | 0 | 301 |
| SPALDING | 13255 | 188 | 0 | 0 | 0 | 188 |
| STEPHENS | 13257 | 40 | 0 | 0 | 0 | 40 |
| TALBOT | 13263* | 1 | 0 | 0 | 0 | 1 |
| TOWNS | 13281 | 3 | 0 | 0 | 0 | 3 |
| TROUP | 13285 | 278 | 0 | 0 | 0 | 278 |
| UNION | 13291 | 31 | 0 | 0 | 0 | 31 |
| UPSON | 13293* | 15 | 0 | 0 | 0 | 15 |
| WALKER | 13295 | 67 | 0 | 0 | 0 | 67 |
| WALTON | 13297* | 7 | 0 | 0 | 0 | 7 |
| WHITE | 13311 | 39 | 0 | 0 | 0 | 39 |
| WHITFIELD | 13313 | 244 | 0 | 1 | 0 | 243 |
| ALEXANDRIA (CITY) | 51510* | 1 | 0 | 0 | 0 | 1 |
| GA,M | | 4,825 | 0 | 9 | 0 | 4,816 |
| MARION | 12083* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| BAKER | 13007 | 7 | 0 | 0 | 0 | 7 |
| BALDWIN | 13009 | 135 | 0 | 0 | 0 | 135 |
| BARROW | 13013* | 4 | 0 | 0 | 0 | 4 |
| BEN HILL | 13017 | 88 | 0 | 0 | 0 | 88 |
| BERRIEN | 13019 | 75 | 0 | 0 | 0 | 75 |
| BIBB | 13021 | 416 | 0 | 0 | 0 | 416 |
| BLECKLEY | 13023 | 15 | 0 | 0 | 0 | 15 |
| BROOKS | 13027 | 52 | 0 | 0 | 0 | 52 |
| BUTTS | 13035 | 35 | 0 | 0 | 0 | 35 |
| CALHOUN | 13037 | 10 | 0 | 0 | 0 | 10 |
| CHATTAHOOCHEE | 13053 | 8 | 0 | 0 | 0 | 8 |
| CLARKE | 13059 | 208 | 0 | 0 | 0 | 208 |
| CLAY | 13061 | 5 | 0 | 0 | 0 | 5 |
| CLINCH | 13065 | 46 | 0 | 0 | 0 | 46 |
| COLQUITT | 13071 | 146 | 0 | 0 | 0 | 146 |
| COOK | 13075 | 71 | 0 | 0 | 0 | 71 |
| CRAWFORD | 13079 | 27 | 0 | 0 | 0 | 27 |
| CRISP | 13081 | 57 | 0 | 0 | 0 | 57 |
| DECATUR | 13087 | 70 | 0 | 0 | 0 | 70 |
| DOOLY | 13093 | 16 | 0 | 0 | 0 | 16 |
| DOUGHERTY | 13095 | 278 | 0 | 2 | 0 | 276 |
| EARLY | 13099 | 22 | 0 | 0 | 0 | 22 |
| ECHOLS | 13101 | 9 | 0 | 0 | 0 | 9 |
| ELBERT | 13105 | 35 | 0 | 0 | 0 | 35 |
| FRANKLIN | 13119 | 40 | 0 | 0 | 0 | 40 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |
| GLASCOCK | 13125* | 1 | 0 | 0 | 0 | 1 |
| GRADY | 13131 | 59 | 0 | 0 | 0 | 59 |
| GREENE | 13133 | 43 | 0 | 0 | 0 | 43 |
| HALL | 13139* | 1 | 0 | 0 | 0 | 1 |
| HANCOCK | 13141 | 24 | 0 | 0 | 0 | 24 |
| HARRIS | 13145 | 51 | 0 | 0 | 0 | 51 |
| HART | 13147 | 30 | 0 | 0 | 0 | 30 |
| HOUSTON | 13153 | 350 | 0 | 0 | 0 | 350 |
| IRWIN | 13155 | 38 | 0 | 0 | 0 | 38 |
| JACKSON | 13157* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| JASPER | 13159 | 21 | 0 | 0 | 0 | 21 |
| JEFFERSON | 13163* | 1 | 0 | 0 | 0 | 1 |
| JONES | 13169 | 68 | 0 | 0 | 0 | 68 |
| LAMAR | 13171 | 18 | 0 | 0 | 0 | 18 |
| LANIER | 13173 | 39 | 0 | 0 | 0 | 39 |
| LAURENS | 13175* | 2 | 0 | 0 | 0 | 2 |
| LEE | 13177 | 68 | 0 | 0 | 0 | 68 |
| LOWNDES | 13185 | 345 | 0 | 0 | 0 | 345 |
| MACON | 13193 | 29 | 0 | 0 | 0 | 29 |
| MADISON | 13195 | 47 | 0 | 0 | 0 | 47 |
| MARION | 13197 | 9 | 0 | 0 | 0 | 9 |
| MILLER | 13201 | 14 | 0 | 3 | 0 | 11 |
| MITCHELL | 13205 | 52 | 0 | 0 | 0 | 52 |
| MONROE | 13207 | 38 | 0 | 0 | 0 | 38 |
| MORGAN | 13211 | 43 | 0 | 0 | 0 | 43 |
| MUSCOGEE | 13215 | 458 | 0 | 0 | 0 | 458 |
| OCONEE | 13219 | 25 | 0 | 0 | 0 | 25 |
| OGLETHORPE | 13221 | 28 | 0 | 0 | 0 | 28 |
| PEACH | 13225 | 57 | 0 | 0 | 0 | 57 |
| PULASKI | 13235 | 8 | 0 | 0 | 0 | 8 |
| PUTNAM | 13237 | 59 | 0 | 0 | 0 | 59 |
| QUITMAN | 13239 | 1 | 0 | 0 | 0 | 1 |
| RANDOLPH | 13243 | 16 | 0 | 0 | 0 | 16 |
| RICHMOND | 13245* | 1 | 0 | 0 | 0 | 1 |
| SCHLEY | 13249 | 6 | 0 | 0 | 0 | 6 |
| SEMINOLE | 13253 | 14 | 0 | 0 | 0 | 14 |
| STEWART | 13259 | 9 | 0 | 0 | 0 | 9 |
| SUMTER | 13261 | 85 | 0 | 0 | 0 | 85 |
| TALBOT | 13263 | 10 | 0 | 0 | 0 | 10 |
| TAYLOR | 13269 | 7 | 0 | 0 | 0 | 7 |
| TERRELL | 13273 | 34 | 0 | 1 | 0 | 33 |
| THOMAS | 13275 | 118 | 0 | 0 | 0 | 118 |
| TIFT | 13277 | 164 | 0 | 0 | 0 | 164 |
| TROUP | 13285* | 1 | 0 | 0 | 0 | 1 |
| TURNER | 13287 | 35 | 0 | 0 | 0 | 35 |
| TWIGGS | 13289 | 37 | 0 | 0 | 0 | 37 |
| UPSON | 13293 | 41 | 0 | 0 | 0 | 41 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WALTON | 13297 | 183 | 0 | 0 | 0 | 183 |
| WASHINGTON | 13303 | 43 | 0 | 3 | 0 | 40 |
| WEBSTER | 13307 | 2 | 0 | 0 | 0 | 2 |
| WILCOX | 13315 | 13 | 0 | 0 | 0 | 13 |
| WILKINSON | 13319 | 31 | 0 | 0 | 0 | 31 |
| WORTH | 13321 | 67 | 0 | 0 | 0 | 67 |
| MAHONING | 39099* | 1 | 0 | 0 | 0 | 1 |
| GA,S | | 3,431 | 0 | 0 | 0 | 3,431 |
| SEMINOLE | 12117* | 1 | 0 | 0 | 0 | 1 |
| APPLING | 13001 | 37 | 0 | 0 | 0 | 37 |
| ATKINSON | 13003 | 29 | 0 | 0 | 0 | 29 |
| BACON | 13005 | 32 | 0 | 0 | 0 | 32 |
| BRANTLEY | 13025 | 47 | 0 | 0 | 0 | 47 |
| BRYAN | 13029 | 78 | 0 | 0 | 0 | 78 |
| BULLOCH | 13031 | 133 | 0 | 0 | 0 | 133 |
| BURKE | 13033 | 37 | 0 | 0 | 0 | 37 |
| CAMDEN | 13039 | 52 | 0 | 0 | 0 | 52 |
| CANDLER | 13043 | 18 | 0 | 0 | 0 | 18 |
| CHARLTON | 13049 | 22 | 0 | 0 | 0 | 22 |
| CHATHAM | 13051 | 602 | 0 | 0 | 0 | 602 |
| COFFEE | 13069 | 221 | 0 | 0 | 0 | 221 |
| COLUMBIA | 13073 | 213 | 0 | 0 | 0 | 213 |
| DODGE | 13091 | 24 | 0 | 0 | 0 | 24 |
| EFFINGHAM | 13103 | 143 | 0 | 0 | 0 | 143 |
| EMANUEL | 13107 | 41 | 0 | 0 | 0 | 41 |
| EVANS | 13109 | 12 | 0 | 0 | 0 | 12 |
| GLASCOCK | 13125 | 9 | 0 | 0 | 0 | 9 |
| GLYNN | 13127 | 166 | 0 | 0 | 0 | 166 |
| JEFF DAVIS | 13161 | 46 | 0 | 0 | 0 | 46 |
| JEFFERSON | 13163 | 30 | 0 | 0 | 0 | 30 |
| JENKINS | 13165 | 14 | 0 | 0 | 0 | 14 |
| JOHNSON | 13167 | 10 | 0 | 0 | 0 | 10 |
| LAURENS | 13175 | 80 | 0 | 0 | 0 | 80 |
| LIBERTY | 13179 | 124 | 0 | 0 | 0 | 124 |
| LINCOLN | 13181 | 10 | 0 | 0 | 0 | 10 |
| LONG | 13183 | 29 | 0 | 0 | 0 | 29 |

Report F-5A. (September 30, 2022—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MCDUFFIE | 13189 | 65 | 0 | 0 | 0 | 65 |
| MCINTOSH | 13191 | 29 | 0 | 0 | 0 | 29 |
| MONTGOMERY | 13209 | 6 | 0 | 0 | 0 | 6 |
| PIERCE | 13229 | 76 | 0 | 0 | 0 | 76 |
| RICHMOND | 13245 | 570 | 0 | 0 | 0 | 570 |
| SCREVEN | 13251 | 30 | 0 | 0 | 0 | 30 |
| TALIAFERRO | 13265 | 5 | 0 | 0 | 0 | 5 |
| TATTNALL | 13267 | 39 | 0 | 0 | 0 | 39 |
| TELFAIR | 13271 | 30 | 0 | 0 | 0 | 30 |
| TOOMBS | 13279 | 36 | 0 | 0 | 0 | 36 |
| TREUTLEN | 13283 | 4 | 0 | 0 | 0 | 4 |
| WARE | 13299 | 166 | 0 | 0 | 0 | 166 |
| WARREN | 13301 | 21 | 0 | 0 | 0 | 21 |
| WAYNE | 13305 | 67 | 0 | 0 | 0 | 67 |
| WHEELER | 13309 | 5 | 0 | 0 | 0 | 5 |
| WILKES | 13317 | 17 | 0 | 0 | 0 | 17 |
| WILKINSON | 13319* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 1 | 0 | 0 | 0 | 1 |
| AIKEN | 45003* | 3 | 0 | 0 | 0 | 3 |

¹ An asterisk indicates that the county is outside the corresponding District.

² Total Chapter 15 column includes cases filed under chapter 15 (85) as well as Section 304 (0).

³ The United States Bankruptcy Court for Arkansas (AR) includes both the Eastern and Western Districts of Arkansas.